

STAND. COM. REP. NO.

52

Honolulu, Hawaii

FEB 6 - 2019

RE: S.B. No. 1242  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.B. No. 1242 entitled:

"A BILL FOR AN ACT RELATING TO SOLID WASTE DISPOSAL GOALS,"

begs leave to report as follows:

The purpose and intent of this measure is to update the Department of Health's solid waste management goals to align with the Aloha+ Challenge goal to reduce total solid waste prior to disposal by seventy percent by 2030.

Your Committee received testimony in support of this measure from the Department of Health, City and County of Honolulu Department of Environmental Services, Sierra Club of Hawai'i, and the O'ahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i.

Your Committee finds that updating the State's total solid waste goals to comport with the Aloha+ Challenge goals supports best management practices for sustainability and protecting the environment. Your Committee further finds that reducing total solid waste prior to disposal helps restore, preserve, and protect Hawaii's native ecosystems today and for many generations to come.

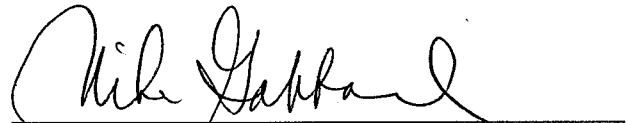
Your Committee has amended this measure by:



- (1) Adding 2030 as the date by which the State should reduce its total solid waste prior to disposal by seventy percent; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1242, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 1242, S.D. 1, and be referred to your Committee on Commerce, Consumer Protection, and Health.

Respectfully submitted on  
behalf of the members of the  
Committee on Agriculture and  
Environment,

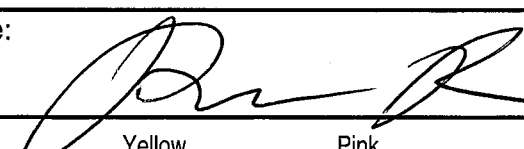


MIKE GABBARD, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

Bill / Resolution No.:* <b>SB 1242</b>	Committee Referral: <b>AEN, CPH</b>	Date: <b>02-01-2019</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	X			
RUDERMAN, Russell E. (VC)	X			
RHOADS, Karl	X			
THIELEN, Laura H.	X			
FEVELLA, Kurt	X			
<b>TOTAL</b>	<b>5</b>	<b>0</b>	<b>—</b>	<b>—</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-size: 2em; margin-top: 10px;">  </div>				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

\*Only one measure per Record of Votes