



## The Senate

March 1, 2018

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, March 2, 2018

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2542</a>	<a href="#">GM504</a>	**	TRE	Submitting for consideration and confirmation as the Director of the Department of Transportation, Gubernatorial Nominee, JADE BUTAY, for a term to expire at noon on 12-03-2018.
<a href="#">2543</a>	<a href="#">GM505</a>	**	TRE	Submitting for consideration and confirmation as the Deputy Director of the Department of Transportation, Gubernatorial Nominee, ROY CATALANI, for a term to expire at noon on 12-03-2018.
<a href="#">2605</a>	<a href="#">GM538</a>	**	TRE	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ANTHONY KATRAS, for a term to expire 06-30-2021.
<a href="#">2605</a>	<a href="#">GM539</a>	**	TRE	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDY KOVELL, for a term to expire 06-30-2021.
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2581</a>	<a href="#">SCR5 SD1</a>	**	AEN	ENCOURAGING THE DEPARTMENT OF AGRICULTURE TO EVALUATE THE IMPORT REQUIREMENTS AND PROCESS FOR DOMESTIC ANIMALS.
<a href="#">2582</a>	<a href="#">SR4 SD1</a>	**	AEN	ENCOURAGING THE DEPARTMENT OF AGRICULTURE TO EVALUATE THE IMPORT REQUIREMENTS AND PROCESS FOR DOMESTIC ANIMALS.

<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2537</a>	<a href="#">SB2647</a>	**	CPH	RELATING TO MENTAL HEALTH COUNSELORS.
<a href="#">2544</a>	<a href="#">SB2153</a>	**	JDC	RELATING TO ORGANIZATIONAL REPORTS OF CANDIDATE COMMITTEES.
<a href="#">2545</a>	<a href="#">SB2154</a>	**	JDC	RELATING TO ORGANIZATIONAL REPORTS OF NONCANDIDATE COMMITTEES.
<a href="#">2556</a>	<a href="#">SB2945</a>	**	CPH	RELATING TO LIQUOR.
<a href="#">2557</a>	<a href="#">SB2613</a>	**	CPH	RELATING TO INTOXICATING LIQUOR.
<a href="#">2562</a>	<a href="#">SB2783</a>	**	CPH/HOU	RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.
<a href="#">2575</a>	<a href="#">SB2297</a>	**	CPH	RELATING TO ELECTRICAL CONTRACTORS.
<a href="#">2576</a>	<a href="#">SB2058</a>	**	CPH	RELATING TO PRIVATE DETECTIVES AND GUARDS.
<a href="#">2577</a>	<a href="#">SB2099 SD1</a>	**	CPH	RELATING TO TRANSPORTATION.
<a href="#">2578</a>	<a href="#">SB2244 SD1</a>	**	CPH	RELATING TO WORKERS' COMPENSATION.
<a href="#">2579</a>	<a href="#">SB3095 SD1</a>	**	EDU/WAM	RELATING TO ENVIRONMENTAL PROTECTION.
<a href="#">2580</a>	<a href="#">SB2122 SD1</a>	**	WAM	RELATING TO ELECTRIC VEHICLES.
<a href="#">2604</a>	<a href="#">SB2875 SD1</a>	**	CPH	RELATING TO CHILD CARE PROVIDERS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.