

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanalimakumamāiwa
FIFTY-NINTH DAY

1 Mei 2018 - Po‘alua - Hola 10:00 A.M.
MAY 1, 2018-TUESDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 693-699

		<u>REFERRAL</u>
	Informing the Senate that on April 27, 2018, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:	
693	H.B. No. 1667, H.D. 1, S.D. 1 "RELATING TO PROBATION."(Judiciary Package; Probation; Drug Paraphernalia; Housekeeping Amendment)	FILE
694	H.B. No. 2596, H.D. 2, S.D. 1 "RELATING TO THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT."(Uniform Certificate of Title for Vessels Act; Vessel Titling)	FILE
695	H.B. No. 1936, H.D. 1, S.D. 1 "RELATING TO THE ENVIRONMENTAL COURTS."(Environmental Courts; Original Jurisdiction; Parking Violations; Administrative Rules)	FILE
	H.B. No. 2345, H.D. 1, S.D. 1 "RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Commissioner of Financial Institutions; Powers; Bond; Security Device)	
	H.B. No. 2435, H.D. 1, S.D. 2 "RELATING TO MOTOR CARRIERS."(Motor Carrier Law; Rates; Definition)	

Informing the Senate that on April 27, 2018, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

696

[H.B. No. 1626, H.D. 1, S.D. 1](#)

FILE

"RELATING TO CEMETERIES."(Sunset Memorial Park; Volunteers; Limited Liability; Repairs; Maintenance; Cemetery; Department of Commerce and Consumer Affairs)

[H.B. No. 1812, H.D. 3, S.D. 2](#)

"RELATING TO HEALTH."(Health Care Surrogate; Medicaid Authorized Representative Application)

[H.B. No. 2336, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYER CONTRIBUTIONS TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Employer Contributions)

[H.B. No. 2369, H.D. 1, S.D. 1](#)

"RELATING TO THE POLICY ADVISORY BOARD FOR ELDER AFFAIRS."(Policy Advisory Board for Elder Affairs; Quorum; Membership)

[H.B. No. 2384, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act; Withdrawal; Detoxification; Maintenance)

[H.B. No. 2385, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act)

[H.B. No. 2410, H.D. 1, S.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."(Brewpub License; Small Craft Producer Pub License; Minors)

[H.B. No. 2414, H.D. 2, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."(County Liquor Commissions; Temporary Liquor Licenses; Nonprofit Organizations; Fundraising Events)

[H.B. No. 2530, H.D. 1, S.D. 1](#)

"RELATING TO CHILD CARE."(Licensed Child Care Providers; Liability Insurance; Department of Human Services)

Informing the Senate that on April 27, 2018, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:

697

[H.C.R. No. 30, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO INCLUDE THE "DUTCH REACH" OR FAR HAND METHOD IN DRIVER'S EDUCATION CURRICULA."(Bicycle Safety; Dutch Reach; Driver's Education)

FILE

[H.C.R. No. 34, S.D. 1](#)

"URGING THE DIVISION OF STATE PARKS OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ASSESS POTENTIALLY HAZARDOUS OCEAN CONDITIONS AT BEACH PARKS AND ENSURE THAT SAFETY CONCERNS ARE ADDRESSED PRIOR TO UNDERTAKING ACCESS IMPROVEMENTS THAT WILL INCREASE USE, AND TO PROVIDE INFORMATION ABOUT POTENTIALLY HAZARDOUS CONDITIONS AT STATE BEACH PARKS ON THE DIVISION'S WEBSITE AND IN ITS PRINTED MATERIALS."(DLNR; Division of State Parks; State Beach Parks; Hazardous Ocean Conditions)

Informing the Senate that on April 27, 2018, the following bills passed Final Reading in the House:

698 [H.B. No. 2145, H.D. 1, S.D. 1, C.D. 1](#) FILE
"RELATING TO MEDICATION
SYNCHRONIZATION."(Health Insurance;
Medication Synchronization; Prescription Drug
Coverage; Patients; Network Pharmacies)

[S.B. No. 2821, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CONFORMITY TO THE
INTERNAL REVENUE CODE."(Conformity to
the Internal Revenue Code for 2017; Income Tax;
Estate and Generation-skipping Transfer Tax)

Informing the Senate that on April 27, 2018, the House discharged all conferees on the following bill:

699 [S.B. No. 2996, S.D. 3, H.D. 1](#) FILE
"RELATING TO AN AIRPORTS
CORPORATION."(Tourism; Transportation;
Aeronautics; Hawaii Airports Corporation;
Establishment; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3843-3848

[3843](#) (WTL)
(One Day Notice)

[G.M. No. 728](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 06-30-2022 (term to expire amended to 11-21-2021 by GM757)."

(Recommends Senate Consent to Nomination)

[3844](#) (WTL)
(One Day Notice)

[G.M. No. 705](#)
"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, STANLEY RUIDAS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3845](#) (WTL)
(One Day Notice)

[G.M. No. 727](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ARNOLD WONG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3846](#) (HRE)
(One Day Notice)

[G.M. No. 735](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, EUGENE BAL III, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[3846](#) (HRE)
(One Day Notice)

[G.M. No. 736](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 746](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, MICAH ALAMEDA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 747](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DAVID ARAKAWA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 748](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, BENJAMIN RAFTER, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 749](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, FRED ATKINS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 751](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, RODNEY KAM, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3847](#) (ETT)
(One Day Notice)

[G.M. No. 752](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, KYOKO KIMURA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3848](#) (ETT)
(One Day Notice)

[G.M. No. 750](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, L. RICHARD FRIED, JR., for a term to expire 06-30-2022."

Papahana O Ka Lā
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[3841](#) JDC
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 59, H.D. 1](#)
"SUPPORTING THE ADOPTEE CITIZENSHIP ACT OF 2018." (AMENDED TITLE)

[3842](#) JDC
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 214, H.D. 1](#)
"RECOGNIZING THE THIRTY-DAY PERIOD FROM THE LAST SATURDAY IN SEPTEMBER TO THE LAST SUNDAY IN OCTOBER AS MALAMA PU‘U LOA MONTH."

Heluhelu Hope Loa
FINAL READING

CONSENT CALENDAR

[Conf. Com. Rep. No. 6-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2803, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO BOILER AND
ELEVATOR SAFETY LAW."

(Boiler and Elevator Safety Law; Boiler and
Elevator Revolving Fund)

[Conf. Com. Rep. No. 7-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2361, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."

(Collective Bargaining; Cost Items; Benefits;
Collective Bargaining Unit (14);
Appropriations)

[Conf. Com. Rep. No. 9-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2081, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ROSE-RINGED
PARAKEET."

(Rose-ringed Parakeet; DLNR; National
Wildlife Research Center)

[Conf. Com. Rep. No. 10-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2305, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO COFFEE BERRY
BORER."

(Coffee Berry Borer; Pesticide Subsidy
Program Manager Position Extension)

[Conf. Com. Rep. No. 11-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2208, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ASSOCIATION HEALTH PLANS."

(Association Health Plan Policies;
Authorization)

[Conf. Com. Rep. No. 12-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2407, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAL CANNABIS."

(Medical Cannabis; Opioid Addiction;
Substance Abuse; Debilitating Medical
Condition)

[Conf. Com. Rep. No. 13-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2488, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAL CANNABIS."

(Medical Cannabis; Health Insurance
Reimbursement; Working Group)

[Conf. Com. Rep. No. 16-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2247, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO OPIOID ANTAGONISTS."

(Opioid Antagonists; Prescriptions;
Dispensing; Pharmacists)

[Conf. Com. Rep. No. 17-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2258, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LICENSING."

(Licensing; Audiologists; Hearing Aid
Dealers and Fitters)

[Conf. Com. Rep. No. 18-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2799, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE SUPERVISION OF
LICENSED DENTAL HYGIENISTS IN A
PUBLIC HEALTH SETTING."

(Licensed Dental Hygienists; Public Health
Setting; Supervision)

[Conf. Com. Rep. No. 19-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2340, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH INSURANCE."

(Health Insurance; Extended Coverage;
Preexisting Conditions; Nondiscrimination)

[Conf. Com. Rep. No. 20-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2033, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MANNER OF SERVICE."

(Real Property; Service of Summons;
Nonresident)

[Conf. Com. Rep. No. 21-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1602, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO OPIOIDS."

(Opioid; Warning Label)

[Conf. Com. Rep. No. 22-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1716, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO A YOUTH
COMMISSION."

(Youth Commission; Office of Youth
Services; Appropriation)

[Conf. Com. Rep. No. 23-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2106, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO ENVIRONMENTAL
PROTECTION."

(Environment; Environmental Assessments;
Environmental Impact Statements; Sea Level
Rise; Environmental Council)

[Conf. Com. Rep. No. 24-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 694, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(DHS; Med-QUEST Division; State Health Planning and Development Agency; Health and Healthcare Information and Data; Health Analytics Program; Appropriation)

[Conf. Com. Rep. No. 25-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2694, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO FEES."

(Birth Certificates; Homeless; Waiver of Fees)

[Conf. Com. Rep. No. 26-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2144, H.D. 1, S.D. 1, C.D. 1](#)

"RELATED TO MEDICAID."

(Medicaid; Inmate; Public Institution; Prisons; Jails; Correctional Facilities)

[Conf. Com. Rep. No. 27-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2169, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO YOUTH SUICIDE PREVENTION."

(Youth Suicide Prevention; Appropriation)

[Conf. Com. Rep. No. 29-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2766, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."

(Employees' Retirement System; Accidental Death; Service-Connected Disability)

[Conf. Com. Rep. No. 30-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2767, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."

(Employees' Retirement System; Acquisition of Retirement Service Credit)

[Conf. Com. Rep. No. 31-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2487, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(Health; Quality Assurance Committees;
Definition)

[Conf. Com. Rep. No. 32-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2945, H.D. 1, C.D. 1](#)

"RELATING TO LIQUOR."

(Liquor; Liquor License; Tax Clearance)

[Conf. Com. Rep. No. 33-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 208, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO UNCLAIMED LIFE
INSURANCE BENEFITS."

(Life Insurance; Unclaimed Life Insurance
Benefits; Model Unclaimed Life Insurance
Benefits Act)

[Conf. Com. Rep. No. 34-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2490, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE MOTOR VEHICLE
INDUSTRY LICENSING ACT."

(Motor Vehicle Industry Licensing Act;
Motor Vehicle Dealers; Manufacturers;
Distributors)

[Conf. Com. Rep. No. 35-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2783, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."

(Public Housing; State Low-income Housing;
Elder or Elderly Housing; Smoking
Prohibited)

[Conf. Com. Rep. No. 36-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2567, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CESSPOOLS."

(Cesspool Conversion Working Group;
Statewide Study of Sewage Contamination in
Nearshore Marine Areas; Appropriations)

[Conf. Com. Rep. No. 37-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2748, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."

(Rental Housing; General Excise Tax
Exemption; Section 8 Housing Choice
Vouchers; Rental Housing Revolving Fund;
Dwelling Unit Revolving Fund;
Appropriations)

[Conf. Com. Rep. No. 38-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2359, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."

(Hawaii Public Housing Authority; Criminal
Trespass)

[Conf. Com. Rep. No. 39-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1876, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLE
INSURANCE."

(Motor Vehicle Insurance; Insurers; Licensed
Producers; Offices)

[Conf. Com. Rep. No. 40-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1874, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONDOMINIUMS."

(Condominiums; Associations; Unit Owners;
Mediation; Arbitration; Condominium
Education Trust Fund)

[Conf. Com. Rep. No. 41-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1873, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO CONDOMINIUMS."

(Condominiums; Associations; Unit Owners; Cure of Default; Disputed Charges; Common Expense Assessments)

[Conf. Com. Rep. No. 42-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1621, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO CONSUMER PROTECTION."

(Merchandise; Returns; Unfair or Deceptive Trade Acts or Practices; Repair; Replacement; Refund; High Turnover Restaurants; Franchisees; Franchisors; Advertising Campaigns; Non-participation)

[Conf. Com. Rep. No. 43-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2003, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO DRIVING WHILE INTOXICATED."

(Administrative Revocation; Driving While Intoxicated; Permit; Employer's Sworn Statement)

[Conf. Com. Rep. No. 45-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2182, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO ENVIRONMENTAL PROTECTION."

(Environmental Protection; Carbon Farming Task Force; Greenhouse Gas Sequestration Task Force; Sequestration; Emissions; Office of Planning; Task Force; Appropriation)

[Conf. Com. Rep. No. 46-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 634, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE NUUANU HYDROELECTRICITY PROJECT."

(Special Purpose Revenue Bonds; Nuuanu Managed Aquifer Recharge and Pumped Storage Hydroelectricity Project)

[Conf. Com. Rep. No. 47-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 635, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE NUUANU HYDROELECTRICITY PROJECT."

(Special Purpose Revenue Bonds; Nuuanu Managed Aquifer Recharge and Pumped Storage Hydroelectricity Project)

[Conf. Com. Rep. No. 48-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2025, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RESOURCE RECOVERY."

(Composting; DOE; Resource Recovery; Composting Pilot Project; Working Group; Appropriation)

[Conf. Com. Rep. No. 49-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2298, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO HEALTHCARE PRECEPTOR TAX CREDITS."

(Primary Care Providers; Advanced Practice Registered Nurses; Doctors; Pharmacists; Preceptors; Income Tax Credit)

[Conf. Com. Rep. No. 50-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2053, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO ATHLETIC TRAINERS."

(Athletic Trainers; Regulation; Sunset
Repeal)

[Conf. Com. Rep. No. 52-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2373, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE SHARING OF
VITAL STATISTICS RECORDS WITH
DEPARTMENT OF HEALTH PROGRAM
EMPLOYEES FOR APPROVED
RESEARCH PURPOSES."

(Vital Statistics Records; Disclosure within
the Department for Approved Research
Purposes)

[Conf. Com. Rep. No. 54-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2204, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO HUMAN SERVICES."

(Department of Human Services; Welfare;
Exit and Retention Bonus Program)

[Conf. Com. Rep. No. 55-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2087, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO EMERGENCY RESCUE
DEVICES."

(Emergency Rescue Device; Rescue Tube;
Good Samaritan Law; Liability)

[Conf. Com. Rep. No. 56-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1850, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PORNOGRAPHY."

(Penal Code; Promoting Pornography for
Minors)

[Conf. Com. Rep. No. 57-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1852, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PORNOGRAPHY."

(Penal Code; Obscenity; Pornography;
Definition)

[Conf. Com. Rep. No. 58-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2133, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO POLICE
DEPARTMENTS."

(County Police Departments; Police Officers;
Citizen Administrative Complaints; Officer-
involved Domestic Violence)

[Conf. Com. Rep. No. 59-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2134, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO VIOLATION OF
PRIVACY."

(Violation of Privacy in the First Degree;
Revenge or Retribution)

[Conf. Com. Rep. No. 61-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2318, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO CONFIDENTIAL
PERSONAL INFORMATION."

(Department of Hawaiian Home Lands;
Disclosure of Government Records)

[Conf. Com. Rep. No. 62-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2861, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."

(DPS; Inmate Rehabilitation; Reentry System;
Reporting Requirements)

[Conf. Com. Rep. No. 63-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2738, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FOUND ELECTRONIC DEVICES."

(Protection of Personal Information;
Unclaimed Electronic Devices)

[Conf. Com. Rep. No. 64-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2297, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRICAL CONTRACTORS."

(Electrical Contractors; Licensing;
Exemptions; High Voltage)

[Conf. Com. Rep. No. 65-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2851, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS."

(Revision Bill)

[Conf. Com. Rep. No. 66-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2436, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FIREARMS."

(Firearms; Ammunition; Disqualification;
Voluntary Surrender)

[Conf. Com. Rep. No. 68-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2341, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO QUALIFIED DOMESTIC RELATIONS ORDERS."

(ERS; Qualified Domestic Relations Orders)

[Conf. Com. Rep. No. 70-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1520, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO INSURANCE."

(Short-term, Limited-duration Health Insurance; Insurers; Renewal or Reenrollment; Prohibition)

[Conf. Com. Rep. No. 72-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2013, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO CIVIL IDENTIFICATION."

(Civil Identification; Identification Renewal; Homebound Individuals)

[Conf. Com. Rep. No. 74-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2992, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CAMPAIGN FINANCE."

(Campaign Finance Law; Advertisements)

[Conf. Com. Rep. No. 76-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2180, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO LESSER INCLUDED OFFENSES."

(Honolulu Prosecuting Attorney Package; Criminal Procedure; Crimes)

[Conf. Com. Rep. No. 77-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2461, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO SERVICE ANIMALS."

(Service Animals; Misrepresentation; Americans with Disabilities Act)

[Conf. Com. Rep. No. 78-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2582, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EXTENDED TERMS OF IMPRISONMENT."

(Negligent Homicide; Extended Term of Imprisonment)

[Conf. Com. Rep. No. 81-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2215, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO BICYCLES."

(Bicyclist; Passing and Overtaking; Motor Vehicle Drivers)

[Conf. Com. Rep. No. 82-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2153, H.D. 1, C.D. 1](#)

"RELATING TO ORGANIZATIONAL REPORTS OF CANDIDATE COMMITTEES."

(Campaign Spending Commission Package; Candidate Committee; Organizational Report)

[Conf. Com. Rep. No. 83-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2154, H.D. 1, C.D. 1](#)

"RELATING TO ORGANIZATIONAL REPORTS OF NONCANDIDATE COMMITTEES."

(Campaign Spending Commission Package; Noncandidate Committee; Organizational Report)

[Conf. Com. Rep. No. 84-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2174, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MATERIAL WITNESS ORDERS."

(Honolulu Prosecuting Attorney Package; Material Witness Orders; Courts)

[Conf. Com. Rep. No. 85-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2691, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BOARD MEETINGS."

(State Agencies; Boards; Public Meetings; Copy of Notice; Electronic Mail)

[Conf. Com. Rep. No. 86-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2719, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SEXUAL VIOLENCE."

(Sexual Abuse of Minors; Civil Action;
Statute of Limitations)

[Conf. Com. Rep. No. 87-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2742, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL HISTORY
RECORD INFORMATION."

(Criminal History Record Information)

[Conf. Com. Rep. No. 88-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2699, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."

(Transient Accommodations Tax; Hotel
Resort Fees; Gross Rental Proceeds)

[Conf. Com. Rep. No. 89-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1208, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."

(Twin Bridge Farms; Special Purpose
Revenue Bonds; Appropriation)

[Conf. Com. Rep. No. 90-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3002, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LIBRARIES."

(Libraries; Notary Services; Exemption; Fee)

[Conf. Com. Rep. No. 93-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2858, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."

(Public Safety; Public Improvements; State
Building Design and Construction; New
Public Schools; Disaster Preparedness;
Hurricane; Standards)

[Conf. Com. Rep. No. 94-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2556, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."

(Industrial Hemp Pilot Program; Industrial Hemp Special Fund)

[Conf. Com. Rep. No. 95-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2244, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."

(Workers' Compensation; Opioid Therapy; Informed Consent; Prescription Limits)

[Conf. Com. Rep. No. 96-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2801, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."

(Labor Law Enforcement Special Fund; Collections; Appropriation)

[Conf. Com. Rep. No. 97-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3000, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO INNOVATION BUSINESS."

(Hawaii Technology Development Corporation; Research and Development Program; Research and Development Special Fund; Appropriation)

[Conf. Com. Rep. No. 98-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2150, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."

(Judiciary Package; Supplemental Appropriations; Budget)

[Conf. Com. Rep. No. 99-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2581, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE KING
KAMEHAMEHA CELEBRATION
COMMISSION."

(King Kamehameha Commission; Members;
Executive Director)

[Conf. Com. Rep. No. 100-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2610, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."

(Hawaii Technology Development
Corporation; Manufacturing Grant Program;
Appropriation)

[Conf. Com. Rep. No. 101-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1958, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."

(HTDC; Small Business Research Grants;
Appropriation)

[Conf. Com. Rep. No. 103-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2075, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY."

(Alternative Energy Research; Grants;
HTDC; Office of Naval Research Matching
Grant; Appropriation)

[Conf. Com. Rep. No. 105-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1604, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."

(State Bonds; State Budget; CIP)

[Conf. Com. Rep. No. 106-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2352, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."

(Hawaii Teacher Standards Board; Board Permits)

[Conf. Com. Rep. No. 107-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2353, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC LIBRARIES."

(Hawaii State Public Library System; Friends of the Library of Hawaii)

[Conf. Com. Rep. No. 108-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2607, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(DOE; Computer Science; Appropriation)

[Conf. Com. Rep. No. 109-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2354, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE INCOME CHECK-OFF."

(Income Tax; Check-off; Libraries Special Fund)

[Conf. Com. Rep. No. 110-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2455, H.D. 1, S.D. 2, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM FOR THE 2018 GANNENMONO CELEBRATION."

(DBEDT; Gannenmono; Appropriation)

[Conf. Com. Rep. No. 111-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2697, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO VETERANS."

(Veterans; Office of Veterans' Services; Veterans Summit)

[Conf. Com. Rep. No. 112-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2357, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."

(State Low-income Housing; Housing for
Elders; Evictions)

[Conf. Com. Rep. No. 113-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2389, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO PAROLE."

(Parole; Legislative Appropriations;
Discharged or Paroled Persons; Immediate
Needs)

[Conf. Com. Rep. No. 114-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2454, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO HAWAII
CORRECTIONAL INDUSTRIES."

(Hawaii Correctional Industries; Pilot Project;
Former Inmate Employment)

[Conf. Com. Rep. No. 116-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2097, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO LIFEGUARDS."

(Lifeguards; Tort Liability; Attorney General;
Department of Land and Natural Resources;
Appropriation)

[Conf. Com. Rep. No. 117-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2464, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."

(Department of Hawaiian Home Lands;
Lessees; Waitlists; Report)

[Conf. Com. Rep. No. 119-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2594, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE KAHO‘OLAWA
ISLAND RESERVE COMMISSION."

(Kaho‘olawe Island Reserve Commission;
Appropriation)

[Conf. Com. Rep. No. 120-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2613, H.D. 1, S.D. 1, C.D. 1](#)
"MAKING AN APPROPRIATION FOR
HE‘EIA NATIONAL ESTUARINE
RESEARCH RESERVE."

(He‘eia National Estuarine Research Reserve;
Staff Hiring; University of Hawaii;
Appropriation)

[Conf. Com. Rep. No. 121-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 122, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO MENTAL HEALTH."

(Mental Health; Notice; Hearings)

[Conf. Com. Rep. No. 122-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2612, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO LIQUOR LICENSES."

(Liquor License; Class 10 Special License;
Fundraising Events; Social Clubs; Fee
Waiver)

[Conf. Com. Rep. No. 123-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2646, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO PRESCRIPTION DRUGS."

(Electronic Prescription Accountability
System; Prescription Drugs)

[Conf. Com. Rep. No. 124-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2613, H.D. 1, C.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."

(Liquor License; Restaurant Licenses; New Licenses; Transfer of License; Liquor Commission)

[Conf. Com. Rep. No. 126-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1770, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."

(Honolulu Prosecuting Attorney Package; Appropriation; Career Criminal Prosecution Unit)

[Conf. Com. Rep. No. 127-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2418, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FUNDS USED FOR THE SETTLEMENT OF CLAIMS."

(Department of Education; Class Action; Attorney's Fees Settlement)

[Conf. Com. Rep. No. 128-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1614, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AUTOMATIC RESTRAINING ORDERS."

(Automatic Restraining Orders; Annulment; Divorce; Separation)

[Conf. Com. Rep. No. 130-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2790, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE RIGHTS OF CHILDREN IN FOSTER CARE."

(Rights of Children in Foster Care)

[Conf. Com. Rep. No. 131-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2909, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."

(Law Enforcement; Study; Legislative Reference Bureau)

[Conf. Com. Rep. No. 132-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2131, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SEXUAL ASSAULT."

(Sexual Assault; Evidence; DNA Testing; AG; Hawaii Sexual Assault Response and Training Program; Appropriation)

[Conf. Com. Rep. No. 133-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2306, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."

(Agriculture; Food Safety Certification Costs Grant Program; Appropriation)

[Conf. Com. Rep. No. 134-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1577, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO COMPOSTING."

(Compost Reimbursement Pilot Program; Compost Reimbursement Pilot Program Manager; Report; Appropriation)

[Conf. Com. Rep. No. 135-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1802, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CESSPOOLS."

(Cesspools; Income Tax Credit)

[Conf. Com. Rep. No. 136-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1916, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(Alzheimer's Disease and Related Dementias; State Plan Updates; Executive Office on Aging)

[Conf. Com. Rep. No. 137-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2277, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CHILD WELFARE
SERVICES."

(DHS; CWS; Judiciary; East Hawaii Service
Section; Caseload; Appropriation)

[Conf. Com. Rep. No. 138-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2384, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."

(School Curriculum; Coding; Design
Thinking; Department of Education)

[Conf. Com. Rep. No. 139-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2382, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."

(Department of Accounting and General
Services; Vacant Department Facilities;
Surveys and Reports; State Public Charter
School Commission)

[Conf. Com. Rep. No. 140-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2351, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EQUAL PAY."

(Employment; Job Applicants; Salary
History; Gender Discrimination; Wage
Secrecy)

[Conf. Com. Rep. No. 141-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2346, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO ADDRESS
CONFIDENTIALITY."

(AG; Address Confidentiality Program;
Domestic Abuse; Sexual Offense; Stalking)

[Conf. Com. Rep. No. 142-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2693, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE FESTIVAL OF
PACIFIC ARTS."

(Festival of Pacific Arts; Temporary
Commission; Appropriation)

[Conf. Com. Rep. No. 143-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2514, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Tax Administration; General Excise Tax;
Online Sales; Interstate Sales; Collection)

[Conf. Com. Rep. No. 145-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2990, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FAMILY LEAVE."

(Paid Family Leave; Legislative Reference
Bureau; Sunrise Analysis; Report;
Appropriation)

[Conf. Com. Rep. No. 146-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2538, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."

(State Budget; Agriculture; DOA; Capital
Improvement Projects)

[Conf. Com. Rep. No. 149-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1778, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO WORKERS'
COMPENSATION MEDICAL BENEFITS."

(State Fire Council Package; Cancer;
Workers' Compensation Medical Benefits;
Firefighters)

[Conf. Com. Rep. No. 150-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1489, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CIVIL RIGHTS."

(Education; Civil Rights; Discrimination;
Sex; Sexual Orientation; Gender Identity;
Gender Expression; Study)

[Conf. Com. Rep. No. 151-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2293, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO AFFORDABLE
HOUSING."

(HHFDC; Affordable Housing; Maui; Front
Street Apartments; Condemnation; Leialii
Affordable Housing Project; Appropriation)

[Conf. Com. Rep. No. 152-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1401, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."

(Voting by Mail; Pilot Program; Voter
Service Center; Places of Deposit)

[Conf. Com. Rep. No. 153-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2074, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE IMPORTANT
AGRICULTURAL LAND QUALIFIED
AGRICULTURAL COST TAX CREDIT."

(Important Agricultural Land Qualified
Agricultural Cost Tax Credit; Extension)

[Conf. Com. Rep. No. 154-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3095, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ENVIRONMENTAL
PROTECTION."

(Mandatory Pesticide Disclosure; Pesticide
Reporting and Regulation Program;
Chlorpyrifos; Pesticide Use Revolving Fund;
Pesticide Drift Monitoring Study;
Appropriation)

[Conf. Com. Rep. No. 157-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2653, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CHAPTER 453, HAWAII REVISED STATUTES."

(Physicians; Surgeons; Osteopathic Physicians; Licensure; Licensure by Endorsement; Appropriation)

[Conf. Com. Rep. No. 162-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2299, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INDEMNIFICATION OF COUNTY AGENCIES."

(Indemnification; University of Hawaii)

[Conf. Com. Rep. No. 163-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2501, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII COMMUNITY COLLEGE PROMISE PROGRAM."

(University of Hawaii; Community College Promise Program; Scholarships; Appropriations)

[Conf. Com. Rep. No. 164-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1508, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."

(Green Energy Market Securitization; Energy Efficiency; Appropriation)

[Conf. Com. Rep. No. 166-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2740, S.D. 1, H.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."

(Claims Against the State; Appropriation)

[Conf. Com. Rep. No. 167-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2791, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO JUVENILE JUSTICE REFORM."

(DHS; DOE; OYS; HYCF; Juvenile Justice Reform; Kawaiola Youth and Family Wellness Center)

[Conf. Com. Rep. No. 168-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1650, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO CHILD SAFETY."

(Child Abuse; Child Neglect; Disclosure; Working Group; Reports)

[Conf. Com. Rep. No. 169-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2742, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MEDICAL CANNABIS."

(DOH; Office of Medical Cannabis Control and Regulation; Appropriation)

[Conf. Com. Rep. No. 171-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1911, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH."

(Care Facilities; Uncertified; Unlicensed; Enforcement; Community-based Care Home; Adult Care Center; Criminal Penalty)

[Conf. Com. Rep. No. 172-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2729, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CANNABIS FOR MEDICAL USE."

(Medical Cannabis; Reciprocity; Written Certification; Testing; Telehealth; Manufactured Cannabis Products; Dispensaries; Employees; Working Group)

[Conf. Com. Rep. No. 173-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2271, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE PRACTICE OF
BEHAVIOR ANALYSIS."

(Practice of Behavior Analysis; School
Setting; Applied Behavior Analysis;
Developmental Disabilities; Department of
Education; Applied Behavior Analysis;
Implementation Plan; Reporting; Scope of
Practice; Medicaid)

[Conf. Com. Rep. No. 174-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2619, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO AERONAUTICS."

(Aeronautics; Administrative Rules;
Penalties)

[Conf. Com. Rep. No. 175-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2854, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO MOPEDS."

(Mopeds; Registration Requirements; Fine)

[Conf. Com. Rep. No. 176-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2714, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MOTOR VEHICLE
WEIGHT TAX."

(Motor Vehicle Weight Tax; Exemption for
Lifts and Ramps)

[Conf. Com. Rep. No. 179-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1938, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO SCHOOL BUSES."

(School Bus; Passing; Overtaking; State
Highways; Penalty)

[Conf. Com. Rep. No. 180-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2684, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MOTOR CARRIERS."

(Enforcement; Public Utilities Commission;
Appropriation)

[Conf. Com. Rep. No. 181-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2161, S.D. 2, C.D. 1](#)
"RELATING TO VEHICLE INSPECTION
STATIONS."

(Vehicles; Vehicle Inspection Stations;
Penalties)

[Conf. Com. Rep. No. 183-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3077, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO BIOFUELS."

(Renewable Fuel Tax Credit)

[S.B. No. 2868, S.D. 3, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO TAXATION."

(Transient Accommodations Tax; Transient
Accommodations Brokers; Travel Agencies;
Tour Packagers)

FLOOR AMENDMENTS

[Conf. Com. Rep. No. 182-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2601, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."

(Rental Motor Vehicle Surcharge; Tour
Vehicle Surcharge; State Highway Fund;
State Highway Road Capacity Projects)

RECOMMITTALS

[Conf. Com. Rep. No. 60-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2247, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."

(Elections; Campaign Finance;
Advertisements; Internet; Social Media)

[Conf. Com. Rep. No. 69-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1768, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INFORMATION
PRACTICES."

(Information Practices; Legislative
Employees; Salary Ranges)

ORDINARY CALENDAR

[Conf. Com. Rep. No. 8-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1652, S.D. 2, C.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."

(Repeal of Non-General Funds; DOTAX;
Transfer of Balances)

[Conf. Com. Rep. No. 14-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 202, H.D. 1, C.D. 1](#)

"RELATING TO SERVICE AREA
BOARDS."

(Service Area Boards; Mental Health and
Substance Abuse)

[Conf. Com. Rep. No. 15-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 203, H.D. 1, C.D. 1](#)

"RELATING TO STATE COUNCIL ON
MENTAL HEALTH."

(State Council on Mental Health; Quorum;
Membership)

[Conf. Com. Rep. No. 28-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2519, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ENVIRONMENT."

(Environment; Waste Diversion; Agribusiness Development Corporation)

[Conf. Com. Rep. No. 44-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2328, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."

(Affordable Housing; HHFDC)

[Conf. Com. Rep. No. 51-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 134, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(University of Hawaii; Smoking; Tobacco; Electronic Smoking Devices; Prohibition)

[Conf. Com. Rep. No. 53-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2362, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ADMINISTRATIVE HEARING OFFICERS."

(Department of Human Services; Administrative Appeals; Administrative Appeals Hearing Officers; Civil Service Exemption)

[Conf. Com. Rep. No. 67-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1906, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH CARE WORKERS."

(Health Care Worker; Intentionally or Knowingly Causing Bodily Injury; Felony Assault in the Second Degree)

[Conf. Com. Rep. No. 71-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2416, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAX ON INTANGIBLE PROPERTY."

(General Excise Tax; Use Tax; Intangible Property)

[Conf. Com. Rep. No. 73-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2745, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONFIDENTIAL PERSONAL INFORMATION."

(Confidential Personal Information; Property Rights)

[Conf. Com. Rep. No. 75-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2146, H.D. 1, C.D. 1](#)

"RELATING TO PUBLICATION OF ELECTION NOTICES."

(Office of Elections Package; Election Notices; Publication)

[Conf. Com. Rep. No. 79-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2589, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MOTORCYCLES."

(Transportation; Motorcycles; Shoulder Lane)

[Conf. Com. Rep. No. 80-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2442, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."

(Abandoned Vehicles; Removal and Disposal; Counties; Public Roads)

[Conf. Com. Rep. No. 91-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2919, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LIBRARIES."

(Public Library Lands; Leases; BOE)

[Conf. Com. Rep. No. 92-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2051, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Department of Education; Schools; Career Pathways, Academies, or Programs; Commercial Enterprises)

[Conf. Com. Rep. No. 102-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2333, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY-BASED ECONOMIC DEVELOPMENT TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM."

(Hawaii Community-Based Economic Development Technical and Financial Assistance Program)

[Conf. Com. Rep. No. 104-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2587, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(General Excise Tax; County Surcharge on State Tax; Extension)

[Conf. Com. Rep. No. 115-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2010, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO TOURISM."

(HTA; Debt Cancellation; Transient Accommodations Tax; Convention Center Enterprise Special Fund; Tourism Special Fund; Appropriation)

[Conf. Com. Rep. No. 118-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2259, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO MARINE EVENTS."

(DLNR; Ocean Safety; Marine Events; Permits; Event Spectators; Rules)

[Conf. Com. Rep. No. 125-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1646, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MEMBERS OF CONGRESS."

(United States Senator; Members-elect; Vacancies; Governor)

[Conf. Com. Rep. No. 129-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2237, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOLS."

(Public Schools; Property; Title; Transfer; Appropriation)

[Conf. Com. Rep. No. 144-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2571, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO WATER POLLUTION."

(Environment; Water Pollution; Sunscreen; Oxybenzone; Octinoxate; Sale; Distribution; Prohibition)

[Conf. Com. Rep. No. 147-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1932, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY RULES BY AGENCIES."

(Emergency Rules; Administrative Procedures Act; Superseding Law)

[Conf. Com. Rep. No. 148-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2071, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT."

(Law Enforcement Standards Board; Police; Special Fund; Regulation)

[Conf. Com. Rep. No. 155-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2027, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO APPROPRIATIONS TO ADDRESS HOMELESSNESS."

(Homelessness; DHS; Coordinated Statewide Homeless Initiative; Master Contractor; Appropriation)

[Conf. Com. Rep. No. 156-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 270, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO MINORS."

(Sexual Orientation Change Efforts; Conversion Therapy; Prohibition; Minors; Licensed Professionals; Sexual Orientation Counseling Task Force)

[Conf. Com. Rep. No. 158-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2524, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COUNTY LAND USE REQUIREMENTS."

(Condominium Property Regimes; Land Use; Planned Community Associations; Notice; Agricultural Lands; County Subdivision Requirements)

[Conf. Com. Rep. No. 159-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3058, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC LANDS."

(Hilo Community Economic District; Redevelopment; Lease Restrictions; Request for Interest; Public Auction)

[Conf. Com. Rep. No. 160-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 48, S.D. 3, H.D. 2, C.D. 1](#)
"RELATING TO TECHNOLOGY."

(Hawaii Innovation, Technology, and Research Corporation; Hawaii Technology Development Corporation; Hawaii Strategic Development Corporation; Department of Business, Economic Development and Tourism; Appropriations)

[Conf. Com. Rep. No. 161-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2831, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT FOR THE UNIVERSITY OF HAWAII."

(UH; Procurement)

[Conf. Com. Rep. No. 165-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1986, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE ENVIRONMENT."

(Office of Planning; Carbon Offset Program; Climate Change; Hawaii Climate Change Mitigation and Adaptation Initiative; Appropriation)

[Conf. Com. Rep. No. 170-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1895, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH."

(DOH; Dialysis Centers; Certification; Health Care Facilities; Appropriation; AG; Electronic Smoking Device Retailer Registration Unit; Tobacco Products; Electronic Smoking Devices; Registration; Displays; Minors; Forfeiture; Delivery Sales)

[Conf. Com. Rep. No. 177-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2401, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HOMELESSNESS."

(Homelessness; Housing; Ohana Zones Pilot Program; Emergency Department Homelessness Assessment Pilot Program; Medical Respite Pilot Program; Law Enforcement Assisted Diversion; Appropriations)

[Conf. Com. Rep. No. 178-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2651, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO WIRELESS BROADBAND FACILITIES. "

(Wireless Facilities; Economic Development; State or County Solely-owned Utility Poles; Permits)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Senate Session will convene on Thursday, May 3, 2018.

Ke Pani ‘Ana
ADJOURNMENT