

RECEIVED

THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING 19 APR 26 A11 55

DATE: Friday, April 26, 2019
TIME: 4:30 PM
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 313, SD1, HD1

Status & Testimony

MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII.
Budget; University of Hawaii; Wayfinding Education Program; 'Imiloa Astronomy Center; Positions; Appropriation
House Conferees: Representatives Woodson/Cullen, Co-Chairs; D. Kobayashi, Tarnas, Okimoto
(LHE, FIN)
Senate Conferees: Senators Kim, Chair; Wakai/Dela Cruz, Co-Chairs; Fevella (HRE/EET, WAM)

SB 762, SD1, HD1

Status & Testimony

RELATING TO AGRICULTURE EDUCATION.
UH; P-20 Agriculture Education Coordinator; Working Group; Implementation Plan; Appropriation
House Conferees: Representatives Woodson/Creagan/Cullen, Co-Chairs; DeCoite, Okimoto
(LHE/AGR, FIN)
Senate Conferees: Senators Kim, Chair; Riviere/Kidani, Co-Chairs; Fevella (HRE, WAM)

HB 1455, HD2, SD1

Status & Testimony

RELATING TO THE UNIVERSITY OF HAWAII.
University of Hawaii; Maui College; International Office; Appropriation
House Conferees: Representatives Woodson/Nishimoto, Co-Chairs; Hashimoto, D. Kobayashi, Okimoto
(LHE, FIN)
Senate Conferees: Senators Kim, Chair; Keith-Agaran, Co-Chair; Fevella (HRE, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6210 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6210.

