

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

---

Lā Kanahākumamāhiku  
FORTY-SEVENTH DAY

12 ‘Apelila 2018 - Po‘ahā - Hola 12:00 NOON.  
APRIL 12, 2018-THURSDAY-12:00 O'CLOCK NOON

---

Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 753-756

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 753</a>	Informing the Senate that on 04-09-2018, the Governor has withdrawn VARCUS LABATTE, Gubernatorial Nominee to the Kane'ohē Bay Regional Council, from consideration by the Senate (GM731).	FILE

- [G.M. No. 754](#) Letter dated 04-11-2018, correcting the name of the commission on GM714, Gubernatorial Nominee to the Board of Directors of the High Technology Development Corporation, Creighton Arita for a term to expire 06-30-2022, commission name amended to the Hawaii Technology Development Corporation. FILE
- [G.M. No. 755](#) Letter dated 04-11-2018, correcting the name of the commission on GM715, Gubernatorial Nominee to the Board of Directors of the High Technology Development Corporation, Martin Zorn for a term to expire 06-30-2018, commission name amended to the Hawaii Technology Development Corporation. FILE
- [G.M. No. 756](#) Letter dated 04-11-2018, correcting the name of the commission on GM716, Gubernatorial Nominee to the Board of Directors of the High Technology Development Corporation, Martin Zorn for a term to expire 06-30-2022, commission name amended to the Hawaii Technology Development Corporation. FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 546-607

Informing the Senate that on April 10, 2018, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

- 546 [H.B. No. 1620, H.D. 2, S.D. 1](#) FILE  
"RELATING TO MOTOR VEHICLE REPAIRS."(Vehicle Repair Practices Task Force; Motor Vehicle Insurance; Repair; Original Equipment Manufacturer Parts; Aftermarket Parts)

[H.B. No. 1626, H.D. 1, S.D. 1](#)

"RELATING TO CEMETERIES."(Sunset Memorial Park; Volunteers; Limited Liability; Repairs; Maintenance; Cemetery; Department of Commerce and Consumer Affairs)

[H.B. No. 1650, H.D. 2, S.D. 1](#)

"RELATING TO CHILD SAFETY."(Child Abuse; Child Neglect; Reports; Group Child Care Home; Group Child Care Center; Working Group; Report)

[H.B. No. 1869, H.D. 1, S.D. 1](#)

"RELATING TO THE LANDLORD TENANT CODE."(Landlord-tenant Code; Holdover Seller; Exemption)

[H.B. No. 1873, H.D. 1, S.D. 1](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Associations; Unit Owners; Cure of Default; Disputed Charges; Common Expense Assessments)

[H.B. No. 1932, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY RULES BY AGENCIES."(Emergency Rules; Public Proceedings and Records)

[H.B. No. 1934, H.D. 1, S.D. 2](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Environmental Protection; Injection Wells; Prohibition)

[H.B. No. 2060, H.D. 1, S.D. 1](#)

"RELATING TO BOARDS."(State Board of Chiropractic Examiners; Board of Dental Examiners; Board of Examiners in Optometry; Board of Veterinary Examiners)

[H.B. No. 2149, H.D. 1, S.D. 1](#)

"RELATING TO DENTISTRY."(Dentistry; Dentists; Continuing Education; Ethics; Board of Dental Examiners)

[H.B. No. 2207, H.D. 2, S.D. 1](#)

"RELATING TO DENTAL ASSISTANTS."(Dental Assistants; Certification; Minimum Requirements; Dental Assisting National Board, Inc.)

[H.B. No. 2275, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(HCDA; Private Street, Highway, or Thoroughfare; County Standards)

[H.B. No. 2342, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES."(Consumer Credit Reporting Agencies; Security Freeze; Credit Report; Protected Consumers; Fees)

[H.B. No. 2375, H.D. 1, S.D. 1](#)

"RELATING TO TEMPORARY DISABILITY INSURANCE."(Temporary Disability Insurance; Disability Certification; Submission of Wage and Employment Information; Hearing Location; Service; Notice)

[H.B. No. 2442, H.D. 2, S.D. 2](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Removal and Disposal; Counties; Public Roads)

[H.B. No. 2464, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."(Department of Hawaiian Home Lands; Lessees; Waitlists; Report)

[H.B. No. 2657, H.D. 1, S.D. 1](#)

"RELATING TO BEHAVIOR ANALYSIS."(Behavior Analysis; Developmental Disabilities; Medicaid; Waiver; Applied Behavior Analysis; Autism Spectrum Disorder; Scope of Practice)

Returning the following Senate Bills which passed Third Reading in the House on April 10, 2018, in an amended form:

- |     |   |                |
|-----|---|----------------|
| 547 | <a href="#"><u>S.B. No. 48, S.D. 3, H.D. 2</u></a><br>"RELATING TO TECHNOLOGY."(Hawaii Innovation and Technology Research Corporation; Hawaii Technology Development Corporation; Hawaii Strategic Development Corporation; Department of Business, Economic Development and Tourism;)        | AGREE/DISAGREE |
| 548 | <a href="#"><u>S.B. No. 122, S.D. 2, H.D. 2</u></a><br>"RELATING TO MENTAL HEALTH."(Mental Health; Notice; Hearings)  | AGREE/DISAGREE |
| 549 | <a href="#"><u>S.B. No. 134, S.D. 1, H.D. 2</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Smoking; Tobacco; Electronic Smoking Devices; Prohibition)   | AGREE/DISAGREE |
| 550 | <a href="#"><u>S.B. No. 192, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE STATE BUDGET."(State Budget; Natural Area Reserve Fund; Tobacco Master Settlement Agreement; Tobacco Settlement Special Fund; Hawaii Tobacco Prevention and Control Trust Fund; University Revenue-Undertakings Fund) | AGREE/DISAGREE |
| 551 | <a href="#"><u>S.B. No. 202, H.D. 1</u></a><br>"RELATING TO SERVICE AREA BOARDS."(Service Area Boards; Mental Health and Substance Abuse)   | AGREE/DISAGREE |
| 552 | <a href="#"><u>S.B. No. 203, H.D. 1</u></a><br>"RELATING TO STATE COUNCIL ON MENTAL HEALTH."(State Council on Mental Health; Quorum; Membership)  | AGREE/DISAGREE |

553	<a href="#"><u>S.B. No. 270, S.D. 1, H.D. 2</u></a> "RELATING TO MINORS."(Sexual Orientation Change Efforts; Conversion Therapy; Prohibition; Minors; Licensed Professionals; Sexual Orientation Counseling Task Force)	AGREE/DISAGREE
554	<a href="#"><u>S.B. No. 287, S.D. 1, H.D. 2</u></a> "RELATING TO HEALTH INSURANCE."(Preauthorization; Disclosure; Health Insurance; Medical Policies)	AGREE/DISAGREE
555	<a href="#"><u>S.B. No. 508, S.D. 1, H.D. 1</u></a> "RELATING TO TAXATION."(Hawaii Real Property Tax Law; Income Taxation; Nonresidents)	AGREE/DISAGREE
556	<a href="#"><u>S.B. No. 535, S.D. 2, H.D. 1</u></a> "RELATING TO HEARING AIDS."(Hearing Aids; Health Insurance; Mandated Coverage)	AGREE/DISAGREE
557	<a href="#"><u>S.B. No. 872, S.D. 1, H.D. 1</u></a> "RELATING TO ETHICS."(State Ethics Commission; Attorneys)	AGREE/DISAGREE
558	<a href="#"><u>S.B. No. 901, H.D. 1</u></a> "RELATING TO THE AEROSPACE ADVISORY COMMITTEE."(Aerospace Advisory Committee; Membership)	AGREE/DISAGREE
559	<a href="#"><u>S.B. No. 2013, S.D. 1, H.D. 2</u></a> "RELATING TO CIVIL IDENTIFICATION."(Civil Identification; Identification Renewal; Homebound Individuals)	AGREE/DISAGREE
560	<a href="#"><u>S.B. No. 2046, S.D. 1, H.D. 1</u></a> "RELATING TO FIREARMS."(Prohibited; Bump Fire Stocks; Multiburst Trigger Activators; Trigger Cranks; Firearm)	AGREE/DISAGREE

- |     |  |                |
|-----|--|----------------|
| 561 | <a href="#"><u>S.B. No. 2074, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE IMPORTANT<br>AGRICULTURAL LAND QUALIFIED<br>AGRICULTURAL COST TAX<br>CREDIT."(Important Agricultural Land Qualified<br>Agricultural Cost Tax Credit; Extension) | AGREE/DISAGREE |
| 562 | <a href="#"><u>S.B. No. 2087, S.D. 2, H.D. 2</u></a><br>"RELATING TO EMERGENCY RESCUE<br>DEVICES."(Emergency Rescue Device; Rescue<br>Tube; Good Samaritan Law; Liability)   | AGREE/DISAGREE |
| 563 | <a href="#"><u>S.B. No. 2100, S.D. 2, H.D. 2</u></a><br>"RELATING TO RENEWABLE<br>ENERGY."(Renewable Energy; Solar and Wind<br>Energy System; Energy Storage System; Tax<br>Credit)  | AGREE/DISAGREE |
| 564 | <a href="#"><u>S.B. No. 2153, H.D. 1</u></a><br>"RELATING TO ORGANIZATIONAL<br>REPORTS OF CANDIDATE<br>COMMITTEES."(Campaign Spending<br>Commission Package; Candidate Committee;<br>Organizational Report)                              | AGREE/DISAGREE |
| 565 | <a href="#"><u>S.B. No. 2154, H.D. 1</u></a><br>"RELATING TO ORGANIZATIONAL<br>REPORTS OF NONCANDIDATE<br>COMMITTEES."(Campaign Spending<br>Commission Package; Noncandidate Committee;<br>Organizational Report)                        | AGREE/DISAGREE |
| 566 | <a href="#"><u>S.B. No. 2172, S.D. 2, H.D. 1</u></a><br>"RELATING TO EXPERT WITNESS<br>FEES."(Honolulu Prosecuting Attorney Package;<br>Witness Fees; Reimbursements; Per Diem<br>Payments)  | AGREE/DISAGREE |
| 567 | <a href="#"><u>S.B. No. 2239, S.D. 2, H.D. 1</u></a><br>"RELATING TO COLLEGE PLACEMENT<br>EXAMINATION FEES."(College Placement<br>Registration Fees; SAT; ACT; Appropriation)  | AGREE/DISAGREE |

- |     |  |                |
|-----|--|----------------|
| 568 | <a href="#"><u>S.B. No. 2257, S.D. 1, H.D. 1</u></a><br>"RELATING TO TAXATION."(DOTAX;<br>Revenue Estimates; Public Disclosure)  | AGREE/DISAGREE |
| 569 | <a href="#"><u>S.B. No. 2293, S.D. 2, H.D. 3</u></a><br>"RELATING TO AFFORDABLE<br>HOUSING."(Hawaii Housing Finance and<br>Development Corporation; Affordable Housing;<br>Maui; Front Street Apartments; Appropriation)   | AGREE/DISAGREE |
| 570 | <a href="#"><u>S.B. No. 2298, S.D. 2, H.D. 3</u></a><br>"RELATING TO HEALTHCARE PRECEPTOR<br>TAX CREDITS."(Registered Nurses; Doctors;<br>Dentists; Dental Hygienists; Pharmacists;<br>Physical Therapists; Psychologists; Preceptors;<br>Social Workers; Tax Credits) | AGREE/DISAGREE |
| 571 | <a href="#"><u>S.B. No. 2334, S.D. 2, H.D. 2</u></a><br>"RELATING TO PLANNING."(Disasters;<br>Planning; Recovery; Climate Change; Sea Level<br>Rise; Infrastructure Sites)   | AGREE/DISAGREE |
| 572 | <a href="#"><u>S.B. No. 2346, S.D. 2, H.D. 1</u></a><br>"RELATING TO ADDRESS<br>CONFIDENTIALITY."(AG; Address<br>Confidentiality Program; Domestic Abuse;<br>Sexual Offense; Stalking; Appropriation)  | AGREE/DISAGREE |
| 573 | <a href="#"><u>S.B. No. 2401, S.D. 2, H.D. 1</u></a><br>"RELATING TO<br>HOMELESSNESS."(Homelessness; Housing;<br>Rapid Rehousing; State Rental Assistance;<br>Housing First; Law Enforcement Assisted<br>Diversion; Appropriation)                                     | AGREE/DISAGREE |
| 574 | <a href="#"><u>S.B. No. 2402, S.D. 2, H.D. 1</u></a><br>"RELATING TO THE LOW-INCOME<br>HOUSING TAX CREDIT."(Tax Credits; Low-<br>income Housing Tax Credit)  | AGREE/DISAGREE |
| 575 | <a href="#"><u>S.B. No. 2424, S.D. 2, H.D. 1</u></a><br>"RELATING TO HOUSING FOR NATIVE<br>HAWAIIANS."(DHHL; HHFDC; Micro<br>Housing; Tiny Homes; Appropriation)   | AGREE/DISAGREE |



576	<a href="#"><u>S.B. No. 2436, S.D. 2, H.D. 1</u></a> "RELATING TO FIREARMS."(Firearms; Ammunition; Disqualification; Voluntary Surrender)	AGREE/DISAGREE
577	<a href="#"><u>S.B. No. 2461, S.D. 1, H.D. 1</u></a> "RELATING TO SERVICE ANIMALS."(Service Animals; Misrepresentation; Americans with Disabilities Act)	AGREE/DISAGREE
578	<a href="#"><u>S.B. No. 2497, S.D. 1, H.D. 1</u></a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Section 8 Housing Choice Voucher Program; Insurance; Appropriation)	AGREE/DISAGREE
579	<a href="#"><u>S.B. No. 2514, S.D. 1, H.D. 1</u></a> "RELATING TO TAXATION."(Tax Administration; General Excise Tax; Online Sales; Interstate Sales; Collection)	AGREE/DISAGREE
580	<a href="#"><u>S.B. No. 2524, S.D. 1, H.D. 1</u></a> "RELATING TO COUNTY LAND USE REQUIREMENTS."(Condominium Property Regimes; Agricultural Lands; County Subdivision Requirements)	AGREE/DISAGREE
581	<a href="#"><u>S.B. No. 2571, S.D. 2, H.D. 2</u></a> "RELATING TO WATER POLLUTION."(Environment; Water Pollution; Sunscreen; Oxybenzone; Octinoxate; Sale; Distribution; Prohibition; Appropriation)	AGREE/DISAGREE
582	<a href="#"><u>S.B. No. 2576, S.D. 2, H.D. 1</u></a> "RELATING TO EDUCATION."(Department of Education; School Safety; School Security; Emergency Preparedness; Emergency Management Plan)	AGREE/DISAGREE

583	<a href="#"><u>S.B. No. 2581, S.D. 1, H.D. 2</u></a> "RELATING TO THE KING KAMEHAMEHA CELEBRATION COMMISSION."(King Kamehameha Commission; Members; Executive Director)	AGREE/DISAGREE
584	<a href="#"><u>S.B. No. 2582, S.D. 1, H.D. 1</u></a> "RELATING TO EXTENDED TERMS OF IMPRISONMENT."(Negligent Homicide; Extended Term of Imprisonment)	AGREE/DISAGREE
585	<a href="#"><u>S.B. No. 2619, S.D. 2, H.D. 2</u></a> "RELATING TO AERONAUTICS."(Aeronautics; Administrative Rules; Penalties)	AGREE/DISAGREE
586	<a href="#"><u>S.B. No. 2643, S.D. 1, H.D. 2</u></a> "RELATING TO INSURANCE."(Insurance; Financial Information; Biennial Privacy Notice)	AGREE/DISAGREE
587	<a href="#"><u>S.B. No. 2646, S.D. 1, H.D. 3</u></a> "RELATING TO PRESCRIPTION DRUGS."(Electronic Prescription Accountability System; Prescription Drugs)	AGREE/DISAGREE
588	<a href="#"><u>S.B. No. 2653, S.D. 1, H.D. 1</u></a> "RELATING TO CHAPTER 453, HAWAII REVISED STATUTES."(Physicians; Surgeons; Osteopathic Physicians; Licensure; Licensure by Endorsement; Appropriation)	AGREE/DISAGREE
589	<a href="#"><u>S.B. No. 2654, S.D. 2, H.D. 2</u></a> "RELATING TO CHAPTER 245, HAWAII REVISED STATUTES."(Unlawful Shipment and Transport of Tobacco Products; Electronic Smoking Devices; E-liquid; Tax; Permit; License; Excise Tax; Department of the Attorney General; Department of Health; Penal Code)	AGREE/DISAGREE
590	<a href="#"><u>S.B. No. 2705, S.D. 2, H.D. 2</u></a> "RELATING TO PUBLIC-PRIVATE PARTNERSHIPS."(Office of Public-Private Partnership; Procurement Code; Appropriation)	AGREE/DISAGREE

591	<a href="#"><u>S.B. No. 2714, S.D. 1, H.D. 1</u></a> "RELATING TO MOTOR VEHICLE WEIGHT TAX."(Motor Vehicle Weight Tax; Exemption for Lifts and Ramps)	AGREE/DISAGREE
592	<a href="#"><u>S.B. No. 2719, S.D. 1, H.D. 1</u></a> "RELATING TO SEXUAL VIOLENCE."(Sexual Abuse of Minors; Civil Action; Statute of Limitations)	AGREE/DISAGREE
593	<a href="#"><u>S.B. No. 2740, S.D. 1, H.D. 2</u></a> "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State; Appropriation)	AGREE/DISAGREE
594	<a href="#"><u>S.B. No. 2742, S.D. 1, H.D. 1</u></a> "RELATING TO CRIMINAL HISTORY RECORD INFORMATION."(Criminal History Record Information)	AGREE/DISAGREE
595	<a href="#"><u>S.B. No. 2745, S.D. 1, H.D. 1</u></a> "RELATING TO CONFIDENTIAL PERSONAL INFORMATION."(Confidential Personal Information; Property Rights)	AGREE/DISAGREE
596	<a href="#"><u>S.B. No. 2773, S.D. 2, H.D. 2</u></a> "RELATING TO THIRD PARTY ADMINISTRATORS."(Insurance; Third Party Administrators; Contracts; Licenses)	AGREE/DISAGREE
597	<a href="#"><u>S.B. No. 2783, H.D. 1</u></a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Public Housing; State Low-income Housing; Elder or Elderly Housing; Smoking Prohibited)	AGREE/DISAGREE

- |     |  |                |
|-----|--|----------------|
| 598 | <p><a href="#">S.B. No. 2851, S.D. 1, H.D. 1</a><br/>"RELATING TO STATUTORY REVISION:<br/>AMENDING OR REPEALING VARIOUS<br/>PROVISIONS OF THE HAWAII REVISED<br/>STATUTES AND THE SESSION LAWS OF<br/>HAWAII FOR THE PURPOSES OF<br/>CORRECTING ERRORS AND REFERENCES,<br/>CLARIFYING LANGUAGE, AND DELETING<br/>OBSOLETE OR UNNECESSARY<br/>PROVISIONS."(Revision Bill)</p> | AGREE/DISAGREE |
| 599 | <p><a href="#">S.B. No. 2854, S.D. 1, H.D. 2</a><br/>"RELATING TO MOPEDS."(Mopeds;<br/>Registration Requirements; Fine)</p>  | AGREE/DISAGREE |
| 600 | <p><a href="#">S.B. No. 2890, S.D. 2, H.D. 1</a><br/>"RELATING TO TAXATION."(General Excise<br/>Tax; Use Tax; Tangible Personal Property;<br/>Marketplace Provider)</p>  | AGREE/DISAGREE |
| 601 | <p><a href="#">S.B. No. 2903, S.D. 1, H.D. 1</a><br/>"RELATING TO THE HAWAII<br/>TECHNOLOGY DEVELOPMENT<br/>CORPORATION."(Hawaii Technology<br/>Development Corporation; Manufacturing<br/>Development Program; Appropriation)</p>   | AGREE/DISAGREE |
| 602 | <p><a href="#">S.B. No. 2910, S.D. 2, H.D. 1</a><br/>"RELATING TO ELECTRIC GRID<br/>RESILIENCY."(Grid Resiliency; Loan Program;<br/>Special Fund; Task Force)</p>  | AGREE/DISAGREE |
| 603 | <p><a href="#">S.B. No. 2922, S.D. 1, H.D. 1</a><br/>"PROPOSING AMENDMENTS TO ARTICLES<br/>VIII AND X OF THE CONSTITUTION OF<br/>THE STATE OF HAWAII TO AUTHORIZE<br/>THE LEGISLATURE TO ESTABLISH A<br/>SURCHARGE TO INCREASE FUNDING FOR<br/>PUBLIC EDUCATION."(Public Education;<br/>Investment Real Property; Surcharge;<br/>Constitutional Amendment)</p>               | AGREE/DISAGREE |

- 604      [S.B. No. 2928, S.D. 2, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO THE HAWAII FARM TO SCHOOL PROGRAM."(Agriculture; DOA; Hawaii Farm to School Program; Farm to School Grant Pilot Program; Appropriation)
- 605      [S.B. No. 2990, S.D. 2, H.D. 2](#)      AGREE/DISAGREE  
"RELATING TO FAMILY LEAVE."(Paid Family Leave; Department of Human Services; Insurance; Board; Report; Appropriation)
- 606      [S.B. No. 3077, S.D. 2, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO BIOFUELS."(Renewable Fuel Tax Credit; Renewable Fuel Facilitator)
- Returning the following Senate Bill which passed Third Reading in the House on April , 2018:
- 607      [S.B. No. 2939, S.D. 2](#)      FILE  
"RELATING TO ENERGY."(Ratepayer Protection Act; Public Utilities Commission; Electric Utilities; Performance Incentive and Penalty Mechanisms)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3718-3756

[3718](#)  
(One Day Notice)

(CPH)

[G.M. No. 608](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RYAN PALACIO, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 610](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA MORRISSEY, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 611](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA MORRISSEY, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 612](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, LIZA YOGI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 613](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARY BROGAN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 630](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE PESTEL-MAGA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3718](#) (CPH)  
(One Day Notice)

[G.M. No. 631](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DARWIN NAGAMINE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3719](#) (CPH)  
(One Day Notice)

[G.M. No. 624](#)  
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, KAREN BOYER, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3719](#) (CPH)  
(One Day Notice)

[G.M. No. 625](#)  
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JUDY KODAMA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3719](#) (CPH)  
(One Day Notice)

[G.M. No. 626](#)  
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, KATHARYN DAUB, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3720](#) (ETT)  
(One Day Notice)

[G.M. No. 513](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, REG BAKER, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3720](#) (ETT)  
(One Day Notice)

[G.M. No. 514](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, REG BAKER, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3720](#) (ETT)  
(One Day Notice)

[G.M. No. 673](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)



[3720](#) (ETT)  
(One Day Notice)

[G.M. No. 674](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3720](#) (ETT)  
(One Day Notice)

[G.M. No. 675](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, MARY ALBITZ, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3721](#) (ETT)  
(One Day Notice)

[G.M. No. 689](#)  
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, JANE HORIKE, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3721](#) (ETT)  
(One Day Notice)

[G.M. No. 690](#)  
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, ERNEST MATSUMURA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3722](#) (CPH)  
(One Day Notice)

[G.M. No. 574](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DEAN GEORGIEV, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3722](#) (CPH)  
(One Day Notice)

[G.M. No. 575](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, AMY TSUJI-JONES, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3722](#) (CPH)  
(One Day Notice)

[G.M. No. 644](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PHYLLIS MEIGHEN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3723](#) (CPH)  
(One Day Notice)

[G.M. No. 593](#)  
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, RUSSELL KYONO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3723](#) (CPH)  
(One Day Notice)

[G.M. No. 594](#)  
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, JOHN LOVE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3724](#) (CPH)  
(One Day Notice)

[G.M. No. 629](#)  
"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, JULIE TAKISHIMA-LACASA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3725](#) (CPH)  
(One Day Notice)

[G.M. No. 527](#)  
"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, JAY RAYMUNDO, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3726](#) (CPH)  
(One Day Notice)

[G.M. No. 628](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, WESLEY SUMIDA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3727](#) (CPH)  
(One Day Notice)

[G.M. No. 632](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3728](#) (CPH)  
(One Day Notice)

[G.M. No. 627](#)  
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, MARIA CHUN, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3729](#) (CPH)  
(One Day Notice)

[G.M. No. 637](#)  
"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALICIA MALUAFITI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3730](#) (CPH)  
(One Day Notice)

[G.M. No. 622](#)  
"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, JILL WAKABAYASHI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3731](#)  
(One Day Notice)

(CPH)

[G.M. No. 623](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, EARL HASEGAWA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3732](#)  
(One Day Notice)

(CPH)

[G.M. No. 556](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KIPUKAI KUALII, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3732](#)  
(One Day Notice)

(CPH)

[G.M. No. 557](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KATHLEEN WYATT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3733](#)  
(One Day Notice)

(CPH)

[G.M. No. 531](#)

"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, JAMIE BOYD, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3733](#) (CPH)  
(One Day Notice)

[G.M. No. 532](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, JAMIE BOYD, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3734](#) (CPH)  
(One Day Notice)

[G.M. No. 591](#)  
"Submitting for consideration and confirmation to the Chairperson of the Real Estate Commission, Gubernatorial Nominee, MICHAEL PANG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3735](#) (CPH)  
(One Day Notice)

[G.M. No. 559](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, TIMOTHY LINO, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3736](#) (CPH)  
(One Day Notice)

[G.M. No. 528](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, EVELYN KANESHIRO, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3737](#) (CPH)  
(One Day Notice)

[G.M. No. 547](#)  
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARIA ARSUAGA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3738](#) (CPH)  
(One Day Notice)

[G.M. No. 533](#)  
"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, GARY HUTCHINSON, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3739](#) (CPH)  
(One Day Notice)

[G.M. No. 583](#)  
"Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, ALANNA ISOBE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3740](#) (CPH)  
(One Day Notice)

[G.M. No. 517](#)  
"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, AMANDA SEVERSON, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3741](#) (CPH)  
(One Day Notice)

[G.M. No. 582](#)  
"Submitting for consideration and confirmation to the State Board of Naturopathic Medicine, Gubernatorial Nominee, KRISTEN COLES, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3742](#) (CPH)  
(One Day Notice)

[G.M. No. 519](#)  
"Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, JODIE HAGERMAN, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3743](#) (CPH)  
(One Day Notice)

[G.M. No. 524](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, CAROL PETITH-ZBICIAK, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3744](#) (CPH)  
(One Day Notice)

[G.M. No. 518](#)  
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, GERI YOUNG, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)



[3745](#) (CPH)  
(One Day Notice)

[G.M. No. 520](#)  
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, LARRY IGNAS, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3746](#) (CPH)  
(One Day Notice)

[G.M. No. 548](#)  
"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CARMEN BOWMAN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3746](#) (CPH)  
(One Day Notice)

[G.M. No. 549](#)  
"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3746](#) (CPH)  
(One Day Notice)

[G.M. No. 550](#)  
"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3747](#)  
(One Day Notice)

(CPH)

[G.M. No. 578](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAUREEN BATES, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3747](#)  
(One Day Notice)

(CPH)

[G.M. No. 579](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PHILIP ANA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3747](#)  
(One Day Notice)

(CPH)

[G.M. No. 580](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE MURALT, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3747](#)  
(One Day Notice)

(CPH)

[G.M. No. 581](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHANA METSCH, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3748](#)  
(One Day Notice)

(CPH)

[G.M. No. 554](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3748](#)  
(One Day Notice)

(CPH)

[G.M. No. 555](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3749](#)  
(One Day Notice)

(CPH)

[G.M. No. 521](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, BRYAN WATKINS, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3749](#)  
(One Day Notice)

(CPH)

[G.M. No. 522](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, BRYAN WATKINS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3749](#) (CPH)  
(One Day Notice)

[G.M. No. 523](#)  
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, DIANA FELTON, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3750](#) (CPH)  
(One Day Notice)

[G.M. No. 529](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, JOHN BARNETT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3751](#) (CPH)  
(One Day Notice)

[G.M. No. 530](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, HILARY OKUMURA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3752](#) (CPH)  
(One Day Notice)

[G.M. No. 576](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, VIOLET HORVATH, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3752](#) (CPH)  
(One Day Notice)

[G.M. No. 577](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, RONALD AWA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3753](#) (CPH)  
(One Day Notice)

[G.M. No. 560](#)  
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOANNE KEALOHA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3754](#) (CPH)  
(One Day Notice)

[G.M. No. 551](#)  
"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, TARA BERRY, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3754](#) (CPH)  
(One Day Notice)

[G.M. No. 552](#)  
"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, DANIELLE BERGAN, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3755](#)  
(One Day Notice)

(CPH)

[G.M. No. 534](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, PETER DI ROCCO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3755](#)  
(One Day Notice)

(CPH)

[G.M. No. 535](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, PETER DI ROCCO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3756](#)  
(One Day Notice)

(CPH)

[G.M. No. 525](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, ERIC BARSATAN, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3756](#)  
(One Day Notice)

(CPH)

[G.M. No. 526](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, ERIC BARSATAN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

<a href="#">3707</a>	LBR	<a href="#">G.M. No. 503</a> "Submitting for consideration and confirmation as the Director of the Department of Human Resources Development, Gubernatorial Nominee, RYKER WADA, for a term to expire at noon on 12-03-2018."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3708</a>	LBR	<a href="#">G.M. No. 633</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHERYL NOJIMA, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3708</a>	LBR	<a href="#">G.M. No. 634</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3717</a>	ETT	<a href="#">G.M. No. 687</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL IOSUA, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		

[3717](#) ETT

[Status & Testimony](#)

[G.M. No. 688](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, ROSS YAMASAKI, for a term to expire 06-30-2022."

[3717](#) ETT

[Status & Testimony](#)

[G.M. No. 717](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH AMEMIYA, for a term to expire 06-30-2022."

[3717](#) ETT

[Status & Testimony](#)

[G.M. No. 738](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, HUBERT MINN, for a term to expire 06-30-2021."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la  
ADOPT RESOLUTIONS

[3709](#) WAM

[Prior Versions/Status & Testimony](#)

[S.R. No. 125, S.D. 1](#)

"URGING THE UNIVERSITY OF HAWAI‘I SYSTEM TO UTILIZE AND EXPAND EXISTING UNDERGRADUATE GENERAL EDUCATION CORE REQUIREMENT CURRICULUM AND PROGRAMS ACROSS THE VARIOUS CAMPUSES RATHER THAN ALLOW EACH CAMPUS TO CREATE ITS OWN CURRICULUM AND PROGRAMS."  
(AMENDED TITLE)



<a href="#">3710</a>	WAM	<a href="#">S.R. No. 127, S.D. 1</a> "URGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN AND WATER SAFETY EDUCATION PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3711</a>	WAM	<a href="#">S.R. No. 53, S.D. 2</a> "URGING THE UNIVERSITY OF HAWAII SYSTEM'S VICE PRESIDENT FOR BUDGET AND FINANCE TO DEVELOP A PLAN TO REDEVELOP THE LOWER CAMPUS OF THE UNIVERSITY OF HAWAII AT MANOA THROUGH A PUBLIC PRIVATE PARTNERSHIP." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3712</a>	WAM	<a href="#">S.R. No. 119</a> "REQUESTING THE DEPARTMENT OF EDUCATION TO EXPLORE STUDENT AID OPTIONS FOR STUDENTS WHO ATTEND A DEPARTMENT OF EDUCATION COMMUNITY SCHOOL FOR ADULTS AND OPT TO ENROLL IN AND COMPLETE THE COMPETENCY-BASED COMMUNITY SCHOOL DIPLOMA PROGRAM TO EARN A HAWAII ADULT COMMUNITY SCHOOL DIPLOMA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3713</a>	WAM	<a href="#">S.R. No. 54</a> "REQUESTING THE BOARD OF EDUCATION TO REDISTRIBUTE STUDENTS WHO WILL BE LIVING IN THE KOA RIDGE DEVELOPMENT TO THE PEARL CITY-WAIPAHAU COMPLEX AREA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[3714](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.R. No. 30](#)  
"URGING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO START A FARM APPRENTICESHIP PROGRAM."

[3715](#) CPH/HMS  
[Prior Versions/Status & Testimony](#)

[S.R. No. 116, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW EXISTING RESEARCH ON CERTAIN IMPACTS OF SCREEN TIME AND PROVIDE RECOMMENDATIONS ON REDUCING SCREEN TIME AND INCREASING RATES OF PHYSICAL ACTIVITY AND NUTRITION OF CHILDREN AND ADOLESCENTS IN HAWAII."  
(AMENDED TITLE)

[3716](#) LBR  
[Prior Versions/Status & Testimony](#)

[S.R. No. 114](#)  
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO OPPOSE ANY PROPOSED FEDERAL RIGHT-TO-WORK LEGISLATION."

Heluhelu 'Ekolu  
THIRD READING

[\(See Floor Amendment No. 14\)](#)  
[Prior Versions/Status & Testimony](#)

[H.B. No. 1938, H.D. 1, S.D. 2](#)  
"RELATING TO SCHOOL BUSES." -  
(WAM)

(School Bus; Passing; Overtaking; State Highways; Penalty)

[\(See Floor Amendment No. 15\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2259, H.D. 1, S.D. 3](#)

"RELATING TO MARINE EVENTS." -  
(WAM)

(DLNR; Ocean Safety; Marine Events;  
Permits; Event Spectators; Rules)

[\(See Floor Amendment No. 17\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1585, H.D. 1, S.D. 3](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII." - (WAM)

(UH; Mauna Kea; Audit; Management  
Actions; Environmental Impact Statement;  
Master Lease; Appropriation)

[\(See Floor Amendment No. 19\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1652, S.D. 2](#)

"RELATING TO NON-GENERAL FUNDS."  
- (WAM)

(Repeal of Non-General Funds; DOTAX;  
DCCA; DLIR; Fund Ceilings; End of the  
Year Carryover Balance; Transfer of  
Balances; Central Services Expenses)

[\(See Floor Amendment No. 20\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1985, H.D. 1, S.D. 2](#)

"RELATING TO LAND USE." -  
(HRE/WTL/WAM)

(Mauna Kea Management Authority;  
Established; Mauna Kea; Appropriation)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR THURSDAY, APRIL 12, 2018

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">H.C.R. 212, H.D. 2</a>	REQUESTING THE CITY COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO REQUIRE A CONDITIONAL USE PERMIT-MAJOR FOR ANY AND ALL ALLOWED USES, EXCEPT CERTAIN UTILITY INSTALLATIONS, ON LANDS IN P-2 GENERAL PRESERVATION DISTRICTS THAT ARE WITHIN ONE HUNDRED FEET OF A RESIDENTIAL ZONED AREA. (P-2 Preservation District; Conditional Use Permit-Major, City and County of Honolulu) (PSM/WTL)	WTL/PSM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HRE	4/12/2018 1:15 PM	224
PSM	4/12/2018 1:15 PM	229
HWN	4/12/2018 1:20 PM	016
HRE	4/12/2018 1:30 PM	224
HOU	4/12/2018 2:45 PM	225
HOU	4/12/2018 2:50 PM	225
CPH	4/13/2018 10:00 AM	229
JDC	4/13/2018 10:00 AM	016

PSM/CPH	4/13/2018 10:20 AM	229
WTL/CPH	4/13/2018 10:30 AM	229
AEN	4/13/2018 1:15 PM	224
PSM	4/13/2018 1:15 PM	229
WTL	4/13/2018 2:45 PM	224
ETT	4/16/2018 2:00 PM	414
LBR	4/17/2018 2:45 PM	414
GVO	4/18/2018 2:00 PM	414

- Senate Session will convene at 11:30 a.m. on Friday, April 13, 2018.

Ke Pani ‘Ana  
ADJOURNMENT