

THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING 19 APR 25 P2:18

DATE: Friday, April 26, 2019
TIME: 1:31 P.M.
PLACE: Conference Room 423
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will meet to resolve differences between the last House and Senate versions of the following:

HB 1312, HD1, SD1

Status & Testimony

RELATING TO HOUSING.

Rental Housing; Rental Housing Revolving Fund; Permanent Supportive Housing;
Appropriation

House Conferees: Representatives Brower/Cullen, Co-Chairs; Hashem, Matayoshi,
McDermott
(HSG, FIN)

Senate Conferees: Senators S. Chang, Chair; Riviere, Co-Chair; Moriwaki, Fevella
(HOU, WAM)

HB 820, HD1, SD1

Status & Testimony

RELATING TO HOUSING.

Housing; Development; Counties; Inclusionary Zoning; Prohibition; ALOHA Homes;
HHFDC; Urban Redevelopment Site; Public Land Exemptions; HPHA; Appropriation

House Conferees: Representatives Brower/Cullen, Co-Chairs; Matayoshi, McDermott
(HSG, FIN)

Senate Conferees: Senators S. Chang, Chair; Riviere, Co-Chair; Kanuha, Fevella
(HOU, WAM)

HB 1408, HD1, SD2

Status & Testimony

RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT
CORPORATION BUDGET.

Housing; Housing Advocate; Office of the Housing Advocate; Dwelling Unit Revolving
Fund

House Conferees: Representatives Brower/Cullen, Co-Chairs; Hashem, Matayoshi,
McDermott
(HSG, FIN)

Senate Conferees: Senators S. Chang, Chair; Riviere, Co-Chair; Kanuha, Fevella
(HOU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8520 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8520.

