# THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2019

#### COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

### COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

#### NOTICE OF HEARING

DATE: Monday, February 11, 2019

TIME: 2:00 p.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

### <u>AGENDA</u>

SB 834 RELATING TO SOLAR ENERGY. AEN/PSM, WAM

Status & Testimony

Status &

Permits the governing body of a county to create, by ordinance, a process for the recordation and enforcement of solar easements. Allows counties to require individuals claiming a solar right to record that right by filing a declaration with the county clerk. Permits the governing body of a county to require, by ordinance, the trimming of vegetation that blocks solar radiation from solar energy devices. Authorizes the ordinance to

PSM/AEN, CPH

PSM/AEN, WAM

PSM/AEN, JDC

include a designation for the cost of trimming.

SB 381 RELATING TO AGRICULTURAL LANDS.

Requires the counties to adopt supplemental rules on condominium property regimes, including those that involve

Testimony agricultural lands.

SB 893 RELATING TO RECYCLING.

Status & Prohibits counties from rejecting number 1 and 2 plastic bottles presented for recycling solely because the bottles are

accompanied by or adjoined to nonrecyclable bottle caps.
Requires and appropriates funds for the counties to separate and appropriately dispose of such nonrecyclable bottle caps.
Adds definition of "PP", or polypropylene plastic material, into integrated solid waste management law. Requires counties to

include feasibility assessment of recycling PP materials.

SB 940 RELATING TO AGRICULTURAL BUILDINGS.

Status & Grants county agencies the implicit right to enter property to investigate agricultural buildings and structures for violations of,

and compliance with, building permit and code exemption

qualifications.

Decision Making to follow, if time permits.

## Click <u>here</u> to submit testimony.

## Testimony may be submitted up to 24 hours prior to the start of the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.	
Senator Clarence K. Nishihara	Senator Mike Gabbard
Chair	Chair