

Honolulu, Hawaii

APR 26 , 2019

RE: H.B. No. 809  
S.D. 1  
C.D. 1

Honorable Scott K. Saiki  
Speaker, House of Representatives  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sirs:

Your Committee on Conference on the disagreeing vote of the House of Representatives to the amendments proposed by the Senate in H.B. No. 809, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE FUNDING OF GRANTS PURSUANT TO CHAPTER 42F, HAWAII REVISED STATUTES,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to assist Hawaii's private organizations to provide essential and impactful services to residents and communities by appropriating funds for operating and capital improvement grants.

Your Committee on Conference recognizes the great need in the State for services provided by non-governmental groups and nonprofit agencies and has thus provided general obligation bond funds in fiscal biennium 2019-2021 to help aid these organizations in better serving the community.



As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of H.B. No. 809, S.D. 1, as amended herein, and recommends that it pass Final Reading in the form attached hereto as H.B. No. 809, S.D. 1, C.D. 1.

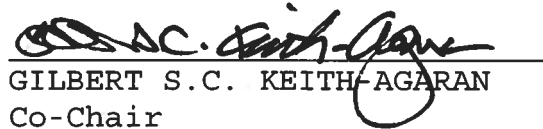
Respectfully submitted on behalf  
of the managers:

ON THE PART OF THE SENATE

ON THE PART OF THE HOUSE

  
DONOVAN M. DELA CRUZ  
Chair

  
SCOTT Y. NISHIMOTO  
Chair

  
GILBERT S.C. KEITH-AGARAN  
Co-Chair



Hawaii State Legislature

CCR 130

Record of Votes of a  
Conference Committee

|  |                                |
|--|--------------------------------|
| Bill / Concurrent Resolution No.:<br><b>HB 809, SD 1</b> | Date/Time:<br>4/25/2019 2:32pm |
|--|--------------------------------|

The recommendation of the House and Senate managers is to pass with amendments (CD).

The Committee is reconsidering its previous decision.

|   |   |
|---|---|
| <input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure | <input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure. |
|---|---|

| Senate Managers                     | A        | WR | N | E | House Managers            | A        | WR | N | E |
|-------------------------------------|----------|----|---|---|---------------------------|----------|----|---|---|
| DELA CRUZ, Donovan M., Chr.         | /        | /  |   |   | NISHIMOTO, Scott Y., Chr. | /        |    |   |   |
| KEITH-AGARAN, Gilbert S.C., Co-Chr. | /        | /  |   |   | CULLEN, Ty J.K.           | /        |    |   |   |
| FEVELLA, Kurt                       | /        |    |   |   | LUKE, Sylvia              | /        |    |   |   |
|                                     |          |    |   |   | MCDERMOTT, Bob            | /        |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
|                                     |          |    |   |   |                           |          |    |   |   |
| <b>TOTAL</b>                        | <b>3</b> |    |   |   | <b>TOTAL</b>              | <b>4</b> |    |   |   |

A = Aye      WR = Aye with Reservations      N = Nay      E = Excused

|   |  |
|---|--|
| Senate Recommendation is:<br><input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | House Recommendation is:<br><input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted |
|---|--|

|  |   |
|--|---|
| Senate Lead Chair's or Designee's Signature:<br> | House Lead Chair's or Designee's Signature:<br> |
|--|---|

**Distribution:**     
 Original     
 Yellow     
 Pink     
 Goldenrod  
File with Conference Committee Report     
House Clerk's Office     
Senate Clerk's Office     
Drafting Agency