

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā Kanahākumamāwalu  
FORTY-EIGHTH DAY

13 ‘Apelila 2018 - Po‘alima - Hola 11:30 A.M.  
APRIL 13, 2018-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: No. 757

MEASURE

TITLE

REFERRAL

[G.M. No. 757](#)

Letter dated 04-10-2018, correcting the term for the nomination to GM728, Gubernatorial Nominee to the Land Use Commission, Aaron Mahi, term to expire amended to 06-30-2021.

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No. 608

Informing the Senate that on April 12, 2018, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

608

[H.B. No. 207, H.D. 2, S.D. 1](#)

FILE

[H.B. No. 424, H.D. 1, S.D. 2](#)

[H.B. No. 474, H.D. 1, S.D. 1](#)

[H.B. No. 538, H.D. 1, S.D. 2](#)

[H.B. No. 583, H.D. 1, S.D. 1](#)

[H.B. No. 634, H.D. 1, S.D. 2](#)

[H.B. No. 635, H.D. 1, S.D. 2](#)

[H.B. No. 694, H.D. 2, S.D. 1](#)

[H.B. No. 860, H.D. 1, S.D. 1](#)

[H.B. No. 1270, H.D. 1, S.D. 2](#)

[H.B. No. 1474, H.D. 1, S.D. 1](#)

[H.B. No. 1489, H.D. 1, S.D. 2](#)

[H.B. No. 1508, H.D. 2, S.D. 2](#)

[H.B. No. 1577, H.D. 1, S.D. 2](#)

[H.B. No. 1585, H.D. 1, S.D. 3](#)

[H.B. No. 1602, H.D. 2, S.D. 1](#)

[H.B. No. 1614, H.D. 1, S.D. 1](#)

[H.B. No. 1621, H.D. 1, S.D. 1](#)

[H.B. No. 1624, H.D. 1, S.D. 1](#)

[H.B. No. 1627, H.D. 1, S.D. 2](#)

[H.B. No. 1646, H.D. 1, S.D. 1](#)

[H.B. No. 1647, H.D. 2, S.D. 1](#)

[H.B. No. 1652, S.D. 2](#)

[H.B. No. 1655, S.D. 1](#)

[H.B. No. 1669, H.D. 1, S.D. 2](#)

[H.B. No. 1716, H.D. 1, S.D. 1](#)

[H.B. No. 1718, H.D. 1, S.D. 1](#)

[H.B. No. 1726, S.D. 1](#)

[H.B. No. 1727, H.D. 1, S.D. 1](#)

[H.B. No. 1767, H.D. 2, S.D. 2](#)

[H.B. No. 1768, H.D. 2, S.D. 2](#)

[H.B. No. 1770, H.D. 1, S.D. 1](#)

[H.B. No. 1774, H.D. 1, S.D. 2](#)

[H.B. No. 1778, H.D. 1, S.D. 1](#)

[H.B. No. 1802, H.D. 1, S.D. 1](#)

[H.B. No. 1812, H.D. 3, S.D. 2](#)

[H.B. No. 1830, H.D. 2, S.D. 2](#)

[H.B. No. 1864, H.D. 2, S.D. 1](#)

[H.B. No. 1874, H.D. 1, S.D. 2](#)

[H.B. No. 1880, H.D. 3, S.D. 2](#)

[H.B. No. 1882, H.D. 1, S.D. 2](#)

[H.B. No. 1883, H.D. 2, S.D. 2](#)

[H.B. No. 1895, H.D. 1, S.D. 1](#)

[H.B. No. 1900, H.D. 1, S.D. 2](#)

[H.B. No. 1906, H.D. 2, S.D. 2](#)

[H.B. No. 1916, H.D. 2, S.D. 2](#)

[H.B. No. 1926, H.D. 1, S.D. 1](#)

[H.B. No. 1936, H.D. 1, S.D. 1](#)

[H.B. No. 1938, H.D. 1, S.D. 2](#)

[H.B. No. 1941, H.D. 1, S.D. 1](#)

[H.B. No. 1943, H.D. 1, S.D. 1](#)

[H.B. No. 1958, H.D. 1, S.D. 1](#)

[H.B. No. 1962, H.D. 1, S.D. 2](#)

[H.B. No. 1968, H.D. 1, S.D. 1](#)

[H.B. No. 1969, H.D. 1, S.D. 2](#)

[H.B. No. 1971, H.D. 2, S.D. 1](#)

[H.B. No. 1974, H.D. 1, S.D. 2](#)

[H.B. No. 1976, H.D. 1, S.D. 1](#)

[H.B. No. 1977, H.D. 2, S.D. 2](#)

[H.B. No. 1984, H.D. 1, S.D. 2](#)

[H.B. No. 1985, H.D. 1, S.D. 2](#)

[H.B. No. 1986, H.D. 2, S.D. 2](#)

[H.B. No. 1987, H.D. 1, S.D. 2](#)

[H.B. No. 2003, H.D. 1, S.D. 1](#)

[H.B. No. 2005, H.D. 1, S.D. 2](#)

[H.B. No. 2007, H.D. 1, S.D. 2](#)

[H.B. No. 2010, H.D. 1, S.D. 2](#)

[H.B. No. 2012, H.D. 2, S.D. 1](#)

[H.B. No. 2014, H.D. 2, S.D. 2](#)

[H.B. No. 2019, H.D. 1, S.D. 1](#)

[H.B. No. 2021, H.D. 2, S.D. 2](#)

[H.B. No. 2025, H.D. 1, S.D. 2](#)

[H.B. No. 2026, H.D. 2, S.D. 2](#)

[H.B. No. 2041, H.D. 2, S.D. 2](#)

[H.B. No. 2043, H.D. 1, S.D. 1](#)

[H.B. No. 2046, H.D. 1, S.D. 2](#)

[H.B. No. 2051, H.D. 1, S.D. 2](#)

[H.B. No. 2055, H.D. 1, S.D. 1](#)

[H.B. No. 2071, H.D. 2, S.D. 2](#)

[H.B. No. 2072, H.D. 2, S.D. 1](#)

[H.B. No. 2073, H.D. 1, S.D. 1](#)

[H.B. No. 2075, H.D. 2, S.D. 1](#)

[H.B. No. 2077, H.D. 1, S.D. 1](#)

[H.B. No. 2080, H.D. 1, S.D. 1](#)

[H.B. No. 2081, H.D. 1, S.D. 2](#)

[H.B. No. 2084, H.D. 1, S.D. 1](#)

[H.B. No. 2097, H.D. 1, S.D. 2](#)

[H.B. No. 2099, H.D. 1, S.D. 2](#)

[H.B. No. 2101, H.D. 1, S.D. 2](#)

[H.B. No. 2105, H.D. 1, S.D. 2](#)

[H.B. No. 2106, H.D. 3, S.D. 1](#)

[H.B. No. 2107, H.D. 2, S.D. 2](#)

[H.B. No. 2108, H.D. 1, S.D. 1](#)

[H.B. No. 2110, H.D. 2, S.D. 2](#)

[H.B. No. 2114, H.D. 2, S.D. 1](#)

[H.B. No. 2115, H.D. 1, S.D. 2](#)

[H.B. No. 2117, H.D. 1, S.D. 1](#)

[H.B. No. 2118, H.D. 1, S.D. 2](#)

[H.B. No. 2128, H.D. 2, S.D. 1](#)

[H.B. No. 2131, H.D. 1, S.D. 2](#)

[H.B. No. 2144, H.D. 1, S.D. 1](#)

[H.B. No. 2161, S.D. 2](#)

[H.B. No. 2162, H.D. 1, S.D. 1](#)

[H.B. No. 2165, H.D. 1, S.D. 1](#)

[H.B. No. 2169, H.D. 1, S.D. 1](#)

[H.B. No. 2172, H.D. 2, S.D. 2](#)

[H.B. No. 2174, H.D. 1, S.D. 1](#)

[H.B. No. 2175, H.D. 1, S.D. 1](#)

[H.B. No. 2176, H.D. 2, S.D. 2](#)

[H.B. No. 2178, H.D. 1, S.D. 2](#)

[H.B. No. 2182, H.D. 2, S.D. 2](#)

[H.B. No. 2202, H.D. 2, S.D. 1](#)

[H.B. No. 2204, H.D. 1, S.D. 1](#)

[H.B. No. 2208, H.D. 1, S.D. 1](#)

[H.B. No. 2215, H.D. 1, S.D. 1](#)

[H.B. No. 2238, H.D. 1, S.D. 1](#)

[H.B. No. 2249, H.D. 2, S.D. 2](#)

[H.B. No. 2257, H.D. 2, S.D. 1](#)

[H.B. No. 2259, H.D. 1, S.D. 3](#)

[H.B. No. 2271, H.D. 2, S.D. 1](#)

[H.B. No. 2274, H.D. 1, S.D. 2](#)

[H.B. No. 2277, H.D. 1, S.D. 2](#)

[H.B. No. 2281, H.D. 1, S.D. 2](#)

[H.B. No. 2299, H.D. 1, S.D. 1](#)

[H.B. No. 2300, H.D. 1, S.D. 1](#)

[H.B. No. 2304, H.D. 1, S.D. 1](#)

[H.B. No. 2305, H.D. 1, S.D. 2](#)

[H.B. No. 2306, H.D. 1, S.D. 2](#)

[H.B. No. 2318, H.D. 1, S.D. 1](#)

[H.B. No. 2328, H.D. 1, S.D. 2](#)

[H.B. No. 2330, H.D. 1, S.D. 2](#)

[H.B. No. 2332, H.D. 1, S.D. 2](#)

[H.B. No. 2333, H.D. 1, S.D. 1](#)

[H.B. No. 2336, H.D. 1, S.D. 2](#)

[H.B. No. 2341, H.D. 1, S.D. 2](#)

[H.B. No. 2345, H.D. 1, S.D. 1](#)

[H.B. No. 2349, H.D. 1, S.D. 2](#)

[H.B. No. 2352, H.D. 1, S.D. 1](#)

[H.B. No. 2353, H.D. 1, S.D. 2](#)

[H.B. No. 2354, H.D. 1, S.D. 2](#)

[H.B. No. 2358, H.D. 1, S.D. 2](#)

[H.B. No. 2359, H.D. 1, S.D. 1](#)

[H.B. No. 2362, H.D. 1, S.D. 1](#)

[H.B. No. 2369, H.D. 1, S.D. 1](#)

[H.B. No. 2373, H.D. 2, S.D. 1](#)

[H.B. No. 2377, H.D. 1, S.D. 1](#)

[H.B. No. 2380, H.D. 1, S.D. 1](#)

[H.B. No. 2384, H.D. 1, S.D. 1](#)

[H.B. No. 2385, H.D. 2, S.D. 1](#)

[H.B. No. 2389, H.D. 1, S.D. 2](#)



[H.B. No. 2393, H.D. 1, S.D. 1](#)

[H.B. No. 2399, H.D. 1, S.D. 1](#)

[H.B. No. 2410, H.D. 1, S.D. 1](#)

[H.B. No. 2411, H.D. 2, S.D. 1](#)

[H.B. No. 2414, H.D. 2, S.D. 1](#)

[H.B. No. 2418, H.D. 1, S.D. 1](#)

[H.B. No. 2419, H.D. 1, S.D. 2](#)

[H.B. No. 2426, H.D. 1, S.D. 1](#)

[H.B. No. 2432, S.D. 1](#)

[H.B. No. 2435, H.D. 1, S.D. 2](#)

[H.B. No. 2454, H.D. 1, S.D. 1](#)

[H.B. No. 2455, H.D. 1, S.D. 2](#)

[H.B. No. 2462, H.D. 1, S.D. 2](#)

[H.B. No. 2471, H.D. 1, S.D. 2](#)

[H.B. No. 2501, H.D. 1, S.D. 2](#)

[H.B. No. 2508, H.D. 1, S.D. 2](#)

[H.B. No. 2528, H.D. 1, S.D. 1](#)

[H.B. No. 2530, H.D. 1, S.D. 1](#)

[H.B. No. 2538, H.D. 1, S.D. 2](#)

[H.B. No. 2556, H.D. 1, S.D. 2](#)

[H.B. No. 2557, H.D. 1, S.D. 1](#)

[H.B. No. 2559, H.D. 1, S.D. 1](#)

[H.B. No. 2578, H.D. 2, S.D. 1](#)

[H.B. No. 2587, H.D. 1, S.D. 2](#)

[H.B. No. 2589, H.D. 2, S.D. 1](#)

[H.B. No. 2594, H.D. 2, S.D. 2](#)

[H.B. No. 2598, H.D. 2, S.D. 2](#)

[H.B. No. 2601, H.D. 1, S.D. 2](#)

[H.B. No. 2602, H.D. 1, S.D. 1](#)

[H.B. No. 2605, H.D. 2, S.D. 2](#)

[H.B. No. 2607, H.D. 1, S.D. 2](#)

[H.B. No. 2610, H.D. 2, S.D. 1](#)

[H.B. No. 2613, H.D. 1, S.D. 1](#)

[H.B. No. 2626, H.D. 1, S.D. 2](#)

[H.B. No. 2651, H.D. 2, S.D. 1](#)

[H.B. No. 2656, H.D. 2, S.D. 2](#)

[H.B. No. 2659, H.D. 1, S.D. 2](#)

[H.B. No. 2670, H.D. 2, S.D. 1](#)

[H.B. No. 2671, H.D. 1, S.D. 1](#)

[H.B. No. 2672, H.D. 1, S.D. 1](#)

[H.B. No. 2679, H.D. 1, S.D. 2](#)

[H.B. No. 2684, H.D. 1, S.D. 1](#)

[H.B. No. 2694, H.D. 1, S.D. 2](#)

[H.B. No. 2697, H.D. 2, S.D. 1](#)

[H.B. No. 2698, H.D. 3, S.D. 1](#)

[H.B. No. 2703, H.D. 1, S.D. 2](#)

[H.B. No. 2729, H.D. 2, S.D. 2](#)

[H.B. No. 2738, H.D. 1, S.D. 1](#)

[H.B. No. 2741, H.D. 2, S.D. 1](#)

[H.B. No. 2742, H.D. 1, S.D. 1](#)

[H.B. No. 2745, H.D. 1, S.D. 2](#)

[H.B. No. 2746, H.D. 2, S.D. 2](#)

[H.B. No. 2747, H.D. 2, S.D. 2](#)

[H.B. No. 2748, H.D. 2, S.D. 2](#)

[H.B. No. 2753, H.D. 1, S.D. 2](#)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3757-3758

[3757](#)  
(One Day Notice)

(WTL)

[G.M. No. 605](#)  
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, FREDERICK WARSHAUER, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3758](#) (CPH)  
(One Day Notice)

[G.M. No. 652](#)  
"Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, JENNIFER POTTER, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3718](#) CPH  
[Status & Testimony](#)

[G.M. No. 608](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RYAN PALACIO, for a term to expire 06-30-2020."

[3718](#) CPH  
[Status & Testimony](#)

[G.M. No. 610](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA MORRISSEY, for a term to expire 06-30-2018."

[3718](#) CPH  
[Status & Testimony](#)

[G.M. No. 611](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA MORRISSEY, for a term to expire 06-30-2022."

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| <a href="#">3718</a>                   | CPH | <a href="#">G.M. No. 612</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, LIZA YOGI, for a term to expire 06-30-2022."            |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3718</a>                   | CPH | <a href="#">G.M. No. 613</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARY BROGAN, for a term to expire 06-30-2019."          |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3718</a>                   | CPH | <a href="#">G.M. No. 630</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE PESTEL-MAGA, for a term to expire 06-30-2022." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3718</a>                   | CPH | <a href="#">G.M. No. 631</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DARWIN NAGAMINE, for a term to expire 06-30-2020."      |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3719</a>                   | CPH | <a href="#">G.M. No. 624</a><br>"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, KAREN BOYER, for a term to expire 06-30-2022."                               |
| <a href="#">Status &amp; Testimony</a> |     |   |

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| <a href="#">3719</a>                   | CPH | <a href="#">G.M. No. 625</a><br>"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JUDY KODAMA, for a term to expire 06-30-2022."                     |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3719</a>                   | CPH | <a href="#">G.M. No. 626</a><br>"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, KATHARYN DAUB, for a term to expire 06-30-2022."                   |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3720</a>                   | ETT | <a href="#">G.M. No. 513</a><br>"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, REG BAKER, for a term to expire 06-30-2018."       |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3720</a>                   | ETT | <a href="#">G.M. No. 514</a><br>"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, REG BAKER, for a term to expire 06-30-2022."       |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3720</a>                   | ETT | <a href="#">G.M. No. 673</a><br>"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2018." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3720</a>                   | ETT | <a href="#">G.M. No. 674</a><br>"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2022." |
| <a href="#">Status &amp; Testimony</a> |     |   |

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| <a href="#">3720</a><br><a href="#">Status &amp; Testimony</a> | ETT | <a href="#">G.M. No. 675</a><br>"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, MARY ALBITZ, for a term to expire 06-30-2020."                     |
| <a href="#">3721</a><br><a href="#">Status &amp; Testimony</a> | ETT | <a href="#">G.M. No. 689</a><br>"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, JANE HORIKE, for a term to expire 06-30-2021."      |
| <a href="#">3721</a><br><a href="#">Status &amp; Testimony</a> | ETT | <a href="#">G.M. No. 690</a><br>"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, ERNEST MATSUMURA, for a term to expire 06-30-2022." |
| <a href="#">3722</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 574</a><br>"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DEAN GEORGIEV, for a term to expire 06-30-2021."                |
| <a href="#">3722</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 575</a><br>"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, AMY TSUJI-JONES, for a term to expire 06-30-2019."              |

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| <a href="#">3722</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 644</a><br>"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PHYLLIS MEIGHEN, for a term to expire 06-30-2022." |
| <a href="#">3723</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 593</a><br>"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, RUSSELL KYONO, for a term to expire 06-30-2022."                      |
| <a href="#">3723</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 594</a><br>"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, JOHN LOVE, for a term to expire 06-30-2022."                          |
| <a href="#">3724</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 629</a><br>"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, JULIE TAKISHIMA-LACASA, for a term to expire 06-30-2022."                  |
| <a href="#">3725</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 527</a><br>"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, JAY RAYMUNDO, for a term to expire 06-30-2021."   |
| <a href="#">3726</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 628</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, WESLEY SUMIDA, for a term to expire 06-30-2021."   |



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| <a href="#">3727</a>                   | CPH | <a href="#">G.M. No. 632</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2022." |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3728</a>                   | CPH | <a href="#">G.M. No. 627</a><br>"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, MARIA CHUN, for a term to expire 06-30-2021."                          |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3729</a>                   | CPH | <a href="#">G.M. No. 637</a><br>"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 06-30-2022."            |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3730</a>                   | CPH | <a href="#">G.M. No. 622</a><br>"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, JILL WAKABAYASHI, for a term to expire 06-30-2022."                |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3731</a>                   | CPH | <a href="#">G.M. No. 623</a><br>"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, EARL HASEGAWA, for a term to expire 06-30-2022."                   |
| <a href="#">Status &amp; Testimony</a> |     |  |

[3732](#) CPH  
[Status & Testimony](#)

[G.M. No. 556](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KIPUKAI KUALII, for a term to expire 06-30-2021."

[3732](#) CPH  
[Status & Testimony](#)

[G.M. No. 557](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KATHLEEN WYATT, for a term to expire 06-30-2019."

[3733](#) CPH  
[Status & Testimony](#)

[G.M. No. 531](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, JAMIE BOYD, for a term to expire 06-30-2018."

[3733](#) CPH  
[Status & Testimony](#)

[G.M. No. 532](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, JAMIE BOYD, for a term to expire 06-30-2022."

[3734](#) CPH  
[Status & Testimony](#)

[G.M. No. 591](#)  
"Submitting for consideration and confirmation to the Chairperson of the Real Estate Commission, Gubernatorial Nominee, MICHAEL PANG, for a term to expire 06-30-2022."

[3735](#) CPH  
[Status & Testimony](#)

[G.M. No. 559](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, TIMOTHY LINO, for a term to expire 06-30-2019."

[3736](#) CPH  
[Status & Testimony](#)

[G.M. No. 528](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, EVELYN KANESHIRO, for a term to expire 06-30-2019."

[3737](#) CPH  
[Status & Testimony](#)

[G.M. No. 547](#)  
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARIA ARSUAGA, for a term to expire 06-30-2021."

[3738](#) CPH  
[Status & Testimony](#)

[G.M. No. 533](#)  
"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, GARY HUTCHINSON, for a term to expire 06-30-2019."

[3739](#) CPH  
[Status & Testimony](#)

[G.M. No. 583](#)  
"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, ALANNA ISOBE, for a term to expire 06-30-2022."

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| <a href="#">3740</a>                   | CPH | <a href="#">G.M. No. 517</a><br>"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, AMANDA SEVERSON, for a term to expire 06-30-2021."       |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3741</a>                   | CPH | <a href="#">G.M. No. 582</a><br>"Submitting for consideration and confirmation to the State Board of Naturopathic Medicine, Gubernatorial Nominee, KRISTEN COLES, for a term to expire 06-30-2020."             |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3742</a>                   | CPH | <a href="#">G.M. No. 519</a><br>"Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, JODIE HAGERMAN, for a term to expire 06-30-2021."                        |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3743</a>                   | CPH | <a href="#">G.M. No. 524</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CAROL PETITH-ZBICIAK, for a term to expire 06-30-2020." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3744</a>                   | CPH | <a href="#">G.M. No. 518</a><br>"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, GERI YOUNG, for a term to expire 06-30-2021."                               |
| <a href="#">Status &amp; Testimony</a> |     |   |

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| <a href="#">3745</a>                   | CPH | <a href="#">G.M. No. 520</a><br>"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, LARRY IGNAS, for a term to expire 06-30-2020."                          |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3746</a>                   | CPH | <a href="#">G.M. No. 548</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CARMEN BOWMAN, for a term to expire 06-30-2020."   |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3746</a>                   | CPH | <a href="#">G.M. No. 549</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2018." |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3746</a>                   | CPH | <a href="#">G.M. No. 550</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2022." |
| <a href="#">Status &amp; Testimony</a> |     |  |
| <a href="#">3747</a>                   | CPH | <a href="#">G.M. No. 578</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAUREEN BATES, for a term to expire 06-30-2019."                   |
| <a href="#">Status &amp; Testimony</a> |     |  |

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| <a href="#">3747</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 579</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PHILIP ANA, for a term to expire 06-30-2021."                  |
| <a href="#">3747</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 580</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE MURALT, for a term to expire 06-30-2020."             |
| <a href="#">3747</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 581</a><br>"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHANA METSCH, for a term to expire 06-30-2021."                |
| <a href="#">3748</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 554</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2018." |
| <a href="#">3748</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 555</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2022." |

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| <a href="#">3749</a>                   | CPH | <a href="#">G.M. No. 521</a><br>"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, BRYAN WATKINS, for a term to expire 06-30-2018." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3749</a>                   | CPH | <a href="#">G.M. No. 522</a><br>"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, BRYAN WATKINS, for a term to expire 06-30-2022." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3749</a>                   | CPH | <a href="#">G.M. No. 523</a><br>"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, DIANA FELTON, for a term to expire 06-30-2019."  |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3750</a>                   | CPH | <a href="#">G.M. No. 529</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, JOHN BARNETT, for a term to expire 06-30-2019."                     |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">3751</a>                   | CPH | <a href="#">G.M. No. 530</a><br>"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, HILARY OKUMURA, for a term to expire 06-30-2019."                         |
| <a href="#">Status &amp; Testimony</a> |     |   |

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| <a href="#">3752</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 576</a><br>"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, VIOLET HORVATH, for a term to expire 06-30-2022."                 |
| <a href="#">3752</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 577</a><br>"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, RONALD AWA, for a term to expire 06-30-2022."                     |
| <a href="#">3753</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 560</a><br>"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOANNE KEALOHA, for a term to expire 06-30-2021."                     |
| <a href="#">3754</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 551</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, TARA BERRY, for a term to expire 06-30-2020."      |
| <a href="#">3754</a><br><a href="#">Status &amp; Testimony</a> | CPH | <a href="#">G.M. No. 552</a><br>"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, DANIELLE BERGAN, for a term to expire 06-30-2019." |



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| <a href="#">3755</a>                   | CPH | <a href="#">G.M. No. 534</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, PETER DI ROCCO, for a term to expire 06-30-2018." |
| <a href="#">3755</a>                   | CPH | <a href="#">G.M. No. 535</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, PETER DI ROCCO, for a term to expire 06-30-2022." |
| <a href="#">3756</a>                   | CPH | <a href="#">G.M. No. 525</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, ERIC BARSATAN, for a term to expire 06-30-2018."     |
| <a href="#">3756</a>                   | CPH | <a href="#">G.M. No. 526</a>  |
| <a href="#">Status &amp; Testimony</a> |     | "Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, ERIC BARSATAN, for a term to expire 06-30-2022."     |

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| AEN              | 4/13/2018 1:15 PM      | 224         |
| PSM              | 4/13/2018 1:15 PM      | 229         |
| WTL              | 4/13/2018 2:45 PM      | 224         |
| GVO/WAM          | 4/16/2018 11:00 AM     | 211         |
| HOU              | 4/16/2018 1:00 PM      | 414         |
| TRE/WAM          | 4/16/2018 1:15 PM      | 211         |
| WTL              | 4/16/2018 1:30 PM      | 224         |
| ETT              | 4/16/2018 2:00 PM      | 414         |
| LBR              | 4/17/2018 2:45 PM      | 414         |
| TRE              | 4/18/2018 1:15 PM      | 225         |
| GVO              | 4/18/2018 2:00 PM      | 414         |

- Senate Session will convene at 11:30 a.m. on Monday, April 16, 2018.

Ke Pani ‘Ana  
ADJOURNMENT