

Honolulu, Hawaii

APR 11 2019

RE: GOV. MSG. NO. 539

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred Governor's Message No. 539, submitting for study and consideration the nomination of:

STATEWIDE HEALTH COORDINATING COUNCIL

G.M. No. 539      CRAIG NAKAMOTO,  
for a term to expire 06-30-2022,

begs leave to report as follows:

Your Committee reviewed the personal history, resume, and statement submitted by Craig Nakamoto for service on the Statewide Health Coordinating Council.

Your Committee received testimony in support of the nomination for the appointment of Craig Nakamoto from the State Health Planning and Development Agency; Agilon Health; MDX Hawai'i, Inc.; Hawaii Association of Health Plans; and one individual.

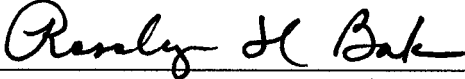
Upon review of the testimony, your Committee finds that Mr. Nakamoto's background, experience, and commitment to his community qualify him to be nominated for appointment to the Statewide Health Coordinating Council. Your Committee notes that Mr. Nakamoto is an attorney who has held various legal counsel and compliance positions within the health care field, including at The Queen's Health Systems, The Queen's Medical Center, and Kaiser Foundation Health Plan Inc., for almost nineteen years and is currently the Chief Administrative Officer at MDX Hawaii, Inc. Mr. Nakamoto was also a member of the Honolulu Subarea Health Planning Council for nearly eight years and has participated on



one Certificate of Need panel, an experience that will be an asset to the Statewide Health Coordinating Council. Your Committee further finds that Mr. Nakamoto has served as an interim member of the Statewide Health Coordinating Council since September 2018 and has a thorough understanding of the role and responsibilities of council members. Your Committee therefore recommends that Mr. Nakamoto be appointed to the Statewide Health Coordinating Council based on his knowledge, experience, and dedication to serving his community.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Commerce, Consumer  
Protection, and Health,




ROSALYN H. BAKER, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**  
**Advise and Consent**

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| Governor's Message No.:*<br><b>GM 539</b>  | Committee Referral:<br><b>CPH</b> | Date:<br><b>3/29/19</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its decision   |                                   |                         |     |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345   |                                   |                         |     |          |
| Members  | Aye                               | Aye (WR)                | Nay | Excused  |
| BAKER, Rosalyn H. (C)  | ✓                                 |                         |     |          |
| CHANG, Stanley (VC)  | ✓                                 |                         |     |          |
| KEOHOKALOLE, Jarrett   | ✓                                 |                         |     |          |
| NISHIHARA, Clarence K.   | ✓                                 |                         |     |          |
| RUDERMAN, Russell E.   | ✓                                 |                         |     |          |
| THIELEN, Laura H.  |                                   |                         |     | ✓        |
| FEVELLA, Kurt  |                                   |                         |     | ✓        |
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| <b>TOTAL</b>   | <b>5</b>                          |                         |     | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                   |                         |     |          |
| Chair's or Designee's Signature: <div style="text-align:center; margin-top: 10px;">  </div>  |                                   |                         |     |          |
| <b>Distribution:</b> Original                      Yellow                      Pink                      Goldenrod<br>File with Committee Report                      Clerk's Office                      Drafting Agency                      Committee File Copy |                                   |                         |     |          |

\*Only one Governor's Message per Record of Votes