

THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2018

FORTY-FIFTH DAY

APRIL 6, 2018-FRIDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 3578-3706

[3578](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2161, S.D. 2](#)
"RELATING TO VEHICLE INSPECTION
STATIONS."
(Recommends passage on THIRD
READING)

[3579](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2601, H.D. 1, S.D. 2](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD
READING)

[3580](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2556, H.D. 1, S.D. 2](#)
"RELATING TO INNOVATION
BUSINESS."
(Recommends passage on THIRD
READING)

[3581](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1916, H.D. 2, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

3582 (48 Hrs. Notice)	(WAM)	H.B. No. 1958, H.D. 1, S.D. 1 "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u>)
3583 (48 Hrs. Notice)	(WAM)	H.B. No. 2332, H.D. 1, S.D. 2 "RELATING TO THE LOW-INCOME HOUSING TAX CREDIT." (Recommends passage on <u>THIRD READING</u>)
3584 (48 Hrs. Notice)	(WAM)	H.B. No. 2462, H.D. 1, S.D. 2 "RELATING TO TAX EXEMPTION." (Recommends passage on <u>THIRD READING</u>)
3585 (48 Hrs. Notice)	(WAM)	H.B. No. 2703, H.D. 1, S.D. 2 "RELATING TO HOUSING AFFORDABILITY." (Recommends passage on <u>THIRD READING</u>)
3586 (48 Hrs. Notice)	(WAM)	H.B. No. 2238, H.D. 1, S.D. 1 "RELATING TO EMERGENCY PREPAREDNESS." (Recommends passage on <u>THIRD READING</u>)
3587 (48 Hrs. Notice)	(WAM)	H.B. No. 2501, H.D. 1, S.D. 2 "RELATING TO THE UNIVERSITY OF HAWAII COMMUNITY COLLEGE PROMISE PROGRAM." (Recommends passage on <u>THIRD READING</u>)

<u>3588</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2626, H.D. 1, S.D. 2</u> "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3589</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 1489, H.D. 1, S.D. 2</u> "RELATING TO CIVIL RIGHTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3590</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 1768, H.D. 2, S.D. 2</u> "RELATING TO INFORMATION PRACTICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3591</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 2003, H.D. 1, S.D. 1</u> "RELATING TO DRIVING WHILE INTOXICATED." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3592</u> (One Day Notice)	(JDC)	<u>H.B. No. 2043, H.D. 1, S.D. 1</u> "RELATING TO WASTEWATER." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3593</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 2215, H.D. 1, S.D. 1</u> "RELATING TO BICYCLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3594</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 2399, H.D. 1, S.D. 1</u> "RELATING TO HIGHWAY SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3595 (48 Hrs. Notice)	(JDC)	H.B. No. 2589, H.D. 2, S.D. 1 "RELATING TO MOTORCYCLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3596 (48 Hrs. Notice)	(CPH)	H.B. No. 2435, H.D. 1, S.D. 2 "RELATING TO MOTOR CARRIERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3597 (One Day Notice)	(WTL/WAM)	H.B. No. 2073, H.D. 1, S.D. 1 "RELATING TO URBAN REDEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3598 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 2299, H.D. 1, S.D. 1 "RELATING TO INDEMNIFICATION OF COUNTY AGENCIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3599 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 2528, H.D. 1, S.D. 1 "RELATING TO HUMAN SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3600 (48 Hrs. Notice)	(WAM)	H.B. No. 2176, H.D. 2, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3601 (48 Hrs. Notice)	(WAM)	H.B. No. 2172, H.D. 2, S.D. 2 "RELATING TO UNIVERSITY OF HAWAII PUBLIC-PRIVATE PARTNERSHIPS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3602 (48 Hrs. Notice)	(WAM)	H.B. No. 2117, H.D. 1, S.D. 1 "RELATING TO STANDARDIZED TESTING." (Recommends passage on <u>THIRD READING</u>)
3603 (48 Hrs. Notice)	(WAM)	H.B. No. 2110, H.D. 2, S.D. 2 "RELATING TO RESILIENCY." (Recommends passage on <u>THIRD READING</u>)
3604 (48 Hrs. Notice)	(WAM)	H.B. No. 2306, H.D. 1, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
3605 (48 Hrs. Notice)	(WAM)	H.B. No. 2300, H.D. 1, S.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)
3606 (48 Hrs. Notice)	(WAM)	H.B. No. 2277, H.D. 1, S.D. 2 "RELATING TO CHILD WELFARE SERVICES." (Recommends passage on <u>THIRD READING</u>)
3607 (48 Hrs. Notice)	(WAM)	H.B. No. 2249, H.D. 2, S.D. 2 "RELATING TO ELECTRIC GRID RESILIENCY." (Recommends passage on <u>THIRD READING</u>)

<u>3608</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2182, H.D. 2, S.D. 2</u> "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>THIRD READING</u>)
<u>3609</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2178, H.D. 1, S.D. 2</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u>)
<u>3610</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1874, H.D. 1, S.D. 2</u> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD READING</u>)
<u>3611</u> (One Day Notice)	(WAM)	<u>H.B. No. 1718, H.D. 1, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u>)
<u>3612</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1716, H.D. 1, S.D. 1</u> "RELATING TO A YOUTH COMMISSION." (Recommends passage on <u>THIRD READING</u>)
<u>3613</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1647, H.D. 2, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>3614</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1585, H.D. 1, S.D. 2</u> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)

3615 (48 Hrs. Notice)	(WAM)	H.B. No. 1508, H.D. 2, S.D. 2 "RELATING TO ENERGY EFFICIENCY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3616 (48 Hrs. Notice)	(WAM)	H.B. No. 694, H.D. 2, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3617 (48 Hrs. Notice)	(WAM)	H.B. No. 424, H.D. 1, S.D. 2 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3618 (48 Hrs. Notice)	(WAM)	H.B. No. 2587, H.D. 1, S.D. 2 "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3619 (One Day Notice)	(WAM)	H.B. No. 2426, H.D. 1, S.D. 1 "RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3620 (48 Hrs. Notice)	(WAM)	H.B. No. 2105, H.D. 1, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3621 (48 Hrs. Notice)	(WAM)	H.B. No. 2101, H.D. 1, S.D. 2 "RELATING TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS." (Recommends passage on <u>THIRD READING</u>)
3622 (48 Hrs. Notice)	(WAM)	H.B. No. 2081, H.D. 1, S.D. 2 "RELATING TO THE ROSE-RINGED PARAKEET." (Recommends passage on <u>THIRD READING</u>)
3623 (48 Hrs. Notice)	(WAM)	H.B. No. 2051, H.D. 1, S.D. 2 "RELATING TO THE WEED AND SEED STRATEGY." (Recommends passage on <u>THIRD READING</u>)
3624 (48 Hrs. Notice)	(WAM)	H.B. No. 2041, H.D. 2, S.D. 2 "RELATING TO AQUACULTURE." (Recommends passage on <u>THIRD READING</u>)
3625 (48 Hrs. Notice)	(WAM)	H.B. No. 2026, H.D. 2, S.D. 2 "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>THIRD READING</u>)
3626 (48 Hrs. Notice)	(WAM)	H.B. No. 2025, H.D. 1, S.D. 2 "RELATING TO RESOURCE RECOVERY." (Recommends passage on <u>THIRD READING</u>)

3627 (48 Hrs. Notice)	(WAM)	H.B. No. 2021, H.D. 2, S.D. 2 "RELATING TO HOMELESS INDIVIDUALS WITH SEVERE MENTAL ILLNESS." (Recommends passage on <u>THIRD READING</u>)
3628 (One Day Notice)	(WAM)	H.B. No. 2012, H.D. 2, S.D. 1 "RELATING TO THE TRANSIENT ACCOMMODATIONS TAX." (Recommends passage on <u>THIRD READING</u>)
3629 (48 Hrs. Notice)	(WAM)	H.B. No. 2005, H.D. 1, S.D. 2 "RELATING TO UNIVERSITY OF HAWAII REVENUE BONDS." (Recommends passage on <u>THIRD READING</u>)
3630 (48 Hrs. Notice)	(WAM)	H.B. No. 1895, H.D. 1, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
3631 (48 Hrs. Notice)	(WAM)	H.B. No. 1926, H.D. 1, S.D. 1 "RELATING TO HUMAN SERVICES." (Recommends passage on <u>THIRD READING</u>)
3632 (48 Hrs. Notice)	(WAM)	H.B. No. 1941, H.D. 1, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)
3633 (48 Hrs. Notice)	(WAM)	H.B. No. 1962, H.D. 1, S.D. 2 "RELATING TO MANUFACTURING." (Recommends passage on <u>THIRD READING</u>)

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| 3634
(48 Hrs. Notice) | (WAM) | H.B. No. 1969, H.D. 1, S.D. 2
"RELATING TO FOOD
SUSTAINABILITY."
(Recommends passage on <u>THIRD
READING</u>) |
| 3635
(One Day Notice) | (WAM) | H.B. No. 1971, H.D. 2, S.D. 1
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO KUNOA CATTLE COMPANY, LLC."
(Recommends passage on <u>THIRD
READING</u>) |
| 3636
(48 Hrs. Notice) | (WAM) | H.B. No. 1974, H.D. 1, S.D. 2
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."
(Recommends passage on <u>THIRD
READING</u>) |
| 3637
(48 Hrs. Notice) | (WAM) | H.B. No. 1977, H.D. 2, S.D. 2
"RELATING TO FLOOD MITIGATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 3638
(48 Hrs. Notice) | (WAM) | H.B. No. 1984, H.D. 1, S.D. 2
"RELATING TO WATER SECURITY."
(Recommends passage on <u>THIRD
READING</u>) |
| 3639
(48 Hrs. Notice) | (WAM) | H.B. No. 2393, H.D. 1, S.D. 1
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF PUBLIC SAFETY."
(Recommends passage on <u>THIRD
READING</u>) |

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| 3640
(48 Hrs. Notice) | (WAM) | H.B. No. 2362, H.D. 1, S.D. 1
"RELATING TO ADMINISTRATIVE
HEARING OFFICERS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3641
(48 Hrs. Notice) | (WAM) | H.B. No. 2354, H.D. 1, S.D. 2
"RELATING TO THE INCOME CHECK-
OFF."
(Recommends passage on <u>THIRD
READING</u>) |
| 3642
(48 Hrs. Notice) | (WAM) | H.B. No. 2353, H.D. 1, S.D. 2
"RELATING TO PUBLIC LIBRARIES."
(Recommends passage on <u>THIRD
READING</u>) |
| 3643
(48 Hrs. Notice) | (WAM) | H.B. No. 2341, H.D. 1, S.D. 2
"RELATING TO QUALIFIED DOMESTIC
RELATIONS ORDERS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3644
(48 Hrs. Notice) | (WAM) | H.B. No. 2333, H.D. 1, S.D. 1
"RELATING TO THE HAWAII
COMMUNITY-BASED ECONOMIC
DEVELOPMENT TECHNICAL AND
FINANCIAL ASSISTANCE PROGRAM."
(Recommends passage on <u>THIRD
READING</u>) |
| 3645
(48 Hrs. Notice) | (WAM) | H.B. No. 2697, H.D. 2, S.D. 1
"RELATING TO VETERANS."
(Recommends passage on <u>THIRD
READING</u>) |

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| 3646
(48 Hrs. Notice) | (WAM) | H.B. No. 2694, H.D. 1, S.D. 2
"RELATING TO FEES."
(Recommends passage on <u>THIRD READING</u>) |
| 3647
(One Day Notice) | (WAM) | H.B. No. 2684, H.D. 1, S.D. 1
"RELATING TO MOTOR CARRIERS."
(Recommends passage on <u>THIRD READING</u>) |
| 3648
(48 Hrs. Notice) | (WAM) | H.B. No. 2679, H.D. 1, S.D. 2
"RELATING THE TRANSFER OF LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 3649
(One Day Notice) | (WAM) | H.B. No. 2671, H.D. 1, S.D. 1
"RELATING TO EMPLOYMENT OPPORTUNITY."
(Recommends passage on <u>THIRD READING</u>) |
| 3650
(One Day Notice) | (WAM) | H.B. No. 2613, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION FOR THE EIA NATIONAL ESTUARINE RESEARCH RESERVE."
(Recommends passage on <u>THIRD READING</u>) |
| 3651
(48 Hrs. Notice) | (WAM) | H.B. No. 2607, H.D. 1, S.D. 2
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |

3652 (48 Hrs. Notice)	(WAM)	H.B. No. 2659, H.D. 1, S.D. 2 "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>)
3653 (48 Hrs. Notice)	(WAM)	H.B. No. 1976, H.D. 1, S.D. 1 "RELATING TO IRRIGATION." (Recommends passage on <u>THIRD READING</u>)
3654 (48 Hrs. Notice)	(WAM)	H.B. No. 2144, H.D. 1, S.D. 1 "RELATED TO MEDICAID." (Recommends passage on <u>THIRD READING</u>)
3655 (48 Hrs. Notice)	(WAM)	H.B. No. 2115, H.D. 1, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
3656 (48 Hrs. Notice)	(WAM)	H.B. No. 2107, H.D. 2, S.D. 2 "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>THIRD READING</u>)
3657 (48 Hrs. Notice)	(WAM)	H.B. No. 2106, H.D. 3, S.D. 1 "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>THIRD READING</u>)

3658 (One Day Notice)	(WAM)	H.B. No. 2084, H.D. 1, S.D. 1 "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u>)
3659 (One Day Notice)	(WAM)	H.B. No. 2075, H.D. 2, S.D. 1 "RELATING TO ENERGY." (Recommends passage on <u>THIRD READING</u>)
3660 (48 Hrs. Notice)	(WAM)	H.B. No. 2055, H.D. 1, S.D. 1 "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u>)
3661 (One Day Notice)	(WAM)	H.B. No. 2019, H.D. 1, S.D. 1 "RELATING TO HOMELESSNESS." (Recommends passage on <u>THIRD READING</u>)
3662 (48 Hrs. Notice)	(WAM)	H.B. No. 2010, H.D. 1, S.D. 2 "RELATING TO TOURISM." (Recommends passage on <u>THIRD READING</u>)
3663 (One Day Notice)	(WAM)	H.B. No. 2080, H.D. 1, S.D. 1 "RELATING TO TECHNOLOGY DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>)
3664 (One Day Notice)	(WAM)	H.B. No. 2670, H.D. 2, S.D. 1 "RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM." (Recommends passage on <u>THIRD READING</u>)

[3665](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1987, H.D. 1, S.D. 2](#)
"RELATING TO STREAMS."
(Recommends passage on THIRD
READING)

[3666](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1986, H.D. 2, S.D. 2](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on THIRD
READING)

[3667](#)
(One Day Notice)

(WAM)

[H.B. No. 1968, H.D. 1, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII COLLEGE OF TROPICAL
AGRICULTURE AND HUMAN
RESOURCES COOPERATIVE
EXTENSION SERVICE."
(Recommends passage on THIRD
READING)

[3668](#)
(One Day Notice)

(WAM)

[H.B. No. 1943, H.D. 1, S.D. 1](#)
"RELATING TO LANGUAGE ACCESS."
(Recommends passage on THIRD
READING)

[3669](#)
(One Day Notice)

(WAM)

[H.B. No. 1936, H.D. 1, S.D. 1](#)
"RELATING TO THE ENVIRONMENTAL
COURTS."
(Recommends passage on THIRD
READING)

[3670](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1882, H.D. 1, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[3671](#)
(One Day Notice)

(WAM)

[H.B. No. 1727, H.D. 1, S.D. 1](#)
"RELATING TO LABOR."
(Recommends passage on THIRD
READING)

[3672](#)
(One Day Notice)

(WAM)

[H.B. No. 1654](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on THIRD
READING)

[3673](#)
(One Day Notice)

(WAM)

[H.B. No. 1646, H.D. 1, S.D. 1](#)
"RELATING TO MEMBERS OF
CONGRESS."
(Recommends passage on THIRD
READING)

[3674](#)
(One Day Notice)

(WAM)

[H.B. No. 2741, H.D. 2, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on THIRD
READING)

[3675](#)
(One Day Notice)

(WAM)

[H.B. No. 2742, H.D. 1, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on THIRD
READING)

[3676](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2745, H.D. 1, S.D. 2](#)
"RELATING TO THE RENTAL
ASSISTANCE PROGRAM."
(Recommends passage on THIRD
READING)

[3677](#)
(One Day Notice)

(WAM)

[H.B. No. 2651, H.D. 2, S.D. 1](#)
"RELATING TO WIRELESS
BROADBAND FACILITIES."
(Recommends passage on THIRD
READING)

[3678](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2738, H.D. 1, S.D. 1](#)
"RELATING TO CHILDREN'S HEALTH CARE."
(Recommends passage on THIRD READING)

[3679](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2598, H.D. 2, S.D. 2](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on THIRD READING)

[3680](#)
(One Day Notice)

(WAM)

[H.B. No. 2557, H.D. 1, S.D. 1](#)
"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."
(Recommends passage on THIRD READING)

[3681](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2471, H.D. 1, S.D. 2](#)
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on THIRD READING)

[3682](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2330, H.D. 1, S.D. 2](#)
"RELATING TO HOUSING."
(Recommends passage on THIRD READING)

[3683](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2305, H.D. 1, S.D. 2](#)
"RELATING TO COFFEE BERRY BORER."
(Recommends passage on THIRD READING)

[3684](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2169, H.D. 1, S.D. 1](#)
"RELATING TO YOUTH SUICIDE
PREVENTION."
(Recommends passage on THIRD
READING)

[3685](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2746, H.D. 2, S.D. 2](#)
"RELATING TO RENTAL HOUSING."
(Recommends passage on THIRD
READING)

[3686](#)
(One Day Notice)

(WAM)

[H.B. No. 474, H.D. 1, S.D. 1](#)
"RELATING TO RAT LUNGWORM
DISEASE."
(Recommends passage on THIRD
READING)

[3687](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 538, H.D. 1, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[3688](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1270, H.D. 1, S.D. 2](#)
"RELATING TO LAND ACQUISITION."
(Recommends passage on THIRD
READING)

[3689](#)
(One Day Notice)

(WAM)

[H.B. No. 1624, H.D. 1, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on THIRD
READING)

[3690](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2747, H.D. 2, S.D. 2](#)
"RELATING TO HOMEOWNERSHIP."
(Recommends passage on THIRD
READING)

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| 3691
(48 Hrs. Notice) | (WAM) | H.B. No. 2748, H.D. 2, S.D. 2
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 3692
(48 Hrs. Notice) | (WAM) | H.B. No. 2508, H.D. 1, S.D. 2
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>THIRD READING</u>) |
| 3693
(48 Hrs. Notice) | (WAM) | H.B. No. 2131, H.D. 1, S.D. 2
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>THIRD READING</u>) |
| 3694
(48 Hrs. Notice) | (WAM) | H.B. No. 1774, H.D. 1, S.D. 2
"RELATING TO COLLECTION OF
RESTITUTION FOR CRIME VICTIMS."
(Recommends passage on <u>THIRD READING</u>) |
| 3695
(48 Hrs. Notice) | (WAM) | H.B. No. 2753, H.D. 1, S.D. 2
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD READING</u>) |
| 3696
(One Day Notice) | (WAM) | H.B. No. 2352, H.D. 1, S.D. 1
"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."
(Recommends passage on <u>THIRD READING</u>) |
| 3697
(48 Hrs. Notice) | (WAM) | H.B. No. 2281, H.D. 1, S.D. 2
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD READING</u>) |

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| 3698
(48 Hrs. Notice) | (WAM) | H.B. No. 2174, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3699
(48 Hrs. Notice) | (WAM) | H.B. No. 2165, H.D. 1, S.D. 1
"RELATING TO THE UNIVERSITY OF
HAWAII PROMISE PROGRAM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3700
(48 Hrs. Notice) | (WAM) | H.B. No. 2538, H.D. 1, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3701
(48 Hrs. Notice) | (WAM) | H.B. No. 2358, H.D. 1, S.D. 2
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3702
(48 Hrs. Notice) | (WAM) | H.B. No. 2328, H.D. 1, S.D. 2
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3703
(48 Hrs. Notice) | (WAM) | H.B. No. 2162, H.D. 1, S.D. 1
"RELATING TO TEACHER
INCENTIVES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3704
(48 Hrs. Notice) | (WAM) | H.B. No. 2046, H.D. 1, S.D. 2
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

[3705](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1577, H.D. 1, S.D. 2](#)
"RELATING TO COMPOSTING."
(Recommends passage on THIRD
READING)

[3706](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2605, H.D. 2, S.D. 2](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS."
(Recommends passage on THIRD
READING)