

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanahākumamālua
FORTY-SECOND DAY

3 ‘Apelila 2018 - Po‘alua - Hola 11:30 A.M.
APRIL 3, 2018-TUESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

COMMENDING AND CONGRATULATING MILILANI TOWN ASSOCIATION
CELEBRATING 50 YEARS OF LEADERSHIP AND SERVICE. (Senator Kidani)

CONGRATULATING AND RECOGNIZING MOANALUA HIGH SCHOOL
SYMPHONY ORCHESTRA FOR BEING SELECTED TO PERFORM AT THE
AMERICAN STRING TEACHERS ASSOCIATION NATIONAL ORCHESTRA
FESTIVAL. (Senator Wakai)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 693-740

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| G.M. No. 693 | Informing the Senate that on March 29, 2018, the Governor has withdrawn KENNETH TREMAYNE, Gubernatorial Nominee to the Board of Psychology, from consideration by the Senate (GM620). | FILE |
| G.M. No. 694 | Submitting for consideration and confirmation as the Chair of the Board of Education, Gubernatorial Nominee, CATHERINE PAYNE, for a term to expire 06-30-2021. | EDU |
| G.M. No. 695 | Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DWIGHT TAKENO, for a term to expire 06-30-2021. | EDU |
| G.M. No. 696 | Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, MARGARET COX, for a term to expire 06-30-2021. | EDU |
| G.M. No. 697 | Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 06-30-2022. | CPH |
| G.M. No. 698 | Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CHRISTOPHER LEE, for a term to expire 06-30-2022. | CPH |
| G.M. No. 699 | Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, KAWIKA WINTER, for a term to expire 06-30-2019. | AEN |

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| G.M. No. 700 | Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY BEGIER, for a term to expire 06-30-2022. | AEN |
| G.M. No. 701 | Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROBERT PARSONS, for a term to expire 06-30-2022. | AEN |
| G.M. No. 702 | Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, NICOLE TUTEUR, for a term to expire 06-30-2022. | AEN |
| G.M. No. 703 | Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, STEPHANIE DUNBAR-CO, for a term to expire 06-30-2022. | AEN |
| G.M. No. 704 | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JOE TANAKA, for a term to expire 06-30-2020. | AEN |
| G.M. No. 705 | Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, STANLEY RUIDAS, for a term to expire 06-30-2022. | WTL |
| G.M. No. 706 | Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2022. | CPH |
| G.M. No. 707 | Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROSANNA DANIEL-KANETAKE, for a term to expire 06-30-2022. | CPH |
| G.M. No. 708 | Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, STEVE TSUNEMOTO, for a term to expire 06-30-2022. | CPH |

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| <u>G.M. No. 709</u> | Submitting for consideration and confirmation to the State Board of Naturopathic Medicine, Gubernatorial Nominee, KATHRYN TAKETA-WONG, for a term to expire 06-30-2022. | CPH |
| <u>G.M. No. 710</u> | Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, MARC TONG, for a term to expire 06-30-2022. | CPH |
| <u>G.M. No. 711</u> | Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MICHAEL TETSUTANI, for a term to expire 06-30-2020. | CPH |
| <u>G.M. No. 712</u> | Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHAD NELSON, for a term to expire 06-30-2020. | CPH |
| <u>G.M. No. 713</u> | Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LEON BOLOSAN, for a term to expire 06-30-2021. | CPH |
| <u>G.M. No. 714</u> | Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, CREIGHTON ARITA, for a term to expire 06-30-2022. | ETT |
| <u>G.M. No. 715</u> | Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, MARTIN ZORN, for a term to expire 06-30-2018. | ETT |
| <u>G.M. No. 716</u> | Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, MARTIN ZORN, for a term to expire 06-30-2022. | ETT |

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| <u>G.M. No. 717</u> | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH AMEMIYA, for a term to expire 06-30-2022. | ETT |
| <u>G.M. No. 718</u> | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, KAI DUPONTE, for a term to expire 06-30-2019. | HRE |
| <u>G.M. No. 719</u> | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, JANICE BOND, for a term to expire 06-30-2020. | HRE |
| <u>G.M. No. 720</u> | Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, CYD HOFFELD, for a term to expire 06-30-2022. | JDC |
| <u>G.M. No. 721</u> | Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, SCOTT FISHER, for a term to expire 06-30-2022. | HWN |
| <u>G.M. No. 722</u> | Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, KALENA BLAKEMORE, for a term to expire 06-30-2021. | HWN |
| <u>G.M. No. 723</u> | Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ZACHARY HELM, for a term to expire 06-30-2020. | HWN |
| <u>G.M. No. 724</u> | Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, WEI FANG, for a term to expire 06-30-2022. | HOU |
| <u>G.M. No. 725</u> | Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, MELANIE MATSUI, for a term to expire 06-30-2028. | LBR |

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| <u>G.M. No. 726</u> | Submitting for consideration and confirmation to the Hawai'i Labor Relations Board, Gubernatorial Nominee, SESNITA MOEPONO, for a term to expire 06-30-2023. | LBR |
| <u>G.M. No. 727</u> | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ARNOLD WONG, for a term to expire 06-30-2022. | WTL |
| <u>G.M. No. 728</u> | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, AARON MAHI, for a term to expire 06-30-2022. | WTL |
| <u>G.M. No. 729</u> | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 06-30-2022. | WTL |
| <u>G.M. No. 730</u> | Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JEFFREY KALUHIWA, for a term to expire 06-30-2020. | WTL |
| <u>G.M. No. 731</u> | Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, VARCUS LABATTE, for a term to expire 06-30-2020. | WTL |
| <u>G.M. No. 732</u> | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, FREDERICK COWELL, for a term to expire 06-30-2022. | AEN |
| <u>G.M. No. 733</u> | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, NOA LINCOLN, for a term to expire 06-30-2022. | AEN |
| <u>G.M. No. 734</u> | Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, DIANE LEY, for a term to expire 06-30-2022. | AEN |

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| <u>G.M. No. 735</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, EUGENE BAL III, for a term to expire 06-30-2023. | HRE |
| <u>G.M. No. 736</u> | Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, RANDOLPH MOORE, for a term to expire 06-30-2023. | HRE |
| <u>G.M. No. 737</u> | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CLAUDE ONIZUKA, for a term to expire 06-30-2019. | HRE |
| <u>G.M. No. 738</u> | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, HUBERT MINN, for a term to expire 06-30-2021. | ETT |
| <u>G.M. No. 739</u> | Submitting for consideration and confirmation to the Board of Registration of the Island of Hawai'i, Gubernatorial Nominee, ANDREW CHUN, for a term to expire 06-30-2022. | JDC |
| <u>G.M. No. 740</u> | Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DAVID KAAPU, for a term to expire 06-30-2021. | HWN |

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS No. 399

Informing the Senate that on April 2, 2018, the following House Concurrent Resolution was adopted in the House:

REFERRAL

399 [H.C.R. No. 59, H.D. 1](#)
"SUPPORTING THE ADOPTEE CITIZENSHIP ACT OF 2018."(Child Citizenship Act; Adoption; Children; Citizenship)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3372-3384

[3372](#) (PSM/CPH)
(One Day Notice)

[S.C.R. No. 108, S.D. 1](#)
"URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO WORK WITH THE FEDERAL COMMUNICATIONS COMMISSION, THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AND THE NATIONAL WEATHER SERVICE TO MAKE NECESSARY UPDATES TO ENSURE THAT TEXTUAL AND AUDIBLE INFORMATION FROM THE EMERGENCY ALERT SYSTEM ARE MATCHED AND SYNCHRONIZED DURING TELEVISION BROADCASTS."
(AMENDED TITLE)
(Recommends Adoption)

[3373](#)
(One Day Notice)

(PSM/CPH)

[S.R. No. 67, S.D. 1](#)

"URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO WORK WITH THE FEDERAL COMMUNICATIONS COMMISSION, THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AND THE NATIONAL WEATHER SERVICE TO MAKE NECESSARY UPDATES TO ENSURE THAT TEXTUAL AND AUDIBLE INFORMATION FROM THE EMERGENCY ALERT SYSTEM ARE MATCHED AND SYNCHRONIZED DURING TELEVISION BROADCASTS."

(AMENDED TITLE)

(Recommends Adoption)

[3374](#)
(One Day Notice)

(AEN/LBR)

[S.C.R. No. 145, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE, IN COLLABORATION WITH THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, TO CONVENE AN AGRICULTURE LABOR TASK FORCE."

(Recommends Adoption)

[3375](#)
(One Day Notice)

(HRE/PSM)

[S.C.R. No. 182](#)

"REQUESTING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAI'I TO RENAME THE UNIVERSITY OF HAWAI'I INSTITUTE FOR ASTRONOMY TO THE PAUL H.I. COLEMAN ASTRONOMY CENTER."

(Recommends Adoption)

[3376](#)
(One Day Notice)

(HRE/PSM)

[S.R. No. 108](#)

"REQUESTING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAI'I TO RENAME THE UNIVERSITY OF HAWAI'I INSTITUTE FOR ASTRONOMY TO THE PAUL H.I. COLEMAN ASTRONOMY CENTER."
(Recommends Adoption)

[3377](#)
(One Day Notice)

(EDU)

[S.C.R. No. 162](#)

"REQUESTING THE BOARD OF EDUCATION TO ESTABLISH A PROCESS WHEREBY THE PUBLIC MAY PETITION THE BOARD TO ADD ITEMS TO THE AGENDA OF THE NEXT MEETING."
(Recommends Adoption)

[3378](#)
(One Day Notice)

(EDU)

[S.R. No. 121](#)

"REQUESTING THE BOARD OF EDUCATION TO ESTABLISH A PROCESS WHEREBY THE PUBLIC MAY PETITION THE BOARD TO ADD ITEMS TO THE AGENDA OF THE NEXT MEETING."
(Recommends Adoption)

[3379](#)
(One Day Notice)

(EDU)

[S.C.R. No. 194, S.D. 1](#)

"URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT ALL PUBLIC SCHOOL STUDENTS, INCLUDING PUBLIC CHARTER SCHOOL STUDENTS, HAVE EQUAL ACCESS TO APPROPRIATE FOOD SERVICES."
(AMENDED TITLE)
(Recommends Adoption)

[3380](#) (EDU)
(One Day Notice)

[S.R. No. 131, S.D. 1](#)
"URGING THE DEPARTMENT OF
EDUCATION TO ENSURE THAT ALL
PUBLIC SCHOOL STUDENTS,
INCLUDING PUBLIC CHARTER SCHOOL
STUDENTS, HAVE EQUAL ACCESS TO
APPROPRIATE FOOD SERVICES."
(AMENDED TITLE)
(Recommends Adoption)

[3381](#) (TRE)
(One Day Notice)

[G.M. No. 639](#)
"Submitting for consideration and
confirmation to the Medical Advisory Board,
Gubernatorial Nominee, JOHN CORBOY,
for a term to expire 06-30-2022."

(Recommends Senate Consent to
Nomination)

[3381](#) (TRE)
(One Day Notice)

[G.M. No. 640](#)
"Submitting for consideration and
confirmation to the Medical Advisory Board,
Gubernatorial Nominee, ALAN STEIN, for a
term to expire 06-30-2022."

(Recommends Senate Consent to
Nomination)

[3382](#) (JDC)
(One Day Notice)

[H.B. No. 2596, H.D. 2, S.D. 1](#)
"RELATING TO THE UNIFORM
CERTIFICATE OF TITLE FOR VESSELS
ACT."
(Recommends passage on THIRD
READING)

[3383](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 2133, H.D. 1, S.D. 1](#)
"RELATING TO POLICE
DEPARTMENTS."
(Recommends passage on THIRD
READING)

[3384](#)
(48 Hrs. Notice)

(EDU)

[H.B. No. 2507, H.D. 2, S.D. 1](#)
"RELATING TO PRESCHOOLS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – HOUSE COMMUNICATIONS

HSE. COM. NO.

REFERRAL

| | | |
|-----|---|----------------|
| 389 | S.B. No. 648, S.D. 1, H.D. 1 "RELATING TO TAXATION."(Transient Accommodations Tax; Counties) | AGREE/DISAGREE |
| 390 | S.B. No. 2146, H.D. 1 "RELATING TO PUBLICATION OF ELECTION NOTICES."(Office of Elections Package; Election Notices; Publication) | AGREE/DISAGREE |
| 391 | S.B. No. 2174, S.D. 1, H.D. 1 "RELATING TO MATERIAL WITNESS ORDERS."(Honolulu Prosecuting Attorney Package; Material Witness Orders; Courts) | AGREE/DISAGREE |
| 392 | S.B. No. 2180, S.D. 1, H.D. 1 "RELATING TO LESSER INCLUDED OFFENSES."(Honolulu Prosecuting Attorney Package; Criminal Procedure; Crimes) | AGREE/DISAGREE |
| 393 | S.B. No. 2992, S.D. 1, H.D. 1 "RELATING TO CAMPAIGN FINANCE."(Campaign Finance Law; Advertisements) | AGREE/DISAGREE |

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

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| 3366 | WAM | G.M. No. 540 "Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, FRANCIS IMADA, for a term to expire 06-30-2019." |
| Status & Testimony | | |
| 3367 | WAM | G.M. No. 590 "Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, KEN KITAMURA, for a term to expire at noon on 12-03-2018." |
| Status & Testimony | | |
| 3368 | JDC | G.M. No. 616 "Submitting for consideration and confirmation as Chief Judge of the Intermediate Appellate Court, Gubernatorial Nominee, LISA M. GINOZA, for a term to expire in 10 years." |
| Status & Testimony | | |
| 3369 | JDC | G.M. No. 617 "Submitting for consideration and confirmation to the Circuit Court of the First Circuit, Gubernatorial Nominee, JAMES H. ASHFORD, for a term to expire in 10 years." |
| Status & Testimony | | |
| 3370 | JDC | J.C. No. 3 "Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, KEVIN T. MORIKONE, for a term to expire in 6 years." |
| Status & Testimony | | |

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

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| 3351 | WAM | S.C.R. No. 2, S.D. 1 "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIANAE, OAHU, FOR THE EXISTING SEAWALL, STEPS, AND LANDSCAPED AREA AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." |
| Prior Versions/Status & Testimony | | |
| 3352 | WAM | S.C.R. No. 14, S.D. 1 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 204, HONOLULU, HAWAII." |
| Prior Versions/Status & Testimony | | |
| 3353 | WAM | S.C.R. No. 15, S.D. 1 "APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-1373 HAUNAUKOI STREET, WAIMANALO, HAWAII." |
| Prior Versions/Status & Testimony | | |
| 3354 | WAM | S.C.R. No. 18, S.D. 1 "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE EXISTING PIER AND SEAWALL AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." |
| Prior Versions/Status & Testimony | | |

[3355](#) WAM
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 19, S.D. 1](#)
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALA, HONOLULU, OAHU, FOR THE SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)

[3356](#) PSM/TRE
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 191](#)
"URGING ALL THE COUNTIES OF HAWAII TO CREATE A SPECIAL LICENSE PLATE DECAL, SIMILAR TO THE CITY AND COUNTY OF HONOLULU'S "HAWAII SAYS NO MORE WEEK" SPECIAL LICENSE PLATE DECAL, TO RAISE FUNDS TO END DOMESTIC VIOLENCE AND SEXUAL ABUSE."

[3357](#) PSM/TRE
[Prior Versions/Status &
Testimony](#)

[S.R. No. 130](#)
"URGING ALL THE COUNTIES OF HAWAII TO CREATE A SPECIAL LICENSE PLATE DECAL, SIMILAR TO THE CITY AND COUNTY OF HONOLULU'S "HAWAII SAYS NO MORE WEEK" SPECIAL LICENSE PLATE DECAL, TO RAISE FUNDS TO END DOMESTIC VIOLENCE AND SEXUAL ABUSE."

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| 3358 | TRE/PSM/AEN | S.C.R. No. 124, S.D. 1 "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, DEPARTMENT OF TRANSPORTATION, AND CITY AND COUNTY OF HONOLULU, TO IMPLEMENT SAFEGUARDS AT HAULA BEACH PARK TO PROTECT HAWAIIAN MONK SEALS." (AMENDED TITLE) |
| Prior Versions/Status & Testimony | | |
| 3359 | TRE/PSM | S.C.R. No. 176 "URGING THE DEPARTMENT OF TRANSPORTATION TO ASSESS THE DANGERS OF PEDESTRIAN USE OF THE SHOULDER OF HALEAKALA HIGHWAY BETWEEN UPPER KIMO DRIVE AND AINAKULA ROAD AND TO EXAMINE POTENTIAL PEDESTRIAN SAFETY COUNTERMEASURES." |
| Prior Versions/Status & Testimony | | |
| 3360 | TRE/PSM | S.R. No. 105 "URGING THE DEPARTMENT OF TRANSPORTATION TO ASSESS THE DANGERS OF PEDESTRIAN USE OF THE SHOULDER OF HALEAKALA HIGHWAY BETWEEN UPPER KIMO DRIVE AND AINAKULA ROAD AND TO EXAMINE POTENTIAL PEDESTRIAN SAFETY COUNTERMEASURES." |
| Prior Versions/Status & Testimony | | |
| 3361 | TRE/PSM | S.C.R. No. 185, S.D. 1 "URGING STATEWIDE SUPPORT FOR TRAFFIC SAFETY LEGISLATION TO REDUCE MOTOR VEHICLE FATALITIES AND INJURIES." |
| Prior Versions/Status & Testimony | | |

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| 3362 | TRE/PSM | S.R. No. 129, S.D. 1 "URGING STATEWIDE SUPPORT FOR TRAFFIC SAFETY LEGISLATION TO REDUCE MOTOR VEHICLE FATALITIES AND INJURIES." |
| Prior Versions/Status & Testimony | | |
| 3363 | WAM | S.C.R. No. 21 "ENDORISING AND ADOPTING, AND URGING THE SEVERAL COUNTIES TO ENDORSE AND USE, THE UNITED NATIONS SEVENTEEN SUSTAINABLE DEVELOPMENT GOALS AS COMPONENTS OF A FRAMEWORK FOR ADDRESSING AND ASSESSING HAWAII'S EFFORTS TOWARD SOCIAL JUSTICE AND SUSTAINABILITY." |
| Prior Versions/Status & Testimony | | |
| 3364 | WAM | S.R. No. 11 "ENDORISING AND ADOPTING, AND URGING THE SEVERAL COUNTIES TO ENDORSE AND USE, THE UNITED NATIONS SEVENTEEN SUSTAINABLE DEVELOPMENT GOALS AS COMPONENTS OF A FRAMEWORK FOR ADDRESSING AND ASSESSING HAWAII'S EFFORTS TOWARD SOCIAL JUSTICE AND SUSTAINABILITY." |
| Prior Versions/Status & Testimony | | |
| 3365 | WAM | S.R. No. 19 "URGING THE COUNTY OF HAWAI'I TO PRIORITIZE INFRASTRUCTURE IMPROVEMENTS TO WASTEWATER MANAGEMENT THROUGH A COMPREHENSIVE STUDY FOR ECONOMIC DEVELOPMENT, INFRASTRUCTURE, SUSTAINABILITY, EDUCATION, AND PUBLIC POLICY." |
| Prior Versions/Status & Testimony | | |

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HOU/JDC | 4/3/2018 2:45 PM | 225 |
| LBR | 4/3/2018 3:00 PM | 229 |
| WAM | 4/4/2018 10:30 AM | 211 |
| JDC | 4/4/2018 10:45 AM | 016 |
| AEN/CPH | 4/4/2018 1:15 PM | 224 |
| EDU/CPH | 4/4/2018 2:45 PM | 229 |
| WAM | 4/4/2018 4:00 PM | 211 |
| HRE/WTL/WAM | 4/5/2018 9:30 AM | 211 |
| INFO-HHS-HMS | 4/5/2018 10:00 AM | 329 |
| WTL/WAM | 4/5/2018 10:00 AM | 211 |
| WAM | 4/5/2018 10:15 AM | 211 |
| WAM | 4/5/2018 10:30 AM | 211 |
| HOU | 4/5/2018 2:45 PM | 225 |
| CPH | 4/6/2018 9:30 AM | 229 |
| CPH | 4/12/2018 9:30 AM | 229 |
| HRE | 4/12/2018 1:15 PM | 224 |
| HRE | 4/12/2018 1:30 PM | 224 |

- Senate Session will convene at 11:30 a.m. on Wednesday, April 4, 2018.

Ke Pani ‘Ana
ADJOURNMENT