

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā Kanalimakumamālima  
FIFTY-FIFTH DAY

24 ‘Apelila 2018 - Po‘alua - Hola 11:30 A.M.  
APRIL 24, 2018-TUESDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 637-664

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 23, 2018, in an amended form:

REFERRAL

- |     |  |                |
|-----|--|----------------|
| 637 | <p><a href="#"><u>S.C.R. No. 11, S.D. 1, H.D. 1</u></a><br/>"URGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, AND JUDICIARY TO PERMANENTLY ESTABLISH AND PARTICIPATE IN THE HAWAII INTERAGENCY STATE YOUTH NETWORK OF CARE (HISYNC) TO BETTER SERVE YOUTH AND FAMILIES WITH COMPLEX NEEDS IN THE STATE."(HISYNC; HILYNC; Children, Youth, and Families)</p> | AGREE/DISAGREE |
| 638 | <p><a href="#"><u>S.C.R. No. 40, S.D. 1, H.D. 1</u></a><br/>"REQUESTING THE STATE OF HAWAII DEPARTMENT OF DEFENSE TO CONVENE AN EMERGENCY MANAGEMENT AGENCY REVIEW TASK FORCE."(Hawaii Emergency Management Agency; Task Force)</p>  | AGREE/DISAGREE |
| 639 | <p><a href="#"><u>S.C.R. No. 64, S.D. 1, H.D. 1</u></a><br/>"REQUESTING FEDERAL FUNDING TO PROVIDE SCHOOL RESOURCE OFFICERS IN EVERY MIDDLE OR INTERMEDIATE SCHOOL AND HIGH SCHOOL IN THE STATE THAT REQUESTS SCHOOL RESOURCE OFFICERS."(School Resource Officers; Federal Funding)</p>  | AGREE/DISAGREE |

- |     |  |                |
|-----|--|----------------|
| 640 | <a href="#"><u>S.C.R. No. 81, S.D. 1, H.D. 1</u></a><br>"REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO EXAMINE HOW THE DEPARTMENT OF EDUCATION CAN MAXIMIZE MEDICAID REIMBURSEMENT FOR SUPPORT SERVICES OFFERED TO ELIGIBLE STUDENTS DURING SCHOOL HOURS."(Department of Education; Working Group; Medicaid Reimbursement; Support Services)  | AGREE/DISAGREE |
| 641 | <a href="#"><u>S.C.R. No. 83, S.D. 1, H.D. 1</u></a><br>"REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE THAT REQUIRES INSURERS, HOSPITAL AND MEDICAL SERVICES PLANS, AND HEALTH MAINTENANCE ORGANIZATIONS TO PROVIDE COVERAGE FOR MEDICAL PROCEDURES TO ELIMINATE OR PROVIDE MAXIMUM FEASIBLE TREATMENT OF PORT-WINE STAINS."(Mandated Coverage; Port-Wine Stains; Auditor; Sunrise Review) | AGREE/DISAGREE |
| 642 | <a href="#"><u>S.C.R. No. 149, S.D. 1, H.D. 2</u></a><br>"REQUESTING THE EXECUTIVE OFFICE ON AGING AND THE UNIVERSITY OF HAWAII CENTER ON AGING TO CONVENE A WORKING GROUP TO REVIEW IN-HOME CARE SERVICES AND MAKE RECOMMENDATIONS TO IMPROVE THE QUALITY OF CARE AND URGING THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES TO PROTECT CONSUMERS."(Working Group; In-Home Care Services; Administrative Rules)  | AGREE/DISAGREE |

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 23, 2018:

- |     |  |      |
|-----|--|------|
| 643 | <a href="#"><u>S.C.R. No. 2, S.D. 1</u></a><br>"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIANAE, OAHU, FOR THE EXISTING SEAWALL, STEPS, AND LANDSCAPED AREA AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(BLNR; Issuance of a Term, Non-Exclusive Easement; State Submerged Lands at Waianae, Oahu; Seawall, Steps, and Landscaped Area) | FILE |
| 644 | <a href="#"><u>S.C.R. No. 14, S.D. 1</u></a><br>"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 204, HONOLULU, HAWAII."(Approving the sale of the leased fee interest in 2949 Ala Ilima Street, No. 204, Honolulu, Hawaii)  | FILE |
| 645 | <a href="#"><u>S.C.R. No. 15, S.D. 1</u></a><br>"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-1373 HAUNAUKOI STREET, WAIMANALO, HAWAII."(Sale of the Leased Fee Interest in 41-1373 Haunaukoi Street, Waimanalo, Hawaii)  | FILE |
| 646 | <a href="#"><u>S.C.R. No. 16, S.D. 1</u></a><br>"APPROVING THE DEDICATION OF LEALI'I PARKWAY, LAHAINA, HAWAII, TO THE COUNTY OF MAUI."(Dedication; Leali'i Parkway; Lahaina, Maui; Legislative Authorization)  | FILE |

- 647      [S.C.R. No. 18, S.D. 1](#)      FILE  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE EXISTING PIER AND SEAWALL AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(BLNR Tax Map Key (1) 3-6-001: seaward of 036, Waikiki, Honolulu, Oahu)
- 648      [S.C.R. No. 19, S.D. 1](#)      FILE  
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALA, HONOLULU, OAHU, FOR THE SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(BLNR Tax Map Key: (1) 3-5-001: seaward of 004, Kahala, Honolulu, Oahu)
- 649      [S.C.R. No. 22, S.D. 1](#)      FILE  
"REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO IDENTIFY BARRIERS TO IMPROVING THE STATE'S HIRING PROCESSES."(DHRD; BUF; State Hiring; Working Group)
- 650      [S.C.R. No. 27, S.D. 1](#)      FILE  
"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE LICENSURE AND REGULATION OF HOME INSPECTORS."(Sunrise Review; Home Inspectors)

- 651                    [S.C.R. No. 39, S.D. 1](#)                    FILE  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT HEEIA,  
KOOLAUPOKO, OAHU, FOR THE EXISTING  
SEAWALL AND LANDSCAPED AREA AND  
FOR USE, REPAIR, AND MAINTENANCE OF  
THE EXISTING IMPROVEMENTS  
CONSTRUCTED THEREON."(TERM, NON-  
EXCLUSIVE EASEMENT COVERING A  
PORTION OF STATE SUBMERGED LANDS  
AT HEEIA, KOOLAUPOKO, OAHU)
- 652                    [S.C.R. No. 45, S.D. 1](#)                    FILE  
"AUTHORIZING THE ISSUANCE OF A NON-  
EXCLUSIVE EASEMENT, AS AMENDED,  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT PUAMANA,  
LAHAINA, MAUI, FOR VARIOUS SEAWALL  
STRUCTURES, A CONCRETE GROIN, AND  
REVTMENT FOOTINGS OF A HISTORIC  
SWIMMING POOL."(Puamana Easements;  
Public Lands; Legislative Approval; Board of  
Land and Natural Resources)
- 653                    [S.C.R. No. 48, S.D. 1](#)                    FILE  
"REQUESTING THE DEPARTMENT OF  
HAWAIIAN HOME LANDS TO PROVIDE  
MULTI-FAMILY, HIGH-DENSITY  
DEVELOPMENT IN TRANSIENT-ORIENTED  
DEVELOPMENT ZONES AND TINY HOMES  
FOR NATIVE HAWAIIANS."(Department of  
Hawaiian Home Lands; Housing for Native  
Hawaiians)
- 654                    [S.C.R. No. 49, S.D. 1](#)                    FILE  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT HONOKAWAI,  
LAHAINA, MAUI, FOR SEAWALL  
PURPOSES."(Lease; Board of Land and Natural  
Resources; Seawall)

- 655                    [S.C.R. No. 79, S.D. 1](#)                    FILE  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT AND  
ISSUANCE OF IMMEDIATE RIGHT OF  
ENTRY COVERING A PORTION OF STATE  
LAND AT KAA NAPALI, LAHAINA, MAUI,  
FOR BEACH WALK, TRENCH DRAIN, SIGN,  
AND PUBLIC BEACH SHOWER  
PURPOSES."(State Lands; Non-exclusive  
Easement; Right of Entry; Authorization)
- 656                    [S.C.R. No. 80, S.D. 1](#)                    FILE  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT  
SPRECKELSVILLE, WAILUKU, MAUI, FOR  
THE EXISTING SEAWALL AND BOULDER  
REVTMENT AND FOR USE, REPAIR, AND  
MAINTENANCE OF THE EXISTING  
IMPROVEMENTS CONSTRUCTED  
THEREON."(Term, Non-Exclusive Easement;  
Legislative Approval; Seawall; Wailuku; Maui)
- 657                    [S.C.R. No. 95, S.D. 1](#)                    FILE  
"SUPPORTING THE PURCHASE,  
PRESERVATION, AND RESTORATION OF  
AGRICULTURAL AND CONSERVATION  
LANDS IN MAUNAWILI VALLEY, O‘AHU,  
AND URGING VARIOUS FEDERAL, STATE,  
AND COUNTY ENTITIES TO ACQUIRE AND  
PROTECT IMPORTANT ANCIENT AND  
HISTORIC SITES AND TRAILS AND  
WATERS IN MAUNAWILI  
VALLEY."(Maunawili Valley, Oahu; DLNR;  
Department of Agriculture)

- 658            [S.C.R. No. 121, S.D. 1](#)            FILE  
"REQUESTING THE HAWAII SISTER-STATE  
COMMITTEE AND DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM TO EVALUATE THE  
SISTER-STATE PROGRAM AND MAKE  
RECOMMENDATIONS TO IMPROVE THE  
CAPACITY AND SUSTAINABILITY OF THE  
EFFORTS TO PROMOTE MUTUALLY  
BENEFICIAL INTERNATIONAL  
RELATIONSHIPS."(Hawaii Sister-State  
Committee; Department of Business, Economic  
Development and Tourism; Report)
- 659            [S.C.R. No. 133, S.D. 1](#)            FILE  
"AUTHORIZING THE ISSUANCE OF A  
TERM LEASE COVERING A PORTION OF  
STATE SUBMERGED LANDS AT  
KAHALU‘U, NORTH KONA, ISLAND OF  
HAWAI‘I."(Term Lease; Legislative  
Authorization; North Kona; BLNR)
- 660            [S.C.R. No. 161](#)            FILE  
"URGING THE GOVERNOR AND DIRECTOR  
OF THE HAWAII EMERGENCY  
MANAGEMENT AGENCY TO IMPROVE  
HAWAII'S EMERGENCY PREPAREDNESS  
AND HAZARD MITIGATION  
MEASURES."(Hazard Mitigation; Federal Grant;  
Hawaii Emergency Management Agency)
- Informing the Senate that on April 23, 2018, the  
                 House agreed to the amendments proposed by the  
                 Senate and that said resolution has been adopted  
                 in final form in the House:
- 661            [H.C.R. No. 28, H.D. 1, S.D. 1](#)            FILE  
"URGING THE STATE CAPITOL  
MANAGEMENT COMMITTEE TO  
CONSIDER SECURITY IMPROVEMENTS  
FOR THE STATE CAPITOL."(Urging Security  
Improvements at the State Capitol.)



Informing the Senate that on April 23, 2018, the House made changes to conferee assignments to the following bills:

662

[H.B. No. 2097, H.D. 1, S.D. 2](#)

FILE

"RELATING TO LIFEGUARDS."(Lifeguards; Tort Liability; Attorney General; Department of Land and Natural Resources; Appropriation)

[H.B. No. 2414, H.D. 2, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."(County Liquor Commissions; Temporary Liquor Licenses; Nonprofit Organizations; Fundraising Events)

[H.B. No. 2587, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(General Excise Tax; County Surcharge on State Tax; Extension)

[H.B. No. 2605, H.D. 2, S.D. 2](#)

"RELATING TO TRANSIENT ACCOMMODATIONS."(Taxation; Transient Accommodations Tax; Amnesty; Vacation Rentals; Brokers; Tax Collection Agents; General Excise Tax)

[S.B. No. 648, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(Transient Accommodations Tax; Counties)

[S.B. No. 2293, S.D. 2, H.D. 3](#)

"RELATING TO AFFORDABLE HOUSING."(Hawaii Housing Finance and Development Corporation; Affordable Housing; Maui; Front Street Apartments; Appropriation)

[S.B. No. 2868, S.D. 3, H.D. 1](#)

"RELATING TO TAXATION."(Transient Accommodations Tax; Transient Accommodations Brokers; Travel Agencies; Tour Packagers)

Informing the Senate that on April 23, 2018, the House appointed Conferees to the following bill:

663                    [H.B. No. 2729, H.D. 2, S.D. 2](#)                    FILE  
"RELATING TO CANNABIS FOR MEDICAL USE."(Medical Cannabis; Reciprocity; DOH; Qualifying Patient; Employment; Employment Practices; Substance Abuse Testing; Telehealth; Manufactured Cannabis Products; Edible Cannabis Products; Medical Cannabis Dispensaries; Employees)

Informing the Senate that on April 24, 2018, the House made changes to conferee assignments to the following bill:

664                    [S.B. No. 3095, S.D. 1, H.D. 1](#)                    FILE  
"RELATING TO ENVIRONMENTAL PROTECTION."(Mandatory Pesticide Disclosure; Pesticide Reporting and Regulation Program; Chlorpyrifos; Pesticide Use Revolving Fund; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3819-3839

[3819](#)                    (EDU)  
(One Day Notice)

[G.M. No. 694](#)  
"Submitting for consideration and confirmation as the Chair of the Board of Education, gubernatorial Nominee, CATHERINE PAYNE, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3819](#)  
(One Day Notice)

(EDU)

[G.M. No. 695](#)

"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DWIGHT TAKENO, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3819](#)  
(One Day Notice)

(EDU)

[G.M. No. 696](#)

"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, MARGARET COX, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 661](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 662](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 663](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, ANN TOM, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 664](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, EDELUISA BAGUIO-LARENA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, BENJAMIN NAKI III, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3820](#)  
(One Day Notice)

(EDU)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MAUREEN RAWLINS, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3821](#)  
(One Day Notice)

(CPH)

[G.M. No. 709](#)

"Submitting for consideration and confirmation to the State Board of Naturopathic Medicine, Gubernatorial Nominee, KATHRYN TAKETA-WONG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3822](#)  
(One Day Notice)

(CPH)

[G.M. No. 643](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KENNETH TANO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3823](#)  
(One Day Notice)

(CPH)

[G.M. No. 706](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3824](#)  
(One Day Notice)

(CPH)

[G.M. No. 676](#)

"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHARLEEN CROZIER, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3825](#)  
(One Day Notice)

(CPH)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, EMELYN KIM, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3826](#)  
(One Day Notice)

(CPH)

[G.M. No. 607](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KAREN HOLT, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3827](#)  
(One Day Notice)

(CPH)

[G.M. No. 708](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, STEVE TSUNEMOTO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3828](#)  
(One Day Notice)

(CPH)

[G.M. No. 712](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHAD NELSON, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3829](#)  
(One Day Notice)

(CPH)

[G.M. No. 609](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, HEIDI HARGETT, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3829](#)  
(One Day Notice)

(CPH)

[G.M. No. 614](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CATHERINE SORENSEN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3829](#)  
(One Day Notice)

(CPH)

[G.M. No. 636](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, NATALIE KAMA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3829](#)  
(One Day Notice)

(CPH)

[G.M. No. 667](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RICKY SHIMOKAWA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3830](#)  
(One Day Notice)

(CPH)

[G.M. No. 677](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3830](#)  
(One Day Notice)

(CPH)

[G.M. No. 678](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3830](#)  
(One Day Notice)

(CPH)

[G.M. No. 711](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MICHAEL TETSUTANI, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3831](#)  
(One Day Notice)

(HOU)

[G.M. No. 516](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, ALBERT NAHALE-A, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)



[3832](#)  
(One Day Notice)

(HOU)

[G.M. No. 724](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, WEI FANG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3833](#)  
(One Day Notice)

(CPH)

[G.M. No. 680](#)

"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3833](#)  
(One Day Notice)

(CPH)

[G.M. No. 692](#)

"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHANNON CHING, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3834](#)  
(One Day Notice)

(HOU)

[G.M. No. 598](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MILO SPINDT, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3834](#)  
(One Day Notice)

(HOU)

[G.M. No. 599](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MELVIN KAHELE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3834](#)  
(One Day Notice)

(HOU)

[G.M. No. 600](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, GEORGE ATTA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3835](#)  
(One Day Notice)

(CPH)

[G.M. No. 649](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GARY MIYASHIRO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3835](#)  
(One Day Notice)

(CPH)

[G.M. No. 697](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3835](#)  
(One Day Notice)

(CPH)

[G.M. No. 698](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CHRISTOPHER LEE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3836](#)  
(One Day Notice)

(CPH)

[G.M. No. 681](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RON IWAMOTO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3836](#)  
(One Day Notice)

(CPH)

[G.M. No. 682](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BRIAN FUJIWARA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3836](#)  
(One Day Notice)

(CPH)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BENEDICT LEE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3837](#)  
(One Day Notice)

(WTL)

[G.M. No. 730](#)

"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JEFFREY KALUHIWA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3838](#)  
(One Day Notice)

(WTL)

[G.M. No. 729](#)

"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3839](#)  
(One Day Notice)

(JDC)

[J.C. No. 6](#)

"Submitting for consideration and confirmation to the District Court of the Second Circuit, Judicial Nominee, KIRSTIN M. HAMMAN, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

|  |     |   |
|--|-----|---|
| <a href="#">3815</a>                   | GVO | <a href="#">G.M. No. 502</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation as the Administrator of the State Procurement Office, Gubernatorial Nominee, SARAH-JANE ALLEN, for a term to expire 10-03-2021." |
| <a href="#">3816</a>                   | GVO | <a href="#">G.M. No. 507</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, COREY SHAFFER, for a term to expire 06-30-2018."                               |
| <a href="#">3816</a>                   | GVO | <a href="#">G.M. No. 508</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, COREY SHAFFER, for a term to expire 06-30-2020."                               |
| <a href="#">3817</a>                   | WTL | <a href="#">G.M. No. 606</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KANOE WILSON, for a term to expire 06-30-2022."               |

[3818](#)

WTL

[Status & Testimony](#)

[G.M. No. 653](#)

"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ALISON COHAN, for a term to expire 06-30-2022."

FINAL ADOPTION

[S.C.R. No. 142, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP TO EXAMINE PALLIATIVE CARE SERVICES AND DEVELOP RECOMMENDATIONS TO EXPAND PALLIATIVE CARE SERVICES IN HAWAII."

(Palliative Care Services; Working Group; Department of Health)

[S.C.R. No. 186, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"URGING THE OFFICE OF THE MAYOR, COUNTY OF HAWAII TO STUDY THE FEASIBILITY OF CREATING AN OVERSIGHT AUTHORITY FOR SUBDIVISIONS IN THE COUNTY OF HAWAII."

(Housing Subdivisions; Road Repair and Maintenance)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e

MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

|  |          |   |
|--|----------|---|
| <a href="#"><u>S.B. No. 2046, S.D. 1, H.D. 1</u></a> | PSM, JDC | "RELATING TO FIREARMS."<br>(Prohibited; Bump Fire Stocks;<br>Multiburst Trigger Activators;<br>Trigger Cranks; Firearm)   |
| <a href="#"><u>S.B. No. 2099, S.D. 1, H.D. 1</u></a> | TRE, CPH | "RELATING TO<br>TRANSPORTATION."<br>(Transportation; Autocycles;<br>Driver's License)   |
| <a href="#"><u>S.B. No. 2201, S.D. 1, H.D. 2</u></a> | CPH      | "RELATING TO BOARDS."<br>(State Board of Chiropractic<br>Examiners; Board of Dental<br>Examiners; Board of Examiners in<br>Optometry; Board of Veterinary<br>Examiners) |
| <a href="#"><u>S.B. No. 2647, H.D. 3</u></a>         | CPH      | "RELATING TO MENTAL<br>HEALTH COUNSELORS."<br>(Mental Health Counselors;<br>Licensure; Qualifications; Practicum<br>Experience)   |

Ho'olaha

ANNOUNCEMENTS

Papamanawa Ho'oloha Palapala

- Committee Hearing Schedule:

COMMITTEE  
CONF

DATE & TIME  
4/24/2018 1:00 PM

ROOM  
329

|      |                    |     |
|------|--------------------|-----|
| CONF | 4/24/2018 1:05 PM  | 329 |
| CONF | 4/24/2018 1:06 PM  | 329 |
| CONF | 4/24/2018 1:30 PM  | 229 |
| CONF | 4/24/2018 1:30 PM  | 224 |
| CONF | 4/24/2018 1:45 PM  | 229 |
| CONF | 4/24/2018 1:45 PM  | 312 |
| CONF | 4/24/2018 1:50 PM  | 329 |
| CONF | 4/24/2018 2:00 PM  | 329 |
| CONF | 4/24/2018 2:00 PM  | 312 |
| CONF | 4/24/2018 2:00 PM  | 329 |
| CONF | 4/24/2018 2:00 PM  | 325 |
| CONF | 4/24/2018 2:00 PM  | 309 |
| CONF | 4/24/2018 2:15 PM  | 229 |
| CONF | 4/24/2018 2:30 PM  | 329 |
| CONF | 4/24/2018 2:30 PM  | 325 |
| CONF | 4/24/2018 3:00 PM  | 016 |
| CONF | 4/24/2018 3:15 PM  | 329 |
| CONF | 4/24/2018 3:20 PM  | 329 |
| CONF | 4/24/2018 3:30 PM  | 423 |
| CONF | 4/25/2018 9:00 AM  | 312 |
| CONF | 4/25/2018 9:30 AM  | 329 |
| CONF | 4/25/2018 9:45 AM  | 325 |
| CONF | 4/25/2018 10:00 AM | 016 |
| CONF | 4/25/2018 10:01 AM | 224 |
| CONF | 4/25/2018 10:15 AM | 312 |
| CONF | 4/25/2018 10:30 AM | 312 |
| CONF | 4/25/2018 10:35 AM | 325 |
| CONF | 4/25/2018 11:05 AM | 225 |
| WTL  | 4/25/2018 1:30 PM  | 224 |
| CONF | 4/25/2018 2:00 PM  | 309 |
| CONF | 4/25/2018 2:00 PM  | 329 |
| CONF | 4/25/2018 2:15 PM  | 309 |
| CONF | 4/25/2018 2:15 PM  | 229 |
| CONF | 4/25/2018 2:30 PM  | 229 |
| HRE  | 4/30/2018 8:30 AM  | 224 |
| WTL  | 4/30/2018 9:30 AM  | 225 |

- Senate Session will convene at 11:30 a.m. on Wednesday, April 25, 2018.

Ke Pani ‘Ana  
ADJOURNMENT