

---

---

## HOUSE RESOLUTION

REQUESTING THE GOVERNOR REPORT ON THE STATUS OF AND PROPOSE  
FUTURE PLANS FOR THE HAWAII HEALTH AUTHORITY.

1           WHEREAS, the Legislature finds that although Hawaii is  
2 often cited as one of the top states in the nation for health  
3 care coverage, there will always be a need to develop and reform  
4 Hawaii's health care system with the ultimate goal of  
5 facilitating universal coverage of affordable, high-quality  
6 medical services for Hawaii's citizens; and  
7

8           WHEREAS, the Hawaii Health Authority was established within  
9 the Department of Budget and Finance for administrative purposes  
10 in 2009, under Hawaii Revised Statutes Chapter 322H, as an  
11 autonomous body responsible for the overall health planning for  
12 the State and for determining the future capacity needs for  
13 health providers, facilities, equipment, and support service  
14 providers, with the goal of developing a comprehensive plan to  
15 provide universal health care in Hawaii; however, the  
16 Legislature finds that the authority has been dormant since  
17 2014; and  
18

19           WHEREAS, funding has not been proposed by the  
20 Administration to support the Hawaii Health Authority since 2014  
21 and the terms of the last board members expired on June 30,  
22 2015; and  
23

24           WHEREAS, new board members have not been appointed since  
25 2015 because of the lack of funding to support the Hawaii Health  
26 Authority; now, therefore,  
27

28           BE IT RESOLVED by the House of Representatives of the  
29 Thirtieth Legislature of the State of Hawaii, Regular Session of  
30 2019, that the Governor is requested to report to the  
31 Legislature on the status of the Hawaii Health Authority and  
32 plans for the future of the Authority, including any proposed  
33 legislation, no later than twenty days prior to the convening of  
34 the Regular Session of 2020; and  
35



# H.R. NO. 121

1 BE IT FURTHER RESOLVED that certified copies of this  
2 Resolution be transmitted to the Governor and Director of  
3 Finance.  
4  
5  
6

OFFERED BY:

*Roy McLaughlin*  
*John DeL...*  
*[Signature]*  
*to*  
*Rodney C...*

*John M. ...*  
MAR 08 2019

