Honolulu, Hawaii

FEB 1 1 2019

RE: S.B. No. 25

S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred S.B. No. 25 entitled:

"A BILL FOR AN ACT RELATING TO INSURANCE,"

begs leave to report as follows:

The purpose and intent of this measure is to amend the law relating to insurance.

Prior to the hearing on this measure, your Committee posted and made available for public review a proposed S.D. 1, which amends this measure by deleting its contents and replacing it with language that amends various portions of the insurance code.

Your Committee has amended this measure by adopting the proposed S.D. 1.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 25, as amended herein, and recommends that it be recommitted to your Committee on Commerce, Consumer Protection, and Health, in the form attached hereto as S.B. No. 25, S.D. 1, for further consideration.

Respectfully submitted on behalf of the members of the Committee on Commerce, Consumer Protection, and Health,

ROSALYN HOBAKER, Chair

The Senate Thirtieth Legislature State of Hawai'i

Record of Votes Committee on Commerce, Consumer Protection, and Health CPH

Bill / Resolution No.:*	Committee Referral:		Date:	
SB 25	CPH		2/8/19	
The Committee is reconsidering its previous decision on this measure.				
If so, then the previous decision was to:				
The Recommendation is:				
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	V			
CHANG, Stanley (VC)	V			
KEOHOKALOLE, Jarrett	✓			
NISHIHARA, Clarence K.				V
RUDERMAN, Russell E.				
THIELEN, Laura H.	V			
FEVELLA, Kurt				V
		<u> </u>		
Portonia de la Companya del Companya de la Companya del Companya de la Companya d				
<u> </u>	· · · · · · · · · · · · · · · · · · ·			
				And the second
				AMERICA <u>AMERICA SANTAN</u>
				-
TOTAL	5			2
Recommendation: Adopted Not Adopted				
Chair's or Designee's Signature:				
Distribution: Original File with Committee Rep	Yellow ort Clerk's Office D	Pink rafting Agency		denrod e File Copy

*Only one measure per Record of Votes