

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON HOUSING

Senator Stanley Chang, Chair
Senator Dru Mamo Kanuha, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 8, 2019
TIME: 1:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

SB 755

Status &
Testimony

RELATING TO AGRICULTURE.

Establishes the agricultural housing task force within the office of planning to study existing county and state laws, rules, and processes for construction of housing units within agricultural districts to identify barriers to construction, make recommendations, and propose one master use application process to be applied throughout the State. Makes an appropriation.

AEN/HOU, WAM

SB 350

Status &
Testimony

RELATING TO HOUSING.

Authorizes the Hawaii community development authority to prepare a programmatic environmental impact statement for housing development projects on all lands within the Kakaako community development district. Allows the programmatic environmental impact statement, once it is accepted by the office of environmental quality control, to satisfy the environmental assessment and impact statement requirements for any housing development project within the Kakaako community development district.

HOU/AEN, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Stanley Chang
Chair

Senator Mike Gabbard
Chair