

THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING '19 APR 24 P12:23

DATE: Thursday, April 25, 2019  
TIME: 10:30AM  
PLACE: Conference Room 312  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 558, HD1, SD1

RELATING TO KEKAHA KAI STATE PARK.

DLNR; Kua Bay; Lifeguards; Equipment; Appropriations

Status & Testimony

**House Conferees:** Representatives Yamane/Eli/Todd, Co-Chairs; Tarnas, Thielen (WLH, LAB, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; Inouye, Co-Chair; Fevella (WTL, WAM)

HB 1033, HD2, SD2

RELATING TO MANDATORY VESSEL INSURANCE COVERAGE.

BLNR; DLNR; Mandatory Vessel Insurance; State Small Boat Harbors

Status & Testimony

**House Conferees:** Representatives Yamane/Takumi/Todd, Co-Chairs; Thielen (WLH, CPC, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; Keith-Agaran, Co-Chair; Fevella (WTL, WAM)

SB 1257, SD2, HD2

RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES.

DLNR; Mooring Fees; Liveaboard Fees; State Small Boat Harbors

Status & Testimony

**House Conferees:** Representatives Yamane/Todd, Co-Chairs; Thielen (WLH, FIN)

**Senate Conferees:** Senators K. Kahele, Chair; Keith-Agaran, Co-Chair; Moriwaki, Fevella (WTL, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6150.

