## **THE SENATE** THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2019**

#### COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

## NOTICE OF HEARING

DATE: Wednesday, February 13, 2019

TIME: 1:25 p.m.

Conference Room 224 PLACE:

State Capitol

415 South Beretania Street

# <u>AGENDA</u>

**SB 422** 

RELATING TO RECYCLING.

AEN, WAM

Status & Testimony

Mandates implementation of recommendations made by the office of the auditor to the department of health regarding advance disposal fee glass containers and deposit beverage container glass. Requires the department of health to report on its implementation of the recommendations to the legislature. Appropriates funds to the department of health to conduct a cost-benefit analysis of combining the advance disposal fee glass container and deposit beverage container glass

processing streams.

**SB 436** 

RELATING TO NOISE CONTROL.

AEN, WAM

Status & Testimony

Requires the Department of Health, in collaboration with the Federal Aviation Administration and the Department of Transportation, to conduct a study on the impacts of aviation noise on residents of the State. Appropriates funds to the

Department of Health to conduct the study.

**SB 696** 

RELATING TO CESSPOOLS.

AEN, WAM

Status & **Testimony** 

Extends various reporting deadlines and the sunset date of the cesspool conversion working group established pursuant to Act 132, Session Laws of Hawaii 2018. Appropriates additional funds for the conduct of the comprehensive statewide study of sewage contamination in nearshore marine areas and for research and technical assistance necessary for completion of the comprehensive cesspool conversion plan.

**SB 897** 

RELATING TO WATER QUALITY MONITORING.

AEN, WAM

Status & **Testimony** 

Appropriates funds for an additional full-time Environmental Health Specialist IV position within the Department of Health to

monitor water quality on the island of Hawaii.

**SB 975** 

Status & Testimony

RELATING TO COUNTY LAND USE REQUIREMENTS. Requires public notice of sale of agricultural property in a planned community association within 90 days of subdivision and sale. Prohibits any residential use for any period of structures on agricultural and preservation land. Allows for county enforcement of state and county requirements on subdivided agricultural land based on community reports of suspected violations. Permits consideration of infrastructure

and environmental impacts on applications for condominium projects on agricultural land. Applies to counties with a

population of at least 750,000.

AEN, WAM/CPH

## Decision Making to follow, if time permits.

Click here to submit testimony.

## Testimony may be submitted up to 24 hours prior to the start of the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard	
Chair	