

STAND. COM. REP. NO.

866

Honolulu, Hawaii

MAR 1 - 2019

RE: S.B. No. 1223
S.D. 2

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2019
State of Hawaii

Sir:

Your Committees on Public Safety, Intergovernmental, and Military Affairs and Ways and Means, to which was referred S.B. No. 1223, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS,"

beg leave to report as follows:

The purpose and intent of this measure is to extend the sunset date by five years to July 1, 2024, to continue to:

- (1) Require each county to issue affordable housing credits to the Department of Hawaiian Home Lands; and
- (2) Require the counties to issue affordable housing credits for each residential unit, or if allowed under the county's affordable housing program, vacant lot, developed by the Department of Hawaiian Home Lands.

Your Committees received testimony in support of this measure from the Department of Hawaiian Home Lands, O'ahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i, and one individual. Your Committees received comments on this measure from the City and County of Honolulu Department of Planning and Permitting.



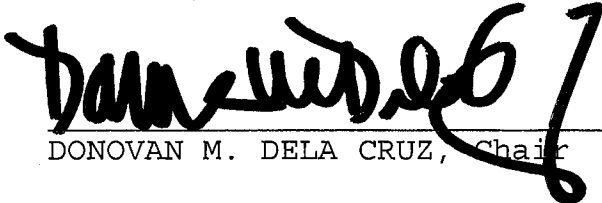
Your Committees find that affordable housing credits have provided the Department of Hawaiian Home Lands greater opportunities to gain resources to develop homesteads and, thus, meet its mission to return native Hawaiians to trust lands. Since Act 141, Session Laws of Hawaii 2009, as amended, was passed by the Legislature, this program has been successful at obtaining more affordable housing units in accord with the Department of Hawaiian Home Lands' mission. This program is scheduled to repeal on July 1, 2019.

Your Committees further find that by extending the sunset date, the Department of Hawaiian Home Lands can continue to utilize this innovative program to provide affordable housing opportunities for its beneficiaries at no cost to the State. For example, this program allowed for a reduction in the price of housing units offered by homebuilders on Hawaiian home lands and is currently under consideration for the purchase of additional land in a location that beneficiaries are interested in but where the Department has no available land in the area.

Your Committees have amended this measure by inserting an effective date of July 1, 2019.

As affirmed by the records of votes of the members of your Committees on Public Safety, Intergovernmental, and Military Affairs and Ways and Means that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 1223, S.D. 1, as amended herein, and recommend that it pass Third Reading in the form attached hereto as S.B. No. 1223, S.D. 2.

Respectfully submitted on
behalf of the members of the
Committees on Public Safety,
Intergovernmental, and Military
Affairs and Ways and Means,

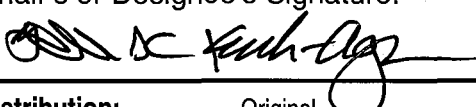

DONOVAN M. DELA CRUZ, Chair


CLARENCE K. NISHIHARA, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:* SB1223, SD1	Committee Referral: HWN/HOU, PSM/WAM	Date: 2/25/19		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)	X			
ENGLISH, J. Kalani	X			
HARIMOTO, Breene				X
INOUYE, Lorraine R.				X
KAHELE, Kaiali'i	X			
KANUHA, Dru Mamo	X			
KIDANI, Michelle N.				X
MORIWAKI, Sharon Y.	X			
RIVIERE, Gil	X			
SHIMABUKURO, Maile S.L.	X			
TANIGUCHI, Brian T.	X			
FEVELLA, Kurt	X			
TOTAL	10			3
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes