



The Senate

March 29, 2018

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 2, 2018

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
3350	GM597	**	TRE	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2022.
Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
3340 3341	SCR164 SD1 SR123 SD1	** **	AEN/ETT	REQUESTING THE BOARD OF AGRICULTURE TO SUBMIT A RECOMMENDED DEFINITION OF "AGRICULTURAL HUB" OR "FOOD HUB" AND, IN COLLABORATION WITH THE AGRIBUSINESS DEVELOPMENT CORPORATION, IDENTIFY AREAS IN THE STATE THAT ARE POTENTIALLY SUITABLE TO BECOME AGRICULTURAL HUBS OR FOOD HUBS.
3342	SCR142	**	CPH	DESIGNATING THE FIRST WEEK OF DECEMBER AS CANCER SCREEN WEEK TO URGE THE PEOPLE OF HAWAII TO TALK WITH THEIR HEALTHCARE PROVIDERS ABOUT APPROPRIATE SCREENINGS FOR PREVENTION AND EARLY DETECTION OF CANCER.

3343	SCR75 SD1	**	CPH	URGING HAWAII'S CONGRESSIONAL DELEGATION TO ADVOCATE FOR LOCAL FRANCHISING AUTHORITIES TO RECEIVE GREATER CABLE TELEVISION REGULATING POWER AND FOR THE FEDERAL COMMUNICATIONS COMMISSION TO PROVIDE CLARITY AND ALLOW LOCAL FRANCHISING AUTHORITIES MORE DISCRETION REGARDING THE REGULATION OF CABLE OPERATORS AS IT RELATES TO PUBLIC, EDUCATIONAL, AND GOVERNMENTAL ACCESS CHANNELS.
3344 3345	SCR116 SD1 SR73 SD1	** **	PSM/JDC	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUBMIT A REPORT TO THE LEGISLATURE ON ALL CURRENT STATE GUN CONTROL LAWS, HOW THEY COMPARE WITH CURRENT FEDERAL REGULATIONS, DATA ON FIREARM DISCHARGES, AND DATA ON GUN CRIME IN HAWAII.
3346 3347	SCR69 SR38	** **	EDU/CPH	URGING SCHOOL ADMINISTRATORS, TEACHERS, PARENTS, AND STUDENTS TO BE EDUCATED ABOUT THE POTENTIAL HEALTH IMPACTS OF HEAVY BACKPACKS AND TO TAKE PROACTIVE MEASURES TO AVOID INJURY.
3348 3349	SCR121 SD1 SR78 SD1	** **	ETT/JDC	REQUESTING THE HAWAII SISTER-STATE COMMITTEE AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EVALUATE THE SISTER-STATE PROGRAM AND MAKE RECOMMENDATIONS TO IMPROVE THE CAPACITY AND SUSTAINABILITY OF THE EFFORTS TO PROMOTE MUTUALLY BENEFICIAL INTERNATIONAL RELATIONSHIPS.

** Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 2nd at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.