

THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'19 APR 24 P5:07

DATE: Thursday, April 25, 2019  
TIME: 3:15 p.m.  
PLACE: Conference Room 423  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 889, HD1, SD1

RELATING TO PUBLIC-PRIVATE PARTNERSHIPS.

Status & Testimony

Public-Private Partnership Working Group; Establishment; Procurement Code; Appropriation

**House Conferees:** Representatives Johanson/Eli, Co-Chairs; Quinlan, Yamashita, Matsumoto  
(LAB, FIN)

**Senate Conferees:** Senators L. Thielen, Chair; Keith-Agaran, Co-Chair; Kanuha, Riviere, Fevella  
(GVO, WAM)

HB 1146, HD1, SD1

RELATING TO PROCUREMENT.

Status & Testimony

Procurement; Past Performance; Appropriation; Working Group; Database

**House Conferees:** Representatives Johanson/Eli, Co-Chairs; Matsumoto  
(LAB, FIN)

**Senate Conferees:** Senators L. Thielen, Chair; K. Kahele, Co-Chair; Kanuha, Fevella  
(GVO, WAM)

HB 1188, HD2, SD1

RELATING TO THE STATE PROCUREMENT OFFICE.

Status & Testimony

Small Business Assistance Initiative; State Procurement Office; Appropriation

**House Conferees:** Representatives Johanson/Eli, Co-Chairs; Matsumoto  
(LAB, FIN)

**Senate Conferees:** Senators L. Thielen, Chair; Taniguchi, Co-Chair; Kanuha, Moriwaki, Fevella  
(GVO, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9470, or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8538.

