

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā Kanahā  
FORTIETH DAY

29 Malaki 2018 - Po‘ahā - Hola 11:30 A.M.  
MARCH 29, 2018-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

CONGRATULATING THE HAWAI‘I STATE ETHICS COMMISSION ON 50  
YEARS OF PROMOTING ETHICS AND INTEGRITY IN STATE GOVERNMENT.  
(Senator Ihara)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 394-397

Informing the Senate that on March 28, 2018, the following House Concurrent Resolution was adopted in the House:

REFERRAL

- |   |  |         |
|---|--|---------|
| 394   | <a href="#"><u>H.C.R. No. 133</u></a><br>"URGING THE UNITED STATES CONGRESS TO SUPPORT AND FUND THE SCIENTIFIC STUDY OF FIREARMS VIOLENCE AND PREVENTION."(Gun Violence; Study; Funding; United States Congress)       | PSM/JDC |
| 395   | <a href="#"><u>H.C.R. No. 199</u></a><br>"REQUESTING THE JUDICIARY TO STUDY AND MAKE RECOMMENDATIONS ON WAYS TO INCREASE GENDER EQUITY IN THE FILLING OF JUDICIAL VACANCIES."(Gender Equity; Judicial Vacancies)       | JDC/LBR |
| 396   | <a href="#"><u>H.C.R. No. 220</u></a><br>"URGING CONGRESS AND THE FEDERAL COMMUNICATIONS COMMISSION TO CODIFY A DEFINITION OF THE "PUBLIC INTEREST STANDARD" FOR THE BROADCASTING INDUSTRY."(Public Interest Standard) | PSM/CPH |
| Informing the Senate that on March 28, 2018, the House disagreed to the amendments proposed by the Senate to the following House bills: |  |         |
| 397   | <a href="#"><u>H.B. No. 1520, H.D. 2, S.D. 1</u></a><br>"RELATING TO INSURANCE."(Limited-Duration Health Insurance; Insurers; Renewal or Reenrollment; Prohibition)  | FILE    |

[H.B. No. 1605, H.D. 1, S.D. 1](#)

"RELATING TO AMENDING OR  
REPEALING HAWAII GENERAL EXCISE  
TAX LAWS FOR THE PURPOSE OF  
DELETING OBSOLETE OR UNNECESSARY  
PROVISIONS."(General Excise Tax; Repeal of  
Obsolete or Unnecessary Provisions)

[H.B. No. 1876, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLE  
INSURANCE."(Motor Vehicle Insurance;  
Insurers; Licensed Producers; Offices)

[H.B. No. 2134, H.D. 1, S.D. 1](#)

"RELATING TO VIOLATION OF  
PRIVACY."(Violation of Privacy in the First  
Degree; Revenge or Retribution)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 3340-3350

[3340](#)  
(One Day Notice)

(AEN/ETT)

[S.C.R. No. 164, S.D. 1](#)

"REQUESTING THE BOARD OF  
AGRICULTURE TO SUBMIT A  
RECOMMENDED DEFINITION OF  
"AGRICULTURAL HUB" OR "FOOD  
HUB" AND, IN COLLABORATION WITH  
THE AGRIBUSINESS DEVELOPMENT  
CORPORATION, IDENTIFY AREAS IN  
THE STATE THAT ARE POTENTIALLY  
SUITABLE TO BECOME  
AGRICULTURAL HUBS OR FOOD  
HUBS." (AMENDED TITLE)  
(Recommends Adoption)

[3341](#)  
(One Day Notice)

(AEN/ETT)

[S.R. No. 123, S.D. 1](#)

"REQUESTING THE BOARD OF AGRICULTURE TO SUBMIT A RECOMMENDED DEFINITION OF "AGRICULTURAL HUB" OR "FOOD HUB" AND, IN COLLABORATION WITH THE AGRIBUSINESS DEVELOPMENT CORPORATION, IDENTIFY AREAS IN THE STATE THAT ARE POTENTIALLY SUITABLE TO BECOME AGRICULTURAL HUBS OR FOOD HUBS." (AMENDED TITLE)  
(Recommends Adoption)

[3342](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 142](#)

"DESIGNATING THE FIRST WEEK OF DECEMBER AS CANCER SCREEN WEEK TO URGE THE PEOPLE OF HAWAII TO TALK WITH THEIR HEALTHCARE PROVIDERS ABOUT APPROPRIATE SCREENINGS FOR PREVENTION AND EARLY DETECTION OF CANCER."  
(Recommends Adoption)

[3343](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 75, S.D. 1](#)

"URGING HAWAII'S CONGRESSIONAL DELEGATION TO ADVOCATE FOR LOCAL FRANCHISING AUTHORITIES TO RECEIVE GREATER CABLE TELEVISION REGULATING POWER AND FOR THE FEDERAL COMMUNICATIONS COMMISSION TO PROVIDE CLARITY AND ALLOW LOCAL FRANCHISING AUTHORITIES MORE DISCRETION REGARDING THE REGULATION OF CABLE OPERATORS AS IT RELATES TO PUBLIC, EDUCATIONAL, AND GOVERNMENTAL ACCESS CHANNELS."  
(Recommends Adoption)

[3344](#)  
(One Day Notice)

(PSM/JDC)

[S.C.R. No. 116, S.D. 1](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUBMIT A REPORT TO THE LEGISLATURE ON ALL CURRENT STATE GUN CONTROL LAWS, HOW THEY COMPARE WITH CURRENT FEDERAL REGULATIONS, DATA ON FIREARM DISCHARGES, AND DATA ON GUN CRIME IN HAWAII."  
(Recommends Adoption)

[3345](#)  
(One Day Notice)

(PSM/JDC)

[S.R. No. 73, S.D. 1](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUBMIT A REPORT TO THE LEGISLATURE ON ALL CURRENT STATE GUN CONTROL LAWS, HOW THEY COMPARE WITH CURRENT FEDERAL REGULATIONS, DATA ON FIREARM DISCHARGES, AND DATA ON GUN CRIME IN HAWAII."  
(Recommends Adoption)

[3346](#)  
(One Day Notice)

(EDU/CPH)

[S.C.R. No. 69](#)

"URGING SCHOOL ADMINISTRATORS, TEACHERS, PARENTS, AND STUDENTS TO BE EDUCATED ABOUT THE POTENTIAL HEALTH IMPACTS OF HEAVY BACKPACKS AND TO TAKE PROACTIVE MEASURES TO AVOID INJURY."  
(Recommends Adoption)

[3347](#)  
(One Day Notice)

(EDU/CPH)

[S.R. No. 38](#)

"URGING SCHOOL ADMINISTRATORS, TEACHERS, PARENTS, AND STUDENTS TO BE EDUCATED ABOUT THE POTENTIAL HEALTH IMPACTS OF HEAVY BACKPACKS AND TO TAKE PROACTIVE MEASURES TO AVOID INJURY."

(Recommends Adoption)

[3348](#)  
(One Day Notice)

(ETT/JDC)

[S.C.R. No. 121, S.D. 1](#)

"REQUESTING THE HAWAII SISTER-STATE COMMITTEE AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EVALUATE THE SISTER-STATE PROGRAM AND MAKE RECOMMENDATIONS TO IMPROVE THE CAPACITY AND SUSTAINABILITY OF THE EFFORTS TO PROMOTE MUTUALLY BENEFICIAL INTERNATIONAL RELATIONSHIPS."

(Recommends Adoption)

[3349](#)  
(One Day Notice)

(ETT/JDC)

[S.R. No. 78, S.D. 1](#)

"REQUESTING THE HAWAII SISTER-STATE COMMITTEE AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EVALUATE THE SISTER-STATE PROGRAM AND MAKE RECOMMENDATIONS TO IMPROVE THE CAPACITY AND SUSTAINABILITY OF THE EFFORTS TO PROMOTE MUTUALLY BENEFICIAL INTERNATIONAL RELATIONSHIPS."

(Recommends Adoption)

[3350](#)  
(One Day Notice)

(TRE)

[G.M. No. 597](#)

"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, WILLIAM MIELCKE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – HOUSE COMMUNICATIONS

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
389	<a href="#">S.B. No. 648, S.D. 1, H.D. 1</a> "RELATING TO TAXATION."(Transient Accommodations Tax; Counties)	AGREE/DISAGREE
390	<a href="#">S.B. No. 2146, H.D. 1</a> "RELATING TO PUBLICATION OF ELECTION NOTICES."(Office of Elections Package; Election Notices; Publication)	AGREE/DISAGREE
391	<a href="#">S.B. No. 2174, S.D. 1, H.D. 1</a> "RELATING TO MATERIAL WITNESS ORDERS."(Honolulu Prosecuting Attorney Package; Material Witness Orders; Courts)	AGREE/DISAGREE
392	<a href="#">S.B. No. 2180, S.D. 1, H.D. 1</a> "RELATING TO LESSER INCLUDED OFFENSES."(Honolulu Prosecuting Attorney Package; Criminal Procedure; Crimes)	AGREE/DISAGREE

393

[S.B. No. 2992, S.D. 1, H.D. 1](#)  
"RELATING TO CAMPAIGN  
FINANCE."(Campaign Finance Law;  
Advertisements)

AGREE/DISAGREE

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3252](#)

JDC

[Status & Testimony](#)

[G.M. No. 638](#)

"Submitting for consideration and confirmation as the Attorney General of the State of Hawai‘i, Gubernatorial Nominee, RUSSELL A. SUZUKI, for a term to expire at noon on 12-03-2018."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[3247](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 126](#)

"URGING THE HONOLULU POLICE DEPARTMENT TO OPEN A POLICE STATION ON OAHU'S NORTH SHORE."

[3248](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 85](#)

"URGING THE HONOLULU POLICE DEPARTMENT TO OPEN A POLICE STATION ON OAHU'S NORTH SHORE."

[3249](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 122, S.D. 1](#)

"REQUESTING AN INCREASED HONOLULU POLICE DEPARTMENT PRESENCE ON OAHU'S NORTH SHORE."



[3250](#)

PSM

[S.R. No. 81, S.D. 1](#)

"REQUESTING AN INCREASED  
HONOLULU POLICE DEPARTMENT  
PRESENCE ON OAHU'S NORTH SHORE."

[Prior Versions/Status &  
Testimony](#)

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 3251](#)

[H.B. No. 2739, H.D. 1](#)

"RELATING TO HEALTH." - (JDC)

[Prior Versions/Status & Testimony](#)

(Health; Our Care, Our Choice Act)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

- Floor Presentation for Monday, April 2, 2018:

HONORING AND RECOGNIZING VARIOUS OROKU AZA RESTAURANT  
OWNERS. (Senator Tokuda)

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HOU/JDC	3/29/2018 2:45 PM	225
LBR	3/29/2018 2:45 PM	229
AEN/CPH	4/2/2018 1:15 PM	224

TRE	4/2/2018 1:15 PM	225
CPH/JDC	4/3/2018 9:00 AM	016
CPH	4/3/2018 10:00 AM	229
WAM	4/3/2018 10:00 AM	211
HOU	4/5/2018 2:45 PM	225
CPH	4/12/2018 9:30 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, April 2, 2018.

Ke Pani ‘Ana  
ADJOURNMENT