

STAND. COM. REP. NO.

1179

Honolulu, Hawaii

MAR 01 2019

RE: S.B. No. 471
S.D. 2

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2019
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 471, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO HOMELESSNESS,"

begs leave to report as follows:

The purpose and intent of this measure is to reduce homelessness in Hawaii.

Specifically, this measure:

- (1) Appropriates moneys to the Department of Human Services to fund outreach, housing, family assessment, and other homeless services and initiatives;
- (2) Appropriates moneys to the Department of Health for the Law Enforcement Assisted Diversion program; and
- (3) Requires the Department of Health to establish a long-term rental assistance pilot program and appropriates moneys to fund the program.

Your Committee received written comments in support of this measure from the Department of Human Services; Governor's Coordinator on Homelessness; County of Hawaii Mayor's Office; County of Hawaii Office of the Prosecuting Attorney; Hawaii County Council; Oahu County Committee on Legislative Priorities of the



Democratic Party of Hawaii; Hawaii Youth Services Network; Hawaii Island HIV/AIDS Foundation; Hawaii Health and Harm Reduction Center; Habitat for Humanity Hawaii Island, Inc.; Catholic Charities Hawaii; ALEA Bridge; Partners in Care; HOPE Services Hawaii; Hawaii Kai Homeless Task Force; Big Island Substance Abuse Council; and seven individuals.

Your Committee received written comments in opposition to this measure from the Department of Health.

Your Committee finds that this measure will provide necessary funding to continue various programs that have shown promising results in addressing the complex problem of homelessness in Hawaii. Your Committee further finds that establishing a long-term rental assistance pilot program will assist elders who are homeless or at imminent risk of becoming homeless, so that they may find and retain permanent housing.

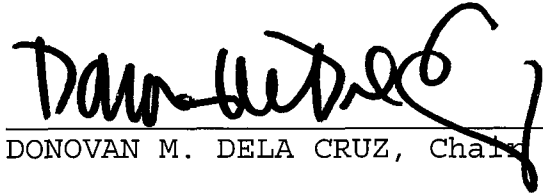
Your Committee has amended this measure by:

- (1) Changing the appropriations to the Department of Human Services and the Department of Health, respectively, to unspecified amounts;
- (2) Changing the effective date to July 1, 2050, to facilitate further discussion on the measure; and
- (3) Making technical nonsubstantive amendments for purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 471, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 471, S.D. 2.



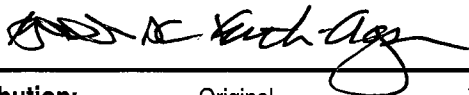
Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,


DONOVAN M. DELA CRUZ, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 471, SDI	HMS/HOU, WAM	2/28/19		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)	X			
ENGLISH, J. Kalani	X			
HARIMOTO, Breene	X			
INOUYE, Lorraine R.	X			
KAHELE, Kaiali'i	X			
KANUHA, Dru Mamo	X			
KIDANI, Michelle N.	X			
MORIWAKI, Sharon Y.	X			
RIVIERE, Gil	X			
SHIMABUKURO, Maile S.L.	X			
TANIGUCHI, Brian T.	X			
FEVELLA, Kurt				X
TOTAL	12			1
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

*Only one measure per Record of Votes