

THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 25, 2019
TIME: 1:00 p.m.
PLACE: Conference Room 423
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 9, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.
Hawaii Public Housing Authority; Section 8 Housing Choice Voucher Program; Property Damage; Appropriation
House Conferees: Representatives Brower/Matayoshi, Co-Chairs; Hashem, McDermott (HSG, FIN)
Senate Conferees: Senators S. Chang, Chair; Moriwaki, Co-Chair; Fevella (HOU, WAM)

[SB 1190, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO LEASEHOLD CONDOMINIUMS ON LANDS CONTROLLED BY THE STATE.
Leases; HHFDC; Leasehold Condominiums on State Land
House Conferees: Representatives Brower/Takumi/C. Lee/Cullen, Co-Chairs; Matayoshi, Ward (HSG, CPC/JUD, FIN)
Senate Conferees: Senators S. Chang, Chair; K. Kahele/Moriwaki, Co-Chairs; Fevella (HOU/WTL, WAM)

[SB 1310, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO INDIVIDUAL HOUSING ACCOUNTS.
Individual Housing Accounts Savings Program; Individual Housing Accounts Savings Board; Appropriation
House Conferees: Representatives Brower/San Buenaventura/Matayoshi, Co-Chairs; Nakamura, Thielen (HSG, JUD, FIN)
Senate Conferees: Senators S. Chang, Chair; Kanuha/K. Rhoads, Co-Chairs; Fevella (HOU, WAM/JDC)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8520 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6802.

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