

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanahākumamālima
FORTY-FIFTH DAY

6 ‘Apelila 2018 - Po‘alima - Hola 11:30 A.M.
APRIL 6, 2018-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No. 1102

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1102	Informing the Legislature that on April 5, 2018, the Governor signed the following bill into law: HB2739 HD1 (ACT 002).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS Nos. 360-368

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 360	From the Office of the Auditor, dated March 5, 2018, transmitting the Financial Audit of the Hawai‘i Housing and Finance Development Corporation, pursuant to Article VII, Section 10, of the State Constitution, and as authorized by Chapter 23, HRS.	FILE
D.C. No. 361	From the Department of Business, Economic Development & Tourism, dated March 14, 2018, transmitting the Natural Energy Laboratory of Hawaii Authority Fiscal Year 2017 Annual Report, pursuant to Chapter 227D, HRS.	FILE
D.C. No. 362	From the University of Hawaii System, dated March 20, 2018, transmitting a report of hire, pursuant to Act 49, Section 96, SLH 2017.	FILE
D.C. No. 363	From the Office of the Auditor, dated March 20, 2018, transmitting the Financial Audit of the Department of Transportation, Airports Division for fiscal year ending June 30, 2017, pursuant to Article VII, Section 10, of the State Constitution, and authorized by Chapter 23, HRS.	FILE
D.C. No. 364	From the Office of Enterprise Technology Services, dated March 21, 2018, transmitting the Hawaii BHA Integrated Case Management System Project Report, IV & V Monthly Status Report for February 2018, pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 365	From the Tax Review Commission, dated February 8, 2018, transmitting the Report of the 2015-2017 Tax Review Commission, pursuant to Article VII, Section 3, of the State Constitution and Chapter 232E, HRS.	FILE

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| <u>D.C. No. 366</u> | From the Department of Business, Economic Development & Tourism, dated March 6, 2018, transmitting the Estimated Motion Picture, Digital Media and Film Production Income Tax Credit for Calendar Year 2017 Report, pursuant to Section 235-17, HRS. | FILE |
| <u>D.C. No. 367</u> | From the Office of the Auditor, dated March 16, 2018, transmitting the Financial and Compliance Audit Report of the Department of the Attorney General, pursuant to Article VII, Section 10, of the State Constitution, and as authorized by Chapter 23, HRS. | FILE |
| <u>D.C. No. 368</u> | From the University of Hawaii System, dated March 28, 2018, transmitting a report of hire, pursuant to Act 49, Section 96, SLH 2017. | FILE |

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 447-489

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| | Informing the Senate that on April 5, 2018, the House disagreed to the amendments proposed by the Senate to the following House bills: | <u>REFERRAL</u> |
| 447 | <u>H.B. No. 2247, H.D. 1, S.D. 1</u>
"RELATING TO CAMPAIGN FINANCE."(Elections; Campaign Finance; Advertisements; Internet; Social Media)

<u>H.B. No. 2596, H.D. 2, S.D. 1</u>
"RELATING TO THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT."(Uniform Certificate of Title for Vessels Act; Vessel Titling) | FILE |

Returning the following Senate Bills which passed Third Reading in the House on April 5, 2018, in an amended form:

448	<u>S.B. No. 2053, S.D. 1, H.D. 1</u> "RELATING TO ATHLETIC TRAINERS."(Athletic Trainers; Regulation; Sunset Repeal)	AGREE/DISAGREE
449	<u>S.B. No. 2075, S.D. 1, H.D. 1</u> "RELATING TO THE SUSTAINABLE AND ORGANIC AGRICULTURE PROGRAM."(CTAHR Sustainable and Organic Agriculture Program; Position Funding; Operating Expenses; Appropriation)	AGREE/DISAGREE
450	<u>S.B. No. 2150, S.D. 2, H.D. 1</u> "RELATING TO THE JUDICIARY."(Judiciary Package; Supplemental Appropriations; Budget)	AGREE/DISAGREE
451	<u>S.B. No. 2201, S.D. 1, H.D. 2</u> "RELATING TO BOARDS."(State Board of Chiropractic Examiners; Board of Dental Examiners; Board of Examiners in Optometry; Board of Veterinary Examiners)	AGREE/DISAGREE
452	<u>S.B. No. 2244, S.D. 1, H.D. 2</u> "RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Opioid Therapy; Informed Consent; Prescription Limits)	AGREE/DISAGREE
453	<u>S.B. No. 2247, S.D. 1, H.D. 2</u> "RELATING TO OPIOID ANTAGONISTS."(Opioid Antagonists; Prescriptions; Dispensing; Pharmacists)	AGREE/DISAGREE
454	<u>S.B. No. 2258, S.D. 1, H.D. 2</u> "RELATING TO LICENSING."(Licensing; Audiologists; Hearing Aid Dealers and Fitters)	AGREE/DISAGREE

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| 455 | <u>S.B. No. 2361, S.D. 2, H.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Collective Bargaining; Cost
Items; Benefits; Collective Bargaining Unit (14);
Appropriations) | AGREE/DISAGREE |
| 456 | <u>S.B. No. 2363, S.D. 2, H.D. 1</u>
"RELATING TO JOB TRAINING."(Job
Training; Supervisory Experience; Shadow;
Retirement; Working Group; Appropriation) | AGREE/DISAGREE |
| 457 | <u>S.B. No. 2472, S.D. 2, H.D. 1</u>
"RELATING TO HOUSING."(Housing; Home
Ownership Housing Revolving Fund; Housing
Shortage; Appropriation) | AGREE/DISAGREE |
| 458 | <u>S.B. No. 2487, H.D. 1</u>
"RELATING TO HEALTH."(Health; Quality
Assurance Committees; Definition) | AGREE/DISAGREE |
| 459 | <u>S.B. No. 2504, S.D. 2, H.D. 1</u>
"RELATING TO THE HAWAII TOURISM
AUTHORITY."(Hawaii Tourism Authority; Debt
Cancellation; Convention Center Repair and
Maintenance Special Fund; Convention Center
Emergency Special Fund) | AGREE/DISAGREE |
| 460 | <u>S.B. No. 2647, H.D. 3</u>
"RELATING TO MENTAL HEALTH
COUNSELORS."(Mental Health Counselors;
Licensure; Qualifications; Practicum Experience) | AGREE/DISAGREE |
| 461 | <u>S.B. No. 2691, S.D. 1, H.D. 1</u>
"RELATING TO BOARD MEETINGS."(State
Agencies; Boards; Public Meetings; Copy of
Notice; Electronic Mail) | AGREE/DISAGREE |
| 462 | <u>S.B. No. 2699, S.D. 2, H.D. 1</u>
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax; Hotel Resort Fees; Gross
Rental Proceeds) | AGREE/DISAGREE |

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| 463 | <u>S.B. No. 2738, S.D. 1, H.D. 1</u>
"RELATING TO FOUND ELECTRONIC DEVICES."(Protection of Personal Information; Unclaimed Electronic Devices) | AGREE/DISAGREE |
| 464 | <u>S.B. No. 2790, S.D. 2, H.D. 2</u>
"RELATING TO THE RIGHTS OF CHILDREN IN FOSTER CARE."(Rights of Children in Foster Care) | AGREE/DISAGREE |
| 465 | <u>S.B. No. 2799, S.D. 1, H.D. 2</u>
"RELATING TO THE SUPERVISION OF LICENSED DENTAL HYGIENISTS IN A PUBLIC HEALTH SETTING."(Licensed Dental Hygienists; Public Health Setting; Supervision) | AGREE/DISAGREE |
| 466 | <u>S.B. No. 2801, S.D. 2, H.D. 1</u>
"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."(Labor Law Enforcement Special Fund; Collections) | AGREE/DISAGREE |
| 467 | <u>S.B. No. 2803, S.D. 2, H.D. 1</u>
"RELATING TO BOILER AND ELEVATOR SAFETY LAW."(Boiler and Elevator Safety Law; Boiler and Elevator Revolving Fund) | AGREE/DISAGREE |
| 468 | <u>S.B. No. 2833, S.D. 1, H.D. 1</u>
"RELATING TO UNIVERSITY OF HAWAII REVENUE BONDS."(University of Hawai'i; Authorization of Revenue Bonds) | AGREE/DISAGREE |
| 469 | <u>S.B. No. 2868, S.D. 3, H.D. 1</u>
"RELATING TO TAXATION."(Transient Accommodations Tax; Transient Accommodations Brokers; Travel Agencies; Tour Packagers) | AGREE/DISAGREE |
| 470 | <u>S.B. No. 2906, S.D. 1, H.D. 1</u>
"RELATING TO THE GOVERNOR'S COORDINATOR ON HOMELESSNESS."(Governor's Coordinator on Homelessness; DHS; Establishment; Appropriation) | AGREE/DISAGREE |

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| 471 | <u>S.B. No. 2909, S.D. 2, H.D. 1</u>
"RELATING TO LAW ENFORCEMENT."(Law Enforcement; Study; Legislative Reference Bureau; Appropriation) | AGREE/DISAGREE |
| 472 | <u>S.B. No. 2913, S.D. 1, H.D. 1</u>
"RELATING TO PROCUREMENT."(Procurement Officers; Education and Training; Appropriation) | AGREE/DISAGREE |
| 473 | <u>S.B. No. 2914, S.D. 1, H.D. 1</u>
"RELATING TO PROCUREMENT."(Procurement Code; Exempt Contracts; Government Bodies; Reporting Requirement; State Procurement Office) | AGREE/DISAGREE |
| 474 | <u>S.B. No. 2989, S.D. 2, H.D. 1</u>
"RELATING TO HOMELESSNESS."(Low-Income Household Renters' Income Tax Credit; Family Assessment Center; Housing Homeless Children Rental Assistance Pilot Program; Appropriation) | AGREE/DISAGREE |
| 475 | <u>S.B. No. 3100, S.D. 1, H.D. 1</u>
"RELATING TO THE STRUCTURE OF GOVERNMENT."(Government Structure; B&F; DHRD; Consolidation; Cable TV; Telecommunications; DCCA; PUC; DBEDT) | AGREE/DISAGREE |

Informing the Senate that on April 5, 2018, the following House Concurrent Resolutions were adopted in the House:

- 476 [H.C.R. No. 52, H.D. 1](#)
"REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE FOR THE COSTS OF MEDICALLY NECESSARY TRANSPORTATION TO THE CONTINENTAL UNITED STATES FOR QUALIFYING PATIENTS."(Mandated Coverage; Transportation; Auditor; Sunrise Review)
- 477 [H.C.R. No. 62, H.D. 2](#)
"REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO EVALUATE THE REGULATION OF PEER-TO-PEER CAR SHARING AND TO CONSIDER STANDARDS OF PRACTICE FOR THIS INDUSTRY."(Peer-to-Peer Car Sharing Organizations; Department of Transportation; Department of Commerce and Consumer Affairs)
- 478 [H.C.R. No. 65](#)
"REQUESTING THE DEPARTMENTS OF HEALTH AND PUBLIC SAFETY TO EVALUATE THE APPROPRIATENESS OF RESCHEDULING CANNABIS AT THE STATE LEVEL FROM SCHEDULE I TO SCHEDULE III."(Medical Cannabis; Controlled Substance; Re-scheduling; Report; Department of Health; Department of Public Safety)
- 479 [H.C.R. No. 78, H.D. 1](#)
"REQUESTING THE INSURANCE COMMISSIONER TO ASSESS THE ADEQUACY OF THE PHYSICIAN NETWORKS ON ALL ISLANDS OF THE STATE."(Insurance Commissioner; Physician Workforce Assessment; Health Providers)

- 480 [H.C.R. No. 84, H.D. 1](#)
"REQUESTING AN AUDIT OF VARIOUS FUNDS AND PROGRAMS OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(Audit)
- 481 [H.C.R. No. 90](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION AND CITY AND COUNTY OF HONOLULU TO IMPLEMENT SAFEGUARDS AT HAUULA BEACH PARK TO PROTECT HAWAIIAN MONK SEALS."(Hawaiian Monk Seal; Hauula Beach Park;)
- 482 [H.C.R. No. 129](#)
"RECOGNIZING APRIL 7 THROUGH APRIL 13, 2019, AS VOLUNTEER WEEK IN THE STATE OF HAWAII."(Volunteer Week in the State of Hawaii)
- 483 [H.C.R. No. 140](#)
"DESIGNATING THE FIRST WEEK OF DECEMBER AS CANCER SCREEN WEEK TO URGE THE PEOPLE OF HAWAII TO TALK WITH THEIR HEALTHCARE PROVIDERS ABOUT APPROPRIATE SCREENINGS FOR PREVENTION AND EARLY DETECTION OF CANCER."(Cancer Screening; Health; Cancer Screen Week)
- 484 [H.C.R. No. 141](#)
"URGING THE STATE OF HAWAII DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF THE ATTORNEY GENERAL TO CONVENE AND PARTICIPATE IN THE HAWAII LEGAL AID INTERAGENCY ROUNDTABLE TO BETTER SERVE LOW-INCOME, VULNERABLE, AND AT-RISK POPULATIONS AND INCREASE THE AVAILABILITY OF MEANINGFUL ACCESS TO JUSTICE FOR FAMILIES AND INDIVIDUALS IN THE STATE."(Hawaii Legal Aid Interagency Roundtable)

- 485 [H.C.R. No. 160](#)
"URGING THE USAGE OF HAWAIIAN
LANGUAGE WHEN REFERRING TO THE
NAMES OF PLACES AND GEOGRAPHICAL
FEATURES IN HAWAI'I."(Hawaiian Language;
Places and Geographic Features)
- 486 [H.C.R. No. 162, H.D. 1](#)
"REQUESTING THE HAWAII STATE
JUDICIARY AND DEPARTMENT OF
HUMAN SERVICES TO NOT USE
BLINDNESS AS A BASIS FOR DENYING
PARENTAL RIGHTS."(Right to Parent; Blind
Person)
- 487 [H.C.R. No. 177, H.D. 1](#)
"URGING VARIOUS GOVERNMENT
ENTITIES TO DEVELOP, UPDATE, AND
INTRODUCE POLICIES RELATED TO
HELICOPTER AIR TOURS AT THE STATE
AND NATIONAL LEVEL."(Helicopter Air
Tours; Air Tour Management Plan; Policies;
Hawai'i Volcanoes National Park)
- 488 [H.C.R. No. 198](#)
"REQUESTING THAT THE HAWAII STATE
DEPARTMENT OF EDUCATION REPORT TO
THE LEGISLATURE ON ITS COMPLIANCE
WITH THE PATSY MINK EQUAL
OPPORTUNITY IN EDUCATION ACT AND
THE RESOLUTION AGREEMENT BETWEEN
THE HAWAII STATE DEPARTMENT OF
EDUCATION AND THE UNITED STATES
DEPARTMENT OF EDUCATION OFFICE
FOR CIVIL RIGHTS DATED DECEMBER 20,
2017."(DOE; U.S. Department of Education
Office of Civil Rights; Title IX, Patsy T. Mink
Equal Opportunity in Education Act; Gender
Equality; School Sports)

489 [H.C.R. No. 225](#)
"REQUESTING THE HAWAII VETERINARY
MEDICAL ASSOCIATION TO CONDUCT A
SURVEY OF ITS MEMBERSHIP ON THE
FREQUENCY OF CASES OF RAT
LUNGWORM DISEASE IN ANIMAL
COMPANIONS."(Hawaii Veterinary Medical
Association; Rat Lungworm Disease)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3526-3577

[3526](#) (WTL)
(One Day Notice)

[G.M. No. 542](#)
"Submitting for consideration and
confirmation to the Kane'ohe Bay Regional
Council, Gubernatorial Nominee, MAURICE
RADKE, for a term to expire 06-30-2021."

(Recommends Senate Consent to
Nomination)

[3527](#) (WAM)
(One Day Notice)

[H.B. No. 2128, H.D. 2, S.D. 1](#)
"RELATING TO VICTIMS OF SEXUAL
VIOLENCE."
(Recommends passage on THIRD
READING)

[3528](#) (WAM)
(One Day Notice)

[H.B. No. 2345, H.D. 1, S.D. 1](#)
"RELATING TO MONEY
TRANSMITTERS."
(Recommends passage on THIRD
READING)

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| 3529
(One Day Notice) | (WAM) | H.B. No. 2114, H.D. 2, S.D. 1
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on <u>THIRD READING</u>) |
| 3530
(One Day Notice) | (WAM) | H.B. No. 2418, H.D. 1, S.D. 1
"RELATING TO FUNDS USED FOR THE SETTLEMENT OF CLAIMS."
(Recommends passage on <u>THIRD READING</u>) |
| 3531
(One Day Notice) | (WAM) | H.B. No. 1770, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."
(Recommends passage on <u>THIRD READING</u>) |
| 3532
(One Day Notice) | (WAM) | H.B. No. 1778, H.D. 1, S.D. 1
"RELATING TO WORKERS' COMPENSATION MEDICAL BENEFITS."
(Recommends passage on <u>THIRD READING</u>) |
| 3533
(One Day Notice) | (JDC) | H.B. No. 2385, H.D. 2, S.D. 1
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>THIRD READING</u>) |
| 3534
(One Day Notice) | (WAM) | H.B. No. 2072, H.D. 2, S.D. 1
"RELATING TO SECTION 711-1109, HAWAII REVISED STATUTES."
(Recommends passage on <u>THIRD READING</u>) |

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| 3535
(One Day Notice) | (WAM) | H.B. No. 1725, H.D. 2
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>THIRD
READING</u>) |
| 3536
(One Day Notice) | (WAM) | H.B. No. 1726, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3537
(One Day Notice) | (WAM) | H.B. No. 2698, H.D. 3, S.D. 1
"RELATING TO VETERANS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3538
(One Day Notice) | (WAM) | H.B. No. 2380, H.D. 1, S.D. 1
"RELATING TO DISPOSITION WITHIN
STATE BOATING FACILITIES."
(Recommends passage on <u>THIRD
READING</u>) |
| 3539
(48 Hrs. Notice) | (WAM) | H.B. No. 2594, H.D. 2, S.D. 2
"RELATING TO THE KAHO‘OLAWA
ISLAND RESERVE COMMISSION."
(Recommends passage on <u>THIRD
READING</u>) |
| 3540
(48 Hrs. Notice) | (WAM) | H.B. No. 2559, H.D. 1, S.D. 1
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST
SPINLAUNCH."
(Recommends passage on <u>THIRD
READING</u>) |

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| 3541
(48 Hrs. Notice) | (WAM) | H.B. No. 2349, H.D. 1, S.D. 2
"RELATING TO CITATIONS FOR MOTOR VEHICLE REPAIR VIOLATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 3542
(48 Hrs. Notice) | (WAM) | H.B. No. 2455, H.D. 1, S.D. 2
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM FOR THE 2018 GANNENMONO CELEBRATION."
(Recommends passage on <u>THIRD READING</u>) |
| 3543
(48 Hrs. Notice) | (JDC) | H.B. No. 2118, H.D. 1, S.D. 2
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>THIRD READING</u>) |
| 3544
(48 Hrs. Notice) | (JDC) | H.B. No. 2373, H.D. 2, S.D. 1
"RELATING TO THE SHARING OF VITAL STATISTICS RECORDS WITH DEPARTMENT OF HEALTH PROGRAM EMPLOYEES FOR APPROVED RESEARCH PURPOSES."
(Recommends passage on <u>THIRD READING</u>) |
| 3545
(48 Hrs. Notice) | (WAM) | H.B. No. 2108, H.D. 1, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER AIR CONDITIONING PROJECT IN HAWAII."
(Recommends passage on <u>THIRD READING</u>) |

3546 (48 Hrs. Notice)	(WAM)	H.B. No. 2077, H.D. 1, S.D. 1 "RELATING TO EMPLOYEE TRAINING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3547 (48 Hrs. Notice)	(WAM)	H.B. No. 1627, H.D. 1, S.D. 2 "RELATING TO THE MINIMUM WAGE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3548 (48 Hrs. Notice)	(WAM)	H.B. No. 2419, H.D. 1, S.D. 2 "RELATING TO PORT INFRASTRUCTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3549 (48 Hrs. Notice)	(WAM)	H.B. No. 1938, H.D. 1, S.D. 1 "RELATING TO SCHOOL BUSES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3550 (48 Hrs. Notice)	(WAM)	H.B. No. 2336, H.D. 1, S.D. 2 "RELATING TO EMPLOYER CONTRIBUTIONS TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3551 (48 Hrs. Notice)	(CPH)	H.B. No. 2530, H.D. 1, S.D. 1 "RELATING TO CHILD CARE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3552 (48 Hrs. Notice)	(CPH)	H.B. No. 2202, H.D. 2, S.D. 1 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3553 (48 Hrs. Notice)	(CPH)	H.B. No. 1880, H.D. 3, S.D. 2 "RELATING TO ELECTRICAL CONTRACTORS." (Recommends passage on <u>THIRD READING</u>)
3554 (48 Hrs. Notice)	(JDC)	H.B. No. 1906, H.D. 2, S.D. 2 "RELATING TO HEALTH CARE WORKERS." (Recommends passage on <u>THIRD READING</u>)
3555 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 2097, H.D. 1, S.D. 2 "RELATING TO LIFEGUARDS." (Recommends passage on <u>THIRD READING</u>)
3556 (48 Hrs. Notice)	(TRE)	H.B. No. 1864, H.D. 2, S.D. 1 "RELATING TO RENEWABLE ENERGY TECHNOLOGIES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3557 (48 Hrs. Notice)	(CPH/HMS)	H.B. No. 2369, H.D. 1, S.D. 1 "RELATING TO THE POLICY ADVISORY BOARD FOR ELDER AFFAIRS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3558 (48 Hrs. Notice)	(CPH/JDC)	H.B. No. 2414, H.D. 2, S.D. 1 "RELATING TO LIQUOR LICENSES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

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| 3559
(48 Hrs. Notice) | (CPH) | H.B. No. 2257, H.D. 2, S.D. 1
"RELATING TO VIRTUAL CURRENCY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3560
(48 Hrs. Notice) | (JDC) | H.B. No. 1614, H.D. 1, S.D. 1
"RELATING TO AUTOMATIC
RESTRAINING ORDERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3561
(48 Hrs. Notice) | (WAM) | H.B. No. 1655, S.D. 1
"RELATING TO TAX ON SALES OF
TANGIBLE PERSONAL PROPERTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3562
(48 Hrs. Notice) | (EDU/CPH) | H.B. No. 2271, H.D. 2, S.D. 1
"RELATING TO THE PRACTICE OF
BEHAVIOR ANALYSIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3563
(One Day Notice) | (WAM) | H.B. No. 1570, H.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 3564
(48 Hrs. Notice) | (WAM) | H.B. No. 2672, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| <u>3565</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1474, H.D. 1, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3566</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 2304, H.D. 1, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3567</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 207, H.D. 2, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3568</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 2432, S.D. 1</u>
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3569</u>
(48 Hrs. Notice) | (HRE/WTL/WAM) | <u>H.B. No. 1985, H.D. 1, S.D. 1</u>
"RELATING TO LAND USE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3570</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 2204, H.D. 1, S.D. 1</u>
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 3571
(48 Hrs. Notice) | (WAM) | H.B. No. 583, H.D. 1, S.D. 1
"RELATING TO TECHNOLOGY."
(Recommends passage on <u>THIRD READING</u>) |
| 3572
(48 Hrs. Notice) | (WAM) | H.B. No. 2656, H.D. 2, S.D. 2
"RELATING TO A SMALL CRAFT BEER PRODUCER TAX CREDIT."
(Recommends passage on <u>THIRD READING</u>) |
| 3573
(48 Hrs. Notice) | (WAM) | H.B. No. 2610, H.D. 2, S.D. 1
"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."
(Recommends passage on <u>THIRD READING</u>) |
| 3574
(48 Hrs. Notice) | (WAM) | H.B. No. 2259, H.D. 1, S.D. 2
"RELATING TO MARINE EVENTS."
(Recommends passage on <u>THIRD READING</u>) |
| 3575
(48 Hrs. Notice) | (WAM) | H.B. No. 2099, H.D. 1, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD READING</u>) |
| 3576
(48 Hrs. Notice) | (WAM) | H.B. No. 2007, H.D. 1, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD READING</u>) |
| 3577
(48 Hrs. Notice) | (WAM) | H.B. No. 2729, H.D. 2, S.D. 2
"RELATING TO CANNABIS FOR MEDICAL USE."
(Recommends passage on <u>THIRD READING</u>) |

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu ʻEkolu
THIRD READING

[Stand. Com. Rep. No. 3411](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2275, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII
COMMUNITY DEVELOPMENT
AUTHORITY." - (JDC)

(HCDA; Private Street, Highway, or
Thoroughfare; County Standards)

[Stand. Com. Rep. No. 3412](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1932, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY RULES BY
AGENCIES." - (JDC)

(Emergency Rules; Public Proceedings and
Records)

[Stand. Com. Rep. No. 3413](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2464, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT." - (JDC)

(Department of Hawaiian Home Lands;
Lessees; Waitlists; Report)

[Stand. Com. Rep. No. 3414](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2442, H.D. 2, S.D. 2](#)

"RELATING TO ABANDONED
VEHICLES." - (JDC)

(Abandoned Vehicles; Removal and Disposal;
Counties; Public Roads)

[Stand. Com. Rep. No. 3415](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 3417\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 3418\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 3419\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 3420\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1934, H.D. 1, S.D. 2](#)

"RELATING TO ENVIRONMENTAL PROTECTION." - (CPH)

(Environmental Protection; Injection Wells; Prohibition)

[H.B. No. 1900, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET." - (WAM)

(State budget.)

[H.B. No. 2342, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES." - (CPH)

(Consumer Credit Reporting Agencies; Security Freeze; Credit Report; Protected Consumers; Fees)

[H.B. No. 2657, H.D. 1, S.D. 1](#)

"RELATING TO BEHAVIOR ANALYSIS." - (CPH)

(Behavior Analysis; Developmental Disabilities; Medicaid; Waiver; Applied Behavior Analysis; Autism Spectrum Disorder; Scope of Practice)

[H.B. No. 2207, H.D. 2, S.D. 1](#)

"RELATING TO DENTAL ASSISTANTS." - (CPH)

(Dental Assistants; Certification; Minimum Requirements; Dental Assisting National Board, Inc.)

[\(See Stand. Com. Rep. No. 3421\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1869, H.D. 1, S.D. 1](#)

"RELATING TO THE LANDLORD
TENANT CODE." - (CPH)

(Landlord-tenant Code; Holdover Seller;
Exemption)

[\(See Stand. Com. Rep. No. 3422\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1620, H.D. 2, S.D. 1](#)

"RELATING TO MOTOR VEHICLE
REPAIRS." - (CPH)

(Vehicle Repair Practices Task Force; Motor
Vehicle Insurance; Repair; Original
Equipment Manufacturer Parts; Aftermarket
Parts)

[\(See Stand. Com. Rep. No. 3423\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2060, H.D. 1, S.D. 1](#)

"RELATING TO BOARDS." - (CPH)

(State Board of Chiropractic Examiners;
Board of Dental Examiners; Board of
Examiners in Optometry; Board of Veterinary
Examiners)

[\(See Stand. Com. Rep. No. 3424\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2149, H.D. 1, S.D. 1](#)

"RELATING TO DENTISTRY." - (CPH)

(Dentistry; Dentists; Continuing Education;
Ethics; Board of Dental Examiners)

[\(See Stand. Com. Rep. No. 3425\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1873, H.D. 1, S.D. 1](#)

"RELATING TO CONDOMINIUMS." -
(CPH)

(Condominiums; Associations; Unit Owners;
Cure of Default; Disputed Charges; Common
Expense Assessments)

[Stand. Com. Rep. No. 3434](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2375, H.D. 1, S.D. 1](#)

"RELATING TO TEMPORARY
DISABILITY INSURANCE." - (JDC)

(Temporary Disability Insurance; Disability
Certification; Submission of Wage and
Employment Information; Hearing Location;
Service; Notice)

[Stand. Com. Rep. No. 3435](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1650, H.D. 2, S.D. 1](#)

"RELATING TO CHILD SAFETY." - (JDC)

(Child Abuse; Child Neglect; Reports; Group
Child Care Home; Group Child Care Center;
Working Group; Report)

[Stand. Com. Rep. No. 3436](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1802, H.D. 1, S.D. 1](#)

"RELATING TO CESSPOOLS." - (WAM)

(Cesspools; Income Tax Credit)

[Stand. Com. Rep. No. 3437](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2493, H.D. 2](#)

"RELATING TO EPIDEMIOLOGISTS." -
(WAM)

(Department of Health; Epidemiologists)

[Stand. Com. Rep. No. 3514](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1626, H.D. 1, S.D. 1](#)

"RELATING TO CEMETERIES." - (JDC)

(Sunset Memorial Park; Volunteers; Limited
Liability; Repairs; Maintenance; Cemetery;
Department of Commerce and Consumer
Affairs)

[Stand. Com. Rep. No. 3515](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2175, H.D. 1, S.D. 1](#)

"RELATING TO METROPOLITAN
PLANNING ORGANIZATIONS." - (WAM)

(Metropolitan Planning Organizations; Policy
Boards; Membership)

[Stand. Com. Rep. No. 3516](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1653, H.D. 2](#)

"RELATING TO NON-GENERAL FUNDS."
- (WAM)

(Repeal of Non-General Funds; PSD;
Transfer of Balances)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
ETT	4/6/2018 1:15 PM	414
WTL	4/9/2018 2:45 PM	224
CPH	4/12/2018 9:30 AM	229
HRE	4/12/2018 1:15 PM	224
PSM	4/12/2018 1:15 PM	229
HRE	4/12/2018 1:30 PM	224
HOU	4/12/2018 2:45 PM	225
HOU	4/12/2018 2:50 PM	225
AEN	4/13/2018 1:15 PM	224

ORDER OF THE DAY
FORTY-FIFTH DAY
April 6, 2018
Page 25 of 25

- Senate Session will convene on Tuesday, April 10, 2018.

Ke Pani ‘Ana
ADJOURNMENT