THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair Senator Stanley Chang, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Monday, March 18, 2019

TIME: 1:15 p.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

AMENDED AGENDA

RELATING TO MOSQUITO VECTOR CONTROL. AEN/CPH, WAM HB 297, HD1 Directs the Department of Agriculture (DOA) to review the (HSCR812) Aedes aegypti mosquito with Wolbachia bacteria and render a determination to place it on the appropriate animal import list. Status & Requires DOA and the Department of Health to collaborate on a **Testimony** report to the legislature with recommendations for appropriate vector control programs. (HB297 HD1) HB 462, HD1 RELATING TO THE LANDLORD TENANT CODE. AEN/CPH, WAM Exempts the residency or occupancy in a structure or on (HSCR1077) property directly controlled, owned, or managed by the Department of Agriculture from the Residential Landlord-Tenant Status & Code. (HB462 HD1) Testimony HB 762, HD2 RELATING TO SINGLE-USE PLASTIC STRAWS. AEN/CPH, JDC Prohibits a full-service restaurant from providing a single-use (HSCR1174) plastic straw to a consumer unless requested by the consumer. (HB762 HD2) Status & **Testimony** HB 444, HD1 RELATING TO ONSITE-NON-POTABLE WATER REUSE CPH/AEN SYSTEMS. [Measure deleted (HSCR857) Requires the Department of Health to adopt rules by January 1. on 3-13-19] Status & 2021, for onsite non-potable water reuse systems. (HB444 HD1) **Testimony** HB 562, HD1 RELATING TO CONSTRUCTION WASTE. CPH/AEN, WAM Requires the Department of Health to convene a construction [Measure added (HSCR1061) waste reuse and recycling working group to determine how to on 3-13-19]

implement a requirement for the reuse, recycling, or donation of

construction waste. (HB562 HD1)

Status &

Testimony

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.	
Senator Rosalyn H. Baker	Senator Mike Gabbard
Chair	Chair