



held by Queen Emma Land Company. Mr. Lau has many years of experience in property management, including tenant leasing, management, repair and maintenance, renegotiations, and arbitration. Mr. Lau also has a strong public service background and previously served as a member of the Motor Vehicle Repair Industry Board from 1994 until 2002, including time as Chair, and as a member of the Hawaii Board of Dental Examiners from 2002 to 2006. Your Committee further finds that Mr. Lau has been a member of the Motor Vehicle Repair Industry Board since July 2017, and his insight from the public consumer perspective continues to enhance the effectiveness of the Board. Your Committee therefore recommends that Mr. Lau be reappointed to the Motor Vehicle Repair Industry Board based on his background, experience, and commitment to public service.

ROBERT FIGAROA

Your Committee received testimony in support of the nomination for the reappointment of Robert Figaroa from the Motor Vehicle Repair Industry Board.

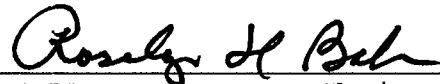
Upon review of the testimony, your Committee finds that Mr. Figaroa's background, knowledge, and proven leadership on the Motor Vehicle Repair Industry Board qualify him to be nominated for reappointment to the Motor Vehicle Repair Industry Board as an industry member. Your Committee notes that Mr. Figaroa is a certified mechanic and is the owner of Impulse Repairs, LLC in Kapolei, Hawaii. Mr. Figaroa is also a Master Technician for automotive and heavy vehicles, an Automotive Service Excellence-certified technician, a certified structural welder, and a motivational speaker. Your Committee further notes that Mr. Figaroa has served on the Motor Vehicle Repair Industry Board since July 2015, currently serves as the Board's Chair, and his experience in the motor vehicle repair industry combined with his diverse background continues to enhance the effectiveness of the Board. Your Committee therefore recommends that Mr. Figaroa be reappointed to the Motor Vehicle Repair Industry Board based on his knowledge, experience, and commitment to his industry and public service.

As affirmed by the records of votes of the members of your Committee on Commerce, Consumer Protection, and Health that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which



nominated and recommends that the Senate advise and consent to the nominations.

Respectfully submitted on  
behalf of the members of the  
Committee on Commerce, Consumer  
Protection, and Health,



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ROSALYN H. BAKER, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**  
**Advise and Consent**

Governor's Message No.:* <b>GM 697</b>	Committee Referral: <b>CPH</b>	Date: <b>4/12/19</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	X			
CHANG, Stanley (VC)				X
KEOHOKALOOLE, Jarrett				X
NISHIHARA, Clarence K.	X			
RUDERMAN, Russell E.	X			
THIELEN, Laura H.				X
FEVELLA, Kurt	X			
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="display: flex; justify-content: space-around; align-items: center;"> </div>				
Distribution:                      Original                      Yellow                      Pink                      Goldenrod <div style="display: flex; justify-content: space-around;"> <span>File with Committee Report</span> <span>Clerk's Office</span> <span>Drafting Agency</span> <span>Committee File Copy</span> </div>				

\*Only one Governor's Message per Record of Votes

The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**  
**Advise and Consent**

Governor's Message No.:* <b>GM 698</b>	Committee Referral: <b>CPH</b>	Date: <b>4/12/19</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
<b>Members</b>	<b>Aye</b>	<b>Aye (WR)</b>	<b>Nay</b>	<b>Excused</b>
BAKER, Rosalyn H. (C)	>			
CHANG, Stanley (VC)				>
KEOHOKALOPE, Jarrett				X
NISHIHARA, Clarence K.	X			
RUDERMAN, Russell E.	X			
THIELEN, Laura H.				X
FEVELLA, Kurt	X			
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:                      Original                      Yellow                      Pink                      Goldenrod File with Committee Report                      Clerk's Office                      Drafting Agency                      Committee File Copy				

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