

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā Kanahākumamākahi  
FORTY-FIRST DAY

2 ‘Apelila 2018 - Po‘akahi - Hola 11:30 A.M.  
APRIL 2, 2018-MONDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

HONORING AND RECOGNIZING VARIOUS OROKU AZA RESTAURANT  
OWNERS. (Senator Tokuda)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 691-692

| <u>MEASURE</u>               | <u>TITLE</u>   | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| <a href="#">G.M. No. 691</a> | Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, YUKIO KITAGAWA, for a term to expire 06-30-2022. | AEN             |
| <a href="#">G.M. No. 692</a> | Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHANNON CHING, for a term to expire 06-30-2022.                         | CPH             |

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS No. 398

|     |  | <u>REFERRAL</u> |
|-----|--|-----------------|
|     | Informing the Senate that on March 29, 2018, the House disagreed to the amendments proposed by the Senate to the following House bills:  |                 |
| 398 | <a href="#">H.B. No. 1911, H.D. 2, S.D. 1</a><br>"RELATING TO HEALTH."(Care Facilities; Uncertified; Unlicensed; Enforcement; Community-based Care Home; Adult Care Center; Criminal Penalty)      | FILE            |
|     | <a href="#">H.B. No. 2145, H.D. 1, S.D. 1</a><br>"RELATING TO MEDICATION SYNCHRONIZATION."(Health Insurance; Medication Synchronization; Prescription Drug Coverage; Patients; Network Pharmacies) |                 |

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3351-3371

[3351](#) (WAM)  
(One Day Notice)

[S.C.R. No. 2, S.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIANAE, OAHU, FOR THE EXISTING SEAWALL, STEPS, AND LANDSCAPED AREA AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[3352](#) (WAM)  
(One Day Notice)

[S.C.R. No. 14, S.D. 1](#)  
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 204, HONOLULU, HAWAII."  
(Recommends Adoption)

[3353](#) (WAM)  
(One Day Notice)

[S.C.R. No. 15, S.D. 1](#)  
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-1373 HAUNAUKOI STREET, WAIMANALO, HAWAII."  
(Recommends Adoption)

[3354](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 18, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE EXISTING PIER AND SEAWALL AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."  
(Recommends Adoption)

[3355](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 19, S.D. 1](#)

"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALA, HONOLULU, OAHU, FOR THE SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)  
(Recommends Adoption)

[3356](#)  
(One Day Notice)

(PSM/TRE)

[S.C.R. No. 191](#)

"URGING ALL THE COUNTIES OF HAWAII TO CREATE A SPECIAL LICENSE PLATE DECAL, SIMILAR TO THE CITY AND COUNTY OF HONOLULU'S "HAWAII SAYS NO MORE WEEK" SPECIAL LICENSE PLATE DECAL, TO RAISE FUNDS TO END DOMESTIC VIOLENCE AND SEXUAL ABUSE."  
(Recommends Adoption)

[3357](#)  
(One Day Notice)

(PSM/TRE)

[S.R. No. 130](#)

"URGING ALL THE COUNTIES OF HAWAII TO CREATE A SPECIAL LICENSE PLATE DECAL, SIMILAR TO THE CITY AND COUNTY OF HONOLULU'S "HAWAII SAYS NO MORE WEEK" SPECIAL LICENSE PLATE DECAL, TO RAISE FUNDS TO END DOMESTIC VIOLENCE AND SEXUAL ABUSE."

(Recommends Adoption)

[3358](#)  
(One Day Notice)

(TRE/PSM/AEN)

[S.C.R. No. 124, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, DEPARTMENT OF TRANSPORTATION, AND CITY AND COUNTY OF HONOLULU, TO IMPLEMENT SAFEGUARDS AT HAUULA BEACH PARK TO PROTECT HAWAIIAN MONK SEALS." (AMENDED TITLE)

(Recommends Adoption)

[3359](#)  
(One Day Notice)

(TRE/PSM)

[S.C.R. No. 176](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO ASSESS THE DANGERS OF PEDESTRIAN USE OF THE SHOULDER OF HALEAKALA HIGHWAY BETWEEN UPPER KIMO DRIVE AND AINAKULA ROAD AND TO EXAMINE POTENTIAL PEDESTRIAN SAFETY COUNTERMEASURES."

(Recommends Adoption)

[3360](#)  
(One Day Notice)

(TRE/PSM)

[S.R. No. 105](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO ASSESS THE DANGERS OF PEDESTRIAN USE OF THE SHOULDER OF HALEAKALA HIGHWAY BETWEEN UPPER KIMO DRIVE AND AINAKULA ROAD AND TO EXAMINE POTENTIAL PEDESTRIAN SAFETY COUNTERMEASURES."

(Recommends Adoption)

[3361](#)  
(One Day Notice)

(TRE/PSM)

[S.C.R. No. 185, S.D. 1](#)

"URGING STATEWIDE SUPPORT FOR TRAFFIC SAFETY LEGISLATION TO REDUCE MOTOR VEHICLE FATALITIES AND INJURIES."

(Recommends Adoption)

[3362](#)  
(One Day Notice)

(TRE/PSM)

[S.R. No. 129, S.D. 1](#)

"URGING STATEWIDE SUPPORT FOR TRAFFIC SAFETY LEGISLATION TO REDUCE MOTOR VEHICLE FATALITIES AND INJURIES."

(Recommends Adoption)

[3363](#)  
(One Day Notice)

(WAM)

[S.C.R. No. 21](#)

"ENDORISING AND ADOPTING, AND URGING THE SEVERAL COUNTIES TO ENDORSE AND USE, THE UNITED NATIONS SEVENTEEN SUSTAINABLE DEVELOPMENT GOALS AS COMPONENTS OF A FRAMEWORK FOR ADDRESSING AND ASSESSING HAWAII'S EFFORTS TOWARD SOCIAL JUSTICE AND SUSTAINABILITY."

(Recommends Adoption)

[3364](#)  
(One Day Notice)

(WAM)

[S.R. No. 11](#)

"ENDORISING AND ADOPTING, AND URGING THE SEVERAL COUNTIES TO ENDORSE AND USE, THE UNITED NATIONS SEVENTEEN SUSTAINABLE DEVELOPMENT GOALS AS COMPONENTS OF A FRAMEWORK FOR ADDRESSING AND ASSESSING HAWAII'S EFFORTS TOWARD SOCIAL JUSTICE AND SUSTAINABILITY."  
(Recommends Adoption)

[3365](#)  
(One Day Notice)

(WAM)

[S.R. No. 19](#)

"URGING THE COUNTY OF HAWAI'I TO PRIORITIZE INFRASTRUCTURE IMPROVEMENTS TO WASTEWATER MANAGEMENT THROUGH A COMPREHENSIVE STUDY FOR ECONOMIC DEVELOPMENT, INFRASTRUCTURE, SUSTAINABILITY, EDUCATION, AND PUBLIC POLICY."  
(Recommends Adoption)

[3366](#)  
(One Day Notice)

(WAM)

[G.M. No. 540](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, FRANCIS IMADA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3367](#)  
(One Day Notice)

(WAM)

[G.M. No. 590](#)

"Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, KEN KITAMURA, for a term to expire at noon on 12-03-2018."

(Recommends Senate Consent to Nomination)

[3368](#)  
(One Day Notice)

(JDC)

[G.M. No. 616](#)

"Submitting for consideration and confirmation as Chief Judge of the Intermediate Appellate Court, Gubernatorial Nominee, LISA M. GINOZA, for a term to expire in 10 years."

(Recommends Senate Consent to Nomination)

[3369](#)  
(One Day Notice)

(JDC)

[G.M. No. 617](#)

"Submitting for consideration and confirmation to the Circuit Court of the First Circuit, Gubernatorial Nominee, JAMES H. ASHFORD, for a term to expire in 10 years."

(Recommends Senate Consent to Nomination)

[3370](#)  
(One Day Notice)

(JDC)

[J.C. No. 3](#)

"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, KEVIN T. MORIKONE, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)



[3371](#)  
(48 Hrs. Notice)

(JDC)

[H.B. No. 2247, H.D. 1, S.D. 1](#)  
"RELATING TO CAMPAIGN FINANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – HOUSE COMMUNICATIONS

| <u>HSE. COM. NO.</u> |   | <u>REFERRAL</u> |
|----------------------|---|-----------------|
| 389                  | <a href="#">S.B. No. 648, S.D. 1, H.D. 1</a><br>"RELATING TO TAXATION."(Transient<br>Accommodations Tax; Counties)  | AGREE/DISAGREE  |
| 390                  | <a href="#">S.B. No. 2146, H.D. 1</a><br>"RELATING TO PUBLICATION OF<br>ELECTION NOTICES."(Office of Elections<br>Package; Election Notices; Publication)             | AGREE/DISAGREE  |
| 391                  | <a href="#">S.B. No. 2174, S.D. 1, H.D. 1</a><br>"RELATING TO MATERIAL WITNESS<br>ORDERS."(Honolulu Prosecuting Attorney<br>Package; Material Witness Orders; Courts) | AGREE/DISAGREE  |
| 392                  | <a href="#">S.B. No. 2180, S.D. 1, H.D. 1</a><br>"RELATING TO LESSER INCLUDED<br>OFFENSES."(Honolulu Prosecuting Attorney<br>Package; Criminal Procedure; Crimes)     | AGREE/DISAGREE  |
| 393                  | <a href="#">S.B. No. 2992, S.D. 1, H.D. 1</a><br>"RELATING TO CAMPAIGN<br>FINANCE."(Campaign Finance Law;<br>Advertisements)  | AGREE/DISAGREE  |

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3350](#)

TRE

[Status & Testimony](#)

[G.M. No. 597](#)

"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2022."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[3340](#)

AEN/ETT

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 164, S.D. 1](#)

"REQUESTING THE BOARD OF AGRICULTURE TO SUBMIT A RECOMMENDED DEFINITION OF "AGRICULTURAL HUB" OR "FOOD HUB" AND, IN COLLABORATION WITH THE AGRIBUSINESS DEVELOPMENT CORPORATION, IDENTIFY AREAS IN THE STATE THAT ARE POTENTIALLY SUITABLE TO BECOME AGRICULTURAL HUBS OR FOOD HUBS." (AMENDED TITLE)

[3341](#) AEN/ETT  
[Prior Versions/Status & Testimony](#)

[S.R. No. 123, S.D. 1](#)  
"REQUESTING THE BOARD OF AGRICULTURE TO SUBMIT A RECOMMENDED DEFINITION OF "AGRICULTURAL HUB" OR "FOOD HUB" AND, IN COLLABORATION WITH THE AGRIBUSINESS DEVELOPMENT CORPORATION, IDENTIFY AREAS IN THE STATE THAT ARE POTENTIALLY SUITABLE TO BECOME AGRICULTURAL HUBS OR FOOD HUBS." (AMENDED TITLE)

[3342](#) CPH  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 142](#)  
"DESIGNATING THE FIRST WEEK OF DECEMBER AS CANCER SCREEN WEEK TO URGE THE PEOPLE OF HAWAII TO TALK WITH THEIR HEALTHCARE PROVIDERS ABOUT APPROPRIATE SCREENINGS FOR PREVENTION AND EARLY DETECTION OF CANCER."

[3343](#) CPH  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 75, S.D. 1](#)  
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO ADVOCATE FOR LOCAL FRANCHISING AUTHORITIES TO RECEIVE GREATER CABLE TELEVISION REGULATING POWER AND FOR THE FEDERAL COMMUNICATIONS COMMISSION TO PROVIDE CLARITY AND ALLOW LOCAL FRANCHISING AUTHORITIES MORE DISCRETION REGARDING THE REGULATION OF CABLE OPERATORS AS IT RELATES TO PUBLIC, EDUCATIONAL, AND GOVERNMENTAL ACCESS CHANNELS."

|   |         |  |
|---|---------|--|
| <a href="#">3344</a>                                  | PSM/JDC | <a href="#">S.C.R. No. 116, S.D. 1</a><br>"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUBMIT A REPORT TO THE LEGISLATURE ON ALL CURRENT STATE GUN CONTROL LAWS, HOW THEY COMPARE WITH CURRENT FEDERAL REGULATIONS, DATA ON FIREARM DISCHARGES, AND DATA ON GUN CRIME IN HAWAII." |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |  |
| <a href="#">3345</a>                                  | PSM/JDC | <a href="#">S.R. No. 73, S.D. 1</a><br>"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUBMIT A REPORT TO THE LEGISLATURE ON ALL CURRENT STATE GUN CONTROL LAWS, HOW THEY COMPARE WITH CURRENT FEDERAL REGULATIONS, DATA ON FIREARM DISCHARGES, AND DATA ON GUN CRIME IN HAWAII."    |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |  |
| <a href="#">3346</a>                                  | EDU/CPH | <a href="#">S.C.R. No. 69</a><br>"URGING SCHOOL ADMINISTRATORS, TEACHERS, PARENTS, AND STUDENTS TO BE EDUCATED ABOUT THE POTENTIAL HEALTH IMPACTS OF HEAVY BACKPACKS AND TO TAKE PROACTIVE MEASURES TO AVOID INJURY."  |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |  |
| <a href="#">3347</a>                                  | EDU/CPH | <a href="#">S.R. No. 38</a><br>"URGING SCHOOL ADMINISTRATORS, TEACHERS, PARENTS, AND STUDENTS TO BE EDUCATED ABOUT THE POTENTIAL HEALTH IMPACTS OF HEAVY BACKPACKS AND TO TAKE PROACTIVE MEASURES TO AVOID INJURY."  |
| <a href="#">Prior Versions/Status &amp; Testimony</a> |         |  |

[3348](#)

ETT/JDC

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 121, S.D. 1](#)

"REQUESTING THE HAWAII SISTER-  
STATE COMMITTEE AND  
DEPARTMENT OF BUSINESS,  
ECONOMIC DEVELOPMENT, AND  
TOURISM TO EVALUATE THE SISTER-  
STATE PROGRAM AND MAKE  
RECOMMENDATIONS TO IMPROVE  
THE CAPACITY AND SUSTAINABILITY  
OF THE EFFORTS TO PROMOTE  
MUTUALLY BENEFICIAL  
INTERNATIONAL RELATIONSHIPS."

[3349](#)

ETT/JDC

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 78, S.D. 1](#)

"REQUESTING THE HAWAII SISTER-  
STATE COMMITTEE AND  
DEPARTMENT OF BUSINESS,  
ECONOMIC DEVELOPMENT, AND  
TOURISM TO EVALUATE THE SISTER-  
STATE PROGRAM AND MAKE  
RECOMMENDATIONS TO IMPROVE  
THE CAPACITY AND SUSTAINABILITY  
OF THE EFFORTS TO PROMOTE  
MUTUALLY BENEFICIAL  
INTERNATIONAL RELATIONSHIPS."

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Tuesday, April 3, 2018:

COMMENDING AND CONGRATULATING MILILANI TOWN ASSOCIATION  
CELEBRATING 50 YEARS OF LEADERSHIP AND SERVICE. (Senator Kidani)

CONGRATULATING AND RECOGNIZING MOANALUA HIGH SCHOOL  
SYMPHONY ORCHESTRA FOR BEING SELECTED TO PERFORM AT THE  
AMERICAN STRING TEACHERS ASSOCIATION NATIONAL ORCHESTRA  
FESTIVAL. (Senator Wakai)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| CPH/TRE          | 4/2/2018 1:00 PM       | 225         |
| AEN/CPH          | 4/2/2018 1:15 PM       | 224         |
| TRE              | 4/2/2018 1:15 PM       | 225         |
| CPH/HMS          | 4/2/2018 2:45 PM       | 016         |
| CPH/JDC          | 4/3/2018 9:00 AM       | 016         |
| JDC              | 4/3/2018 9:00 AM       | 016         |
| JDC              | 4/3/2018 9:15 AM       | 016         |
| JDC              | 4/3/2018 9:20 AM       | 016         |
| CPH              | 4/3/2018 9:35 AM       | 229         |
| CPH              | 4/3/2018 10:00 AM      | 229         |
| WAM              | 4/3/2018 10:00 AM      | 211         |
| GVO/WAM          | 4/3/2018 10:15 AM      | 211         |
| WAM              | 4/3/2018 10:20 AM      | 211         |
| HOU/JDC          | 4/3/2018 2:45 PM       | 225         |
| LBR              | 4/3/2018 3:00 PM       | 229         |
| WAM              | 4/4/2018 10:30 AM      | 211         |
| EDU/CPH          | 4/4/2018 2:45 PM       | 229         |
| WTL/WAM          | 4/5/2018 10:00 AM      | 211         |
| HOU              | 4/5/2018 2:45 PM       | 225         |
| CPH              | 4/12/2018 9:30 AM      | 229         |

- Senate Session will convene at 11:30 a.m. on Tuesday, April 3, 2018.

Ke Pani ‘Ana  
ADJOURNMENT