



## The Senate

April 19, 2018

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 20, 2018

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3796</a>	<a href="#">GM543</a>	**	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, KECIA KELLY, for a term to expire 06-30-2021.
<a href="#">3796</a>	<a href="#">GM544</a>	**	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ANNE SCHARNHORST, for a term to expire 06-30-2021.
<a href="#">3796</a>	<a href="#">GM645</a>	**	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, SUSAN LEE, for a term to expire 06-30-2022.
<a href="#">3796</a>	<a href="#">GM646</a>	**	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ELIZABETH HOBAN, for a term to expire 06-30-2022.
<a href="#">3796</a>	<a href="#">GM647</a>	**	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ROSE HATA, for a term to expire 06-30-2020.
<a href="#">3797</a>	<a href="#">GM545</a>	**	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, LISA RANTZ, for a term to expire 06-30-2021.
<a href="#">3797</a>	<a href="#">GM546</a>	**	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, WILLIAM DUBBS, for a term to expire 06-30-2019.

<a href="#">3797</a>	<a href="#">GM572</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, TODD SETO, for a term to expire 06-30-2019.
<a href="#">3798</a>	<a href="#">GM684</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, MARGARITA HOPKINS, for a term to expire 06-30-2022.
<a href="#">3798</a>	<a href="#">GM691</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, YUKIO KITAGAWA, for a term to expire 06-30-2022.
<a href="#">3799</a>	<a href="#">GM685</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JEFFREY KERMODE, for a term to expire 06-30-2020.
<a href="#">3800</a>	<a href="#">GM699</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, KAWIKA WINTER, for a term to expire 06-30-2019.
<a href="#">3801</a>	<a href="#">GM700</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY BEGIER, for a term to expire 06-30-2022.
<a href="#">3801</a>	<a href="#">GM701</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROBERT PARSONS, for a term to expire 06-30-2022.
<a href="#">3801</a>	<a href="#">GM702</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, NICOLE TUTEUR, for a term to expire 06-30-2022.
<a href="#">3801</a>	<a href="#">GM703</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, STEPHANIE DUNBAR-CO, for a term to expire 06-30-2022.
<a href="#">3802</a>	<a href="#">GM704</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JOE TANAKA, for a term to expire 06-30-2020 (term amended to 6-30-2022 by GM742).
<a href="#">3802</a>	<a href="#">GM732</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, FREDERICK COWELL, for a term to expire 06-30-2022.

<a href="#">3802</a>	<a href="#">GM734</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, DIANE LEY, for a term to expire 06-30-2022.
<a href="#">3803</a>	<a href="#">GM725</a>	<a href="#">**</a>	LBR	Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, MELANIE MATSUI, for a term to expire 06-30-2028.
<a href="#">3804</a>	<a href="#">GM726</a>	<a href="#">**</a>	LBR	Submitting for consideration and confirmation to the Hawai'i Labor Relations Board, Gubernatorial Nominee, SESNITA MOEPONO, for a term to expire 06-30-2023.

**Adoption of Resolutions**

SSCR No.	Measure No.		Committee	Title
<a href="#">3790</a>	<a href="#">HCR95 SD1</a>	<a href="#">**</a>	CPH	REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION REGIONAL BOARDS FOR OAHU, EAST HAWAII, WEST HAWAII, AND KAUAI TO ASSESS THE AVAILABILITY OF LONG-TERM CARE BEDS IN EACH REGION AND ITS IMPACT ON WAIT TIMES FOR ACUTE CARE HOSPITAL BEDS.
<a href="#">3791</a>	<a href="#">HCR140</a>	<a href="#">**</a>	CPH	DESIGNATING THE FIRST WEEK OF DECEMBER AS CANCER SCREEN WEEK TO URGE THE PEOPLE OF HAWAII TO TALK WITH THEIR HEALTHCARE PROVIDERS ABOUT APPROPRIATE SCREENINGS FOR PREVENTION AND EARLY DETECTION OF CANCER.
<a href="#">3792</a>	<a href="#">HCR86 SD1</a>	<a href="#">**</a>	WTL/CPH	REQUESTS THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY BARRIERS AND SOLUTIONS TO EXPANDED WATER REUSE IN THE STATE.
<a href="#">3793</a>	<a href="#">HCR96</a>	<a href="#">**</a>	TRE/WAM	URGING THE DEPARTMENT OF TRANSPORTATION TO ENGAGE IN PUBLIC EDUCATION AND OUTREACH TO REDUCE LITTERING, PROMOTE AND ENCOURAGE PARTICIPATION IN THE ADOPT-A-HIGHWAY PROGRAM TO KEEP ROADS LITTER-FREE, AND WORK WITH THE COUNTIES TO EXPAND THE ADOPT-A-HIGHWAY PROGRAM TO INCLUDE COUNTY ROADS.

<a href="#">3794</a>	<a href="#">HCR160 SD1</a>	<a href="#">**</a>	HWN	URGING THE USAGE OF HAWAIIAN LANGUAGE WHEN REFERRING TO THE NAMES OF PLACES AND GEOGRAPHICAL FEATURES IN HAWAI'I.
<a href="#">3795</a>	<a href="#">HCR75 SD1</a>	<a href="#">**</a>	AEN	URGING STATE AGENCIES TO COLLABORATE WITH FARMERS, OTHER LANDOWNERS, AND PRIVATE ORGANIZATIONS TO MITIGATE THE IMPACTS OF INVASIVE ANIMALS ON KAUAI.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.