THE SENATE THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2019**

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 11, 2019

1:15 p.m. TIME:

Conference Room 229 PLACE:

State Capitol

415 South Beretania Street

AGENDA

RELATING TO ENVIRONMENTAL PROTECTION. **SB 521** AEN/PSM/WTL, Requires counties to collect and dispose plastic marine debris WAM Status &

and to report to the legislature. Appropriates funds. Testimony

SB 914 RELATING TO LAND DEVELOPMENT. WTL/PSM/AEN, WAM

Requires the Department of Land and Natural Resources to Status & allocate ten percent of revenues collected from commercial **Testimony** properties within the Banyan Drive redevelopment area to the Banyan Drive Hawaii Redevelopment Agency. Appropriates funds to the Agency for conducting environmental impact and other studies that are necessary to complete the Agency's

> redevelopment plan for the Banyan Drive redevelopment area. Requires matching funds from the County of Hawaii.

PSM/WTL/AEN **SB 831** RELATING TO URBAN AGRICULTURE.

Requires the counties to incorporate urban agriculture principles Status &

and policies in land use planning. **Testimony**

SB 1054 RELATING TO PLANNING. PSM/AEN/WTL, Requires the State and counties to incorporate predictions of WAM

Status & sea level rise and other climate change hazards and mitigation **Testimony** opportunities into applicable plans, strategies, and mapping. Requires the public utilities commission to consider the findings in the Hawaii Sea Level Rise Vulnerability and Adaptation Report. Requires each county to participate in the community

> rating system developed by the National Flood Insurance Program.

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

| FOR FURTHER INFORMATION, PLEASE CALI | L THE COMMITTEE CLERK AT (808) 586-6693. |
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| Senator Clarence K. Nishihara Chair | Senator Mike Gabbard Chair |
| | Senator Kaiali'i Kahele Chair |