

STAND. COM. REP. NO.

1151

Honolulu, Hawaii

MAR 01 2019

RE: S.B. No. 364  
S.D. 2

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committees on Ways and Means and Commerce, Consumer Protection, and Health, to which was referred S.B. No. 364, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO TOURISM,"

beg leave to report as follows:

The purpose and intent of this measure is to establish the professional tour guide certification task force within the Office of the Lieutenant Governor.

Your Committees received written comments in support of this measure from the Department of Land and Natural Resources, Hawaii Tourism Authority, and three individuals.

Your Committees received written comments on this measure from the University of Hawaii.

Your Committees find that, because tour guide certification could help to increase tourism in the State, a professional tour guide certification task force is appropriate to examine the issue of tour guide certification. Your Committees further find that the Department of Business, Economic Development, and Tourism is the appropriate entity in which to place the task force.

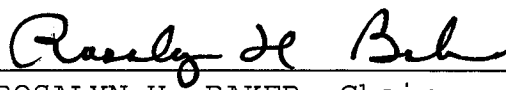


Your Committees have amended this measure by:

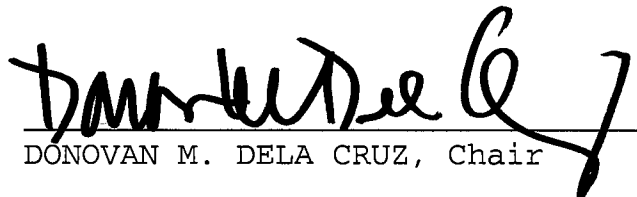
- (1) Providing that the Department of Business, Economic Development, and Tourism, rather than the Office of the Lieutenant Governor, shall be the agency in which the professional tour guide certification task force is placed and the expending agency for the appropriation;
- (2) Changing the membership of the task force;
- (3) Changing the head of the task force from a chairperson to two co-chairs;
- (4) Changing the preliminary report deadline from October 31, 2020, to November 30, 2019;
- (5) Changing the final report deadline from twenty days prior to the Regular Session of 2021, to twenty days prior to the Regular Session of 2020;
- (6) Deleting the appropriation for fiscal year 2020-2021; and
- (7) Making technical nonsubstantive changes for purposes of clarity, consistency, and style.

As affirmed by the records of votes of the members of your Committees on Ways and Means and Commerce, Consumer Protection, and Health that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 364, S.D. 1, as amended herein, and recommend that it pass Third Reading in the form attached hereto as S.B. No. 364, S.D. 2.

Respectfully submitted on  
behalf of the members of the  
Committees on Ways and Means  
and Commerce, Consumer  
Protection, and Health,



ROSALYN H. BAKER, Chair




DONOVAN M. DELA CRUZ, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i


**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

Bill / Resolution No.:*	Committee Referral:	Date:
SB 364, SD 1	EET/HRE/WTL, WAM/CPH	2/25/19
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____		
The Recommendation is:		
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313		
Members	Aye	Aye (WR)
Nay	Excused	
DELA CRUZ, Donovan M. (C)	X	
KEITH-AGARAN, Gilbert S.C. (VC)	X	
ENGLISH, J. Kalani	X	
HARIMOTO, Breene		X
INOUYE, Lorraine R.		X
KAHELE, Kaiali'i	X	
KANUHA, Dru Mamo	X	
KIDANI, Michelle N.		X
MORIWAKI, Sharon Y.	X	
RIVIERE, Gil	X	
SHIMABUKURO, Maile S.L.	X	
TANIGUCHI, Brian T.	X	
FEVELLA, Kurt	X	
<b>TOTAL</b>	<b>10</b>	<b>3</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted		
Chair's or Designee's Signature: 		
Distribution:             Original             Yellow             Pink             Goldenrod File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy		

\*Only one measure per Record of Votes

The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**

Bill / Resolution No.:* <b>SB 364 SD1</b>	Committee Referral: <b>EET/HRE/WTL, WAM/CPH</b>	Date: <b>2/25/19</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)				/
KEOHOKALOLE, Jarrett	✓			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.				/
THIELEN, Laura H.	/			
FEVELLA, Kurt	/			
<b>TOTAL</b>	<b>5</b>			<b>2</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

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