

STAND. COM. REP. NO.

907

Honolulu, Hawaii

MAR 01 2019

RE: S.B. No. 148

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health,  
to which was referred S.B. No. 148 entitled:

"A BILL FOR AN ACT RELATING TO FIRE PROTECTION,"

begs leave to report as follows:

The purpose and intent of this measure is to specify the  
allowable fire protection systems certifications that an  
individual may obtain.


Your Committee received testimony in support of this measure  
from the Hawaii State Fire Council, Honolulu Fire Department, Maui  
Fire Department, Hawai'i Fire Department, and Building Industry  
Association of Hawaii.

Your Committee finds that the State Fire Council is  
authorized to establish statewide qualifications for testing,  
certifying, and credentialing those individuals who perform  
maintenance and testing of portable fire extinguishers, fire  
protection systems, and fire alarm systems. Your Committee  
further finds that fire safety systems require routine maintenance  
to ensure reliable operability when used by fire fighters and  
protect building occupants and fire fighters during emergency  
situations. This measure specifies additional distinct fire  
protection system licenses that individuals are required to obtain  
for performing maintenance and testing of fire safety systems,  
which will more closely align the state fire code with nationally  
recognized standards.



As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 148 and recommends that it pass Third Reading.

Respectfully submitted on  
behalf of the members of the  
Committee on Commerce, Consumer  
Protection, and Health,

  
\_\_\_\_\_  
ROSALYN H. BAKER, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**

Bill / Resolution No.:* <b>SB148</b>	Committee Referral: <b>PSM, CPH</b>	Date: <b>2/26/19</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
CHANG, Stanley (VC)	✓			
KEOHOKALOLE, Jarrett	✓			
NISHIHARA, Clarence K.	✓			
RUDERMAN, Russell E.				✓
THIELEN, Laura H.	✓			
FEVELLA, Kurt	✓			
<b>TOTAL</b>	<b>6</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<b>Distribution:</b> <span style="margin-left: 40px;">Original</span> <span style="margin-left: 80px;">Yellow</span> <span style="margin-left: 80px;">Pink</span> <span style="margin-left: 80px;">Goldenrod</span> <span style="margin-left: 40px;">File with Committee Report</span> <span style="margin-left: 80px;">Clerk's Office</span> <span style="margin-left: 80px;">Drafting Agency</span> <span style="margin-left: 80px;">Committee File Copy</span>				

\*Only one measure per Record of Votes