

THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2018

FIFTY-EIGHTH DAY

APRIL 27, 2018-FRIDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

CONFERENCE COMMITTEE REPORT Nos. 94-18 to 183-18

[94-18](#)
(48 Hrs. Notice)

[S.B. No. 2556, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[95-18](#)
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[S.B. No. 2244, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2801, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LABOR AND INDUSTRIAL RELATIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 3000, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO INNOVATION
BUSINESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2150, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2581, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE KING
KAMEHAMEHA CELEBRATION
COMMISSION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2610, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[101-18](#)
(48 Hrs. Notice)

[H.B. No. 1958, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2333, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
COMMUNITY-BASED ECONOMIC
DEVELOPMENT TECHNICAL AND
FINANCIAL ASSISTANCE PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2075, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[104-18](#)
(48 Hrs. Notice)

[H.B. No. 2587, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[105-18](#)
(48 Hrs. Notice)

[H.B. No. 1604, S.D. 1, C.D. 1](#)
"RELATING TO STATE BONDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[106-18](#)
(48 Hrs. Notice)

[H.B. No. 2352, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2353, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO PUBLIC LIBRARIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[108-18](#)
(48 Hrs. Notice)

[H.B. No. 2607, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[109-18](#)
(48 Hrs. Notice)

[H.B. No. 2354, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE INCOME CHECK-
OFF."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2455, H.D. 1, S.D. 2, C.D. 1](#)
"MAKING AN APPROPRIATION TO THE
DEPARTMENT OF BUSINESS,
ECONOMIC DEVELOPMENT, AND
TOURISM FOR THE 2018
GANNENMONO CELEBRATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2697, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO VETERANS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[112-18](#)
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[H.B. No. 2357, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2389, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO PAROLE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[114-18](#)
(48 Hrs. Notice)

[H.B. No. 2454, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO HAWAII
CORRECTIONAL INDUSTRIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2010, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO TOURISM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2097, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO LIFEGUARDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2464, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2259, H.D. 1, S.D. 3, C.D. 1](#)
"RELATING TO MARINE EVENTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2594, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE KAHO‘OLAWE
ISLAND RESERVE COMMISSION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2613, H.D. 1, S.D. 1, C.D. 1](#)
"MAKING AN APPROPRIATION FOR
HE‘EIA NATIONAL ESTUARINE
RESEARCH RESERVE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 122, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO MENTAL HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2612, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO LIQUOR LICENSES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2646, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2613, H.D. 1, C.D. 1](#)
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1646, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MEMBERS OF
CONGRESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1770, H.D. 1, S.D. 1, C.D. 1](#)
"MAKING AN APPROPRIATION TO THE
DEPARTMENT OF THE PROSECUTING
ATTORNEY OF THE CITY AND COUNTY
OF HONOLULU."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2418, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FUNDS USED FOR THE
SETTLEMENT OF CLAIMS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1614, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO AUTOMATIC
RESTRAINING ORDERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2237, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SCHOOLS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2790, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE RIGHTS OF
CHILDREN IN FOSTER CARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2909, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2131, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2306, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1577, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO COMPOSTING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1802, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO CESSPOOLS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1916, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
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[H.B. No. 2277, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CHILD WELFARE
SERVICES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2384, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2382, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2351, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EQUAL PAY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2346, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO ADDRESS
CONFIDENTIALITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2693, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE FESTIVAL OF
PACIFIC ARTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2514, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2571, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO WATER POLLUTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2990, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2538, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1932, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EMERGENCY RULES BY
AGENCIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2071, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 1778, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION MEDICAL BENEFITS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1489, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CIVIL RIGHTS."
(Recommends passage on FINAL READING
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[S.B. No. 2293, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1401, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ELECTIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2074, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE IMPORTANT
AGRICULTURAL LAND QUALIFIED
AGRICULTURAL COST TAX CREDIT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 3095, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2027, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO APPROPRIATIONS TO
ADDRESS HOMELESSNESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 270, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO MINORS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2653, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CHAPTER 453, HAWAII
REVISED STATUTES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2524, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO COUNTY LAND USE
REQUIREMENTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 3058, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 48, S.D. 3, H.D. 2, C.D. 1](#)
"RELATING TO TECHNOLOGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2831, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT FOR
THE UNIVERSITY OF HAWAII."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2299, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO INDEMNIFICATION OF
COUNTY AGENCIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2501, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII COMMUNITY COLLEGE
PROMISE PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1508, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1986, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2740, S.D. 1, H.D. 2, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 2791, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO JUVENILE JUSTICE
REFORM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1650, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO CHILD SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2742, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1895, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 1911, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2729, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CANNABIS FOR
MEDICAL USE."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2271, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE PRACTICE OF
BEHAVIOR ANALYSIS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2619, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO AERONAUTICS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2854, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO MOPEDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 2714, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MOTOR VEHICLE
WEIGHT TAX."
(Recommends passage on FINAL READING
as amended C.D. 1)

[177-18](#)
(48 Hrs. Notice)

[S.B. No. 2401, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2651, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO WIRELESS
BROADBAND FACILITIES. "
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 1938, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO SCHOOL BUSES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2684, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MOTOR CARRIERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 2161, S.D. 2, C.D. 1](#)
"RELATING TO VEHICLE INSPECTION
STATIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 2601, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 3077, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO BIOFUELS."
(Recommends passage on FINAL READING
as amended C.D. 1)