

Honolulu, Hawaii

FEB 14 2019

RE: S.B. No. 801

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2019
State of Hawaii

Sir:

Your Committees on Higher Education and Agriculture and Environment, to which was referred S.B. No. 801 entitled:

"A BILL FOR AN ACT RELATING TO THE WAIKIKI AQUARIUM MASTER PLAN,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds for the renovation, expansion, and modernization of the Waikiki Aquarium structure.

Your Committees received testimony in support of this measure from the University of Hawai'i System and O'ahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i.

Your Committees find that the Waikiki Aquarium is the second oldest aquarium in the United States, having hosted an average of three hundred thousand annual visitors over the past decade. However, the aquarium is showing signs of aging and disrepair as it has not been able to expand and modernize at the same pace as more modern and larger domestic and international aquariums. This measure helps the Waikiki Aquarium redefine itself and remain relevant by elevating its facilities to make itself a favored destination for locals and visitors of Hawaii.

As affirmed by the records of votes of the members of your Committees on Higher Education and Agriculture and Environment that are attached to this report, your Committees are in accord



with the intent and purpose of S.B. No. 801 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committees on Higher Education
and Agriculture and
Environment,


MIKE GABBARD, Chair


DONNA MERCADO KIM, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Agriculture and Environment
AEN

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 801	HRE / AEN, WAM	2-08-19		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	✓			
RUDERMAN, Russell E. (VC)				✓
RHOADS, Karl	✓			
THIELEN, Laura H.				✓
FEVELLA, Kurt	✓			
TOTAL	3	0	0	2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>Paul Rhoads</i>				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

*Only one measure per Record of Votes