

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanakolukumamāhiku
THIRTY-SEVENTH DAY

23 Malaki 2018 - Po‘alima - Hola 11:30 A.M.
MARCH 23, 2018-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

CONGRATULATING AND RECOGNIZING ZARIA DUDLEY ON BEING NAMED
A GOLD MEDAL PORTFOLIO AWARD WINNER FOR 2018. (Senator Dela Cruz)

COMMENDING AND CONGRATULATING SHERI ROLF, HAWAII FOODBANK
FOOD DRIVE COORDINATOR, FOR THE WORK SHE HAS DONE ON BEHALF
OF SO MANY THOUSANDS OF HAWAII RESIDENTS. (Senator Kidani)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 669-672

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 669	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, BENJAMIN NAKI III, for a term to expire 06-30-2019.	EDU
G.M. No. 670	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MAUREEN RAWLINS, for a term to expire 06-30-2020.	EDU
G.M. No. 671	Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, CHARLES EHRHORN, for a term to expire 06-30-2019.	HWN
G.M. No. 672	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, ELDON PATE-KAHAKALAU, for a term to expire 06-30-2020.	HWN

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3087-3213

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| 3087 | (LBR) | H.B. No. 2202, H.D. 2
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH) |
| 3088 | (LBR) | H.B. No. 1768, H.D. 2, S.D. 1
"RELATING TO INFORMATION
PRACTICES."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3089 | (LBR) | H.B. No. 2336, H.D. 1, S.D. 1
"RELATING TO EMPLOYER
CONTRIBUTIONS TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 3090 | (ETT) | H.B. No. 2557, H.D. 1, S.D. 1
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 3091 | (ETT) | H.B. No. 2080, H.D. 1, S.D. 1
"RELATING TO TECHNOLOGY
DEVELOPMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 3092 | (CPH) | H.B. No. 2611, H.D. 1
"RELATING TO SUBSTANCE ABUSE TREATMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3093 | (CPH) | H.B. No. 1895, H.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3094 | (CPH) | H.B. No. 1802, H.D. 1, S.D. 1
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3095 | (CPH) | H.B. No. 1906, H.D. 2, S.D. 1
"RELATING TO HEALTH CARE WORKERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3096 | (LBR/GVO) | H.B. No. 2420, H.D. 1, S.D. 1
"RELATING TO ETHICS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3097 | (AEN/PSM) | H.B. No. 2593, H.D. 1, S.D. 1
"RELATING TO FERAL CATS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3098 | (GVO/LBR) | H.B. No. 2671, H.D. 1, S.D. 1
"RELATING TO EMPLOYMENT OPPORTUNITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3099 | (GVO) | H.B. No. 1669, H.D. 1, S.D. 1
"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3100 | (GVO/AEN) | H.B. No. 2026, H.D. 2, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3101 | (GVO) | H.B. No. 2178, H.D. 1, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3102 | (CPH) | H.B. No. 1916, H.D. 2, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3103 | (CPH) | H.B. No. 2741, H.D. 2, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3104 | (CPH) | H.B. No. 2128, H.D. 2, S.D. 1
"RELATING TO VICTIMS OF SEXUAL VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3105 | (HOU) | H.B. No. 2357, H.D. 2, S.D. 1
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 3106 | (HOU/CPH) | H.B. No. 2748, H.D. 2, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3107 | (GVO) | H.B. No. 1932, H.D. 1, S.D. 1
"RELATING TO EMERGENCY RULES BY AGENCIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3108 | (HWN) | H.B. No. 2464, H.D. 2, S.D. 1
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3109 | (EDU) | S.C.R. No. 92
"REQUESTING THE DEPARTMENT OF EDUCATION TO SUBMIT A REPORT ON UNUTILIZED, LAPSED FEDERAL GRANT REVENUE FOR PUBLIC EDUCATION."
(Recommends referral to WAM) |
| 3110 | (WTL/HOU) | H.B. No. 2358, H.D. 1, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3111 | (WTL/AEN) | H.B. No. 2107, H.D. 2, S.D. 1
"RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3112 | (WTL) | H.B. No. 2097, H.D. 1, S.D. 1
"RELATING TO LIFEGUARDS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 3113 | (EDU) | H.B. No. 2176, H.D. 2, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3114 | (EDU) | H.B. No. 2163, H.D. 1
"RELATING TO EARLY EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3115 | (EDU) | H.B. No. 2508, H.D. 1, S.D. 1
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3116 | (EDU) | H.B. No. 2170, H.D. 1
"RELATING TO EARLY EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3117 | (CPH) | H.B. No. 2493, H.D. 2
"RELATING TO EPIDEMIOLOGISTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3118 | (CPH) | H.B. No. 1911, H.D. 2, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3119 | (EDU/AEN) | H.B. No. 2025, H.D. 1, S.D. 1
"RELATING TO RESOURCE RECOVERY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3120 | (PSM/WTL) | H.B. No. 1977, H.D. 2, S.D. 1
"RELATING TO FLOOD MITIGATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3121 | (PSM) | H.B. No. 2061, H.D. 1
"RELATING TO PRIVATE DETECTIVES AND GUARDS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 3122 | (PSM/LBR) | H.B. No. 1849, H.D. 2, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3123 | (HMS/CPH) | H.B. No. 538, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3124 | (HMS/WTL) | H.B. No. 2014, H.D. 2, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 3125 | (HMS/PSM) | H.B. No. 2528, H.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| 3126 | (HMS) | H.B. No. 1650, H.D. 2, S.D. 1
"RELATING TO CHILD SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3127 | (HMS) | H.B. No. 2277, H.D. 1, S.D. 1
"RELATING TO CHILD WELFARE SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3128 | (CPH) | H.B. No. 2145, H.D. 1, S.D. 1
"RELATING TO MEDICATION SYNCHRONIZATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3129 | (EDU/PSM) | H.B. No. 2238, H.D. 1
"RELATING TO EMERGENCY PREPAREDNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3130 | (TRE/CPH) | H.B. No. 1801, H.D. 1, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3131 | (TRE/CPH) | H.B. No. 2601, H.D. 1, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3132 | (TRE/PSM) | H.B. No. 2275, H.D. 2, S.D. 1
"RELATING TO THE HAWAII
COMMUNITY DEVELOPMENT
AUTHORITY."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3133 | (TRE) | H.B. No. 2684, H.D. 1, S.D. 1
"RELATING TO MOTOR CARRIERS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 3134 | (TRE/PSM) | H.B. No. 2442, H.D. 2, S.D. 1
"RELATING TO ABANDONED
VEHICLES."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3135 | (TRE) | H.B. No. 2399, H.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3136 | (TRE) | H.B. No. 2215, H.D. 1
"RELATING TO BICYCLES."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3137 | (TRE) | H.B. No. 2003, H.D. 1
"RELATING TO DRIVING WHILE
INTOXICATED."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 3138 | (TRE) | H.B. No. 1942, H.D. 1
"RELATING TO DRIVER LICENSING."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |

- [3139](#) (TRE) [H.B. No. 2161, S.D. 1](#)
"RELATING TO VEHICLE INSPECTION STATIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [3140](#) (TRE) [H.B. No. 2108, H.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER AIR CONDITIONING PROJECT IN HAWAII."
(Recommends passage on SECOND READING and referral to WAM)
- [3141](#) (TRE) [H.B. No. 2589, H.D. 2](#)
"RELATING TO MOTORCYCLES."
(Recommends passage on SECOND READING and referral to JDC)
- [3142](#) (TRE/PSM) [H.B. No. 2587, H.D. 1, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)
- [3143](#) (TRE/CPH) [H.B. No. 2460, H.D. 2](#)
"RELATING TO MICROGRIDS."
(Recommends passage on SECOND READING and referral to WAM)
- [3144](#) (TRE/CPH) [H.B. No. 2249, H.D. 2, S.D. 1](#)
"RELATING TO ELECTRIC GRID RESILIENCY."
(Recommends passage on SECOND READING and referral to WAM)

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| 3145 | (TRE/CPH) | H.B. No. 2110, H.D. 2, S.D. 1
"RELATING TO RESILIENCY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3146 | (TRE) | H.B. No. 2435, H.D. 1, S.D. 1
"RELATING TO MOTOR CARRIERS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 3147 | (TRE) | H.B. No. 2283, H.D. 1, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3148 | (TRE) | H.B. No. 2007, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3149 | (TRE) | H.B. No. 1938, H.D. 1
"RELATING TO SCHOOL BUSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3150 | (TRE) | H.B. No. 1625, H.D. 1, S.D. 1
"RELATING TO MOTOR VEHICLE REGISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 3151 | (TRE) | H.B. No. 2177, H.D. 1
"RELATING TO HIGHWAY BEAUTIFICATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3152 | (TRE/HRE) | H.B. No. 1830, H.D. 2, S.D. 1
"RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3153 | (TRE/HRE) | H.B. No. 1767, H.D. 2, S.D. 1
"RELATED TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3154 | (EDU) | H.B. No. 2353, H.D. 1, S.D. 1
"RELATING TO PUBLIC LIBRARIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3155 | (WTL/AEN/GVO) | H.B. No. 2547, H.D. 2, S.D. 1
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3156 | (EDU/WTL) | H.B. No. 2679, H.D. 1, S.D. 1
"RELATING THE TRANSFER OF LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3157 | (LBR) | H.B. No. 1727, H.D. 1, S.D. 1
"RELATING TO LABOR."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3158 | (LBR) | H.B. No. 1880, H.D. 3, S.D. 1
"RELATING TO ELECTRICAL CONTRACTORS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |

- [3159](#) (LBR) [H.B. No. 2077, H.D. 1](#)
"RELATING TO EMPLOYEE TRAINING."
(Recommends passage on SECOND
READING and referral to WAM)
- [3160](#) (ETT) [H.B. No. 1328, H.D. 1, S.D. 1](#)
"RELATING TO FILM AND DIGITAL
MEDIA INDUSTRY DEVELOPMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [3161](#) (ETT) [H.B. No. 2075, H.D. 2, S.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on SECOND
READING and referral to WAM)
- [3162](#) (ETT/GVO) [H.B. No. 2225, H.D. 1, S.D. 1](#)
"RELATING TO INFORMATION
TECHNOLOGY."
(Recommends passage on SECOND
READING and referral to WAM)
- [3163](#) (ETT/AEN) [H.B. No. 2041, H.D. 2, S.D. 1](#)
"RELATING TO AQUACULTURE."
(Recommends passage on SECOND
READING and referral to WAM)
- [3164](#) (ETT/WTL/AEN) [H.B. No. 1986, H.D. 2, S.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [3165](#) (ETT) [H.B. No. 2656, H.D. 2, S.D. 1](#)
"RELATING TO A SMALL CRAFT BEER
PRODUCER TAX CREDIT."
(Recommends passage on SECOND
READING and referral to WAM)

- [3166](#) (JDC) [H.B. No. 2072, H.D. 2, S.D. 1](#)
"RELATING TO SECTION 711-1109,
HAWAII REVISED STATUTES."
(Recommends passage on SECOND
READING and referral to WAM)
- [3167](#) (HRE/LBR) [H.B. No. 1638, H.D. 2, S.D. 1](#)
"RELATING TO APPRENTICESHIPS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3168](#) (HRE/TRE/LBR) [H.B. No. 1805, H.D. 1, S.D. 1](#)
"RELATING TO ENERGY TRAINING."
(Recommends passage on SECOND
READING and referral to WAM)
- [3169](#) (ETT/CPH) [H.B. No. 2651, H.D. 2, S.D. 1](#)
"RELATING TO WIRELESS
BROADBAND FACILITIES."
(Recommends passage on SECOND
READING and referral to WAM)
- [3170](#) (ETT) [H.B. No. 2011, H.D. 1](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on SECOND
READING and referral to WAM)
- [3171](#) (ETT) [H.B. No. 2010, H.D. 1, S.D. 1](#)
"RELATING TO TOURISM."
(Recommends passage on SECOND
READING and referral to WAM)

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| 3172 | (ETT) | H.B. No. 2008, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3173 | (LBR/CPH) | H.B. No. 2375, H.D. 1, S.D. 1
"RELATING TO TEMPORARY
DISABILITY INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3174 | (HOU) | H.B. No. 2746, H.D. 2, S.D. 1
"RELATING TO RENTAL HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3175 | (HOU/HMS) | H.B. No. 2747, H.D. 2, S.D. 1
"RELATING TO HOMEOWNERSHIP."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3176 | (HOU) | H.B. No. 2009, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3177 | (HOU/HMS) | H.B. No. 2281, H.D. 1, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3178 | (EDU) | H.B. No. 2164, H.D. 1
"MAKING AN APPROPRIATION FOR
PUBLIC EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [3179](#) (TRE) [H.B. No. 2274, H.D. 1, S.D. 1](#)
"RELATING TO ELECTRIC VEHICLE
CHARGING INFRASTRUCTURE."
(Recommends passage on SECOND
READING and referral to WAM)
- [3180](#) (ETT/LBR) [H.B. No. 1962, H.D. 1, S.D. 1](#)
"RELATING TO MANUFACTURING."
(Recommends passage on SECOND
READING and referral to WAM)
- [3181](#) (ETT/HMS) [H.B. No. 2012, H.D. 2, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on SECOND
READING and referral to WAM)
- [3182](#) (ETT/PSM) [H.B. No. 2605, H.D. 2, S.D. 1](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3183](#) (LBR) [H.B. No. 1489, H.D. 1, S.D. 1](#)
"RELATING TO CIVIL RIGHTS."
(Recommends passage on SECOND
READING and referral to JDC/WAM)
- [3184](#) (WTL) [H.B. No. 2044, H.D. 1, S.D. 1](#)
"RELATING TO KEKAHA KAI STATE
PARK."
(Recommends passage on SECOND
READING and referral to WAM)

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| 3185 | (WTL) | H.B. No. 2380, H.D. 1, S.D. 1
"RELATING TO DISPOSITION WITHIN
STATE BOATING FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3186 | (WTL) | H.B. No. 2592, H.D. 1, S.D. 1
"RELATING TO WATER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3187 | (WTL) | H.B. No. 2596, H.D. 2, S.D. 1
"RELATING TO THE UNIFORM
CERTIFICATE OF TITLE FOR VESSELS
ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 3188 | (HOU) | H.B. No. 2073, H.D. 1, S.D. 1
"RELATING TO URBAN
REDEVELOPMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3189 | (HOU/LBR) | H.B. No. 2368, H.D. 1, S.D. 1
"RELATING TO SERVICES PERFORMED
BY CIVIL SERVICE EMPLOYEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3190 | (PSM/WTL) | H.B. No. 2539, H.D. 1, S.D. 1
"RELATING TO PLANNED
COMMUNITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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|----------------------|-----------|---|
| 3191 | (EDU) | H.B. No. 2117, H.D. 1
"RELATING TO STANDARDIZED TESTING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3192 | (CPH) | H.B. No. 2742, H.D. 1, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3193 | (PSM) | H.B. No. 2696, H.D. 2
"RELATING TO THE MILITARY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3194 | (HRE) | H.B. No. 2165, H.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3195 | (HRE) | H.B. No. 2299, H.D. 1
"RELATING TO INDEMNIFICATION OF COUNTY AGENCIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 3196 | (HRE/WTL) | H.B. No. 2613, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION FOR HE'EIA NATIONAL ESTUARINE RESEARCH RESERVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [3197](#) (TRE) [H.B. No. 1508, H.D. 2, S.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on SECOND
READING and referral to WAM)
- [3198](#) (TRE/PSM) [H.B. No. 2175, H.D. 1, S.D. 1](#)
"RELATING TO METROPOLITAN
PLANNING ORGANIZATIONS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3199](#) (HMS/HOU) [H.B. No. 2753, H.D. 1, S.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3200](#) (HMS) [H.B. No. 1812, H.D. 3, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to JDC)
- [3201](#) (ETT/LBR) [H.B. No. 2659, H.D. 1, S.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [3202](#) (CPH) [H.B. No. 2471, H.D. 1, S.D. 1](#)
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on SECOND
READING and referral to WAM)
- [3203](#) (CPH) [H.B. No. 2729, H.D. 2, S.D. 1](#)
"RELATING TO CANNABIS FOR
MEDICAL USE."
(Recommends passage on SECOND
READING and referral to WAM)

- [3204](#) (LBR/CPH) [H.B. No. 2173, H.D. 2, S.D. 1](#)
"RELATING TO ONLINE ACCOUNT
PRIVACY."
(Recommends passage on SECOND
READING and referral to JDC)
- [3205](#) (LBR/JDC) [H.B. No. 2341, H.D. 1, S.D. 1](#)
"RELATING TO QUALIFIED DOMESTIC
RELATIONS ORDERS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3206](#) (LBR) [H.B. No. 2598, H.D. 2, S.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on SECOND
READING and referral to WAM)
- [3207](#) (LBR/CPH) [H.B. No. 1778, H.D. 1, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION MEDICAL BENEFITS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3208](#) (LBR) [H.B. No. 1627, H.D. 1, S.D. 1](#)
"RELATING TO THE MINIMUM WAGE."
(Recommends passage on SECOND
READING and referral to WAM)
- [3209](#) (ETT/PSM) [H.B. No. 1828, H.D. 3, S.D. 1](#)
"RELATING TO TOURISM."
(Recommends passage on SECOND
READING and referral to WAM)

3210	(WTL/PSM)	H.B. No. 2259, H.D. 1, S.D. 1 "RELATING TO MARINE EVENTS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
3211 (One Day Notice)	(LBR)	G.M. No. 563 "Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, WESLEY MACHIDA, for a term to expire 01-01-2019." (Recommends Senate Consent to Nomination)
3212 (One Day Notice)	(WAM)	S.C.R. No. 29, S.D. 2 "REQUESTING THE STATE AUDITOR TO CONDUCT AN AUDIT OF THE UNIVERSITY OF HAWAII'S ACTIVITIES RELATED TO MAUNA KEA." (AMENDED TITLE) (Recommends Adoption)
3213 (One Day Notice)	(WAM)	S.R. No. 14 "REQUESTING THE DEPARTMENT OF TAXATION TO STUDY THE IMPACT OF RECENT CHANGES TO FEDERAL INCOME TAX LAW." (Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2994\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2219, H.D. 1, S.D. 1](#)

"RELATING TO THE ENVIRONMENT." -
(AEN/PSM)

(Exceptional Trees; County Arborist
Advisory Committee; Membership
Qualifications)

[\(See Stand. Com. Rep. No. 3024\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1604, S.D. 1](#)

"RELATING TO STATE BONDS." -
(WAM)

(State Bonds)

[\(See Stand. Com. Rep. No. 3025\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2395, S.D. 1](#)

"RELATING TO ELECTRONIC FILING." -
(WAM)

(Electronic Filing of Tax Returns)

[\(See Stand. Com. Rep. No. 3026\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2396, H.D. 1, S.D. 1](#)

"RELATING TO TAX
ADMINISTRATION." - (WAM)

(Tax Administration; Special Enforcement
Section; Tax Administration Special Fund)

[\(See Stand. Com. Rep. No. 3027\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2416, H.D. 1, S.D. 1](#)

"RELATING TO TAX ON INTANGIBLE PROPERTY." - (WAM)

(General Excise Tax; Use Tax; Intangible Property)

[\(See Stand. Com. Rep. No. 3029\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1667, H.D. 1, S.D. 1](#)

"RELATING TO PROBATION." - (JDC)

(Judiciary Package; Probation; Drug Paraphernalia; Housekeeping Amendment)

[\(See Stand. Com. Rep. No. 3031\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1773, H.D. 1, S.D. 1](#)

"RELATING TO SEARCH WARRANTS." - (JDC)

(Honolulu Prosecuting Attorney Package; Criminal Procedure; Search Warrants; Oral Statements; Electronic Communications)

[\(See Stand. Com. Rep. No. 3033\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1850, H.D. 1, S.D. 1](#)

"RELATING TO PORNOGRAPHY." - (JDC)

(Penal Code; Promoting Pornography for Minors)

[\(See Stand. Com. Rep. No. 3034\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1852, H.D. 1, S.D. 1](#)

"RELATING TO PORNOGRAPHY." - (JDC)

(Penal Code; Obscenity; Pornography; Definition)

[\(See Stand. Com. Rep. No. 3036\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2033, H.D. 1, S.D. 1](#)

"RELATING TO MANNER OF SERVICE."
- (JDC)

(Real Property; Service of Summons;
Nonresident)

[Stand. Com. Rep. No. 3053](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1172, H.D. 2, S.D. 2](#)

"RELATING TO FIREWORKS." - (JDC)

(Fireworks; Property Owner Liability;
Arrests; Probable Cause)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentations for Tuesday, March 27, 2018:

CONGRATULATING MELVEEN KU‘ULEIPUANANI LEED ON RECEIVING A
LIFETIME ACHIEVEMENT AWARD FROM THE PAN PACIFIC SOUTHEAST
ASIAN WOMEN ASSOCIATION OF HAWAII. (Senator Kidani)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN/ETT	3/23/2018 1:15 PM	224
ETT/AEN	3/23/2018 1:20 PM	224
AEN	3/23/2018 1:30 PM	224

ETT/JDC	3/23/2018 1:30 PM	414
ETT/GVO	3/23/2018 1:45 PM	414
WTL/AEN	3/23/2018 2:15 PM	224
HMS/EDU/CPH	3/23/2018 2:45 PM	229
WTL/PSM	3/23/2018 2:45 PM	224
EDU/CPH	3/23/2018 2:50 PM	229
EDU/HMS	3/23/2018 2:55 PM	229
WTL	3/23/2018 2:55 PM	224
EDU/ETT	3/23/2018 3:00 PM	229
ETT/EDU	3/23/2018 3:00 PM	229
JDC	3/27/2018 9:00 AM	016
ETT/CPH	3/27/2018 10:00 AM	229
HWN/WTL	3/27/2018 1:15 PM	016
LBR/HRE/HMS	3/27/2018 1:15 PM	224
PSM/EDU	3/27/2018 1:15 PM	229
CPH/PSM	3/27/2018 1:20 PM	229
PSM/CPH	3/27/2018 1:20 PM	229
HWN	3/27/2018 1:35 PM	016
LBR	3/27/2018 2:45 PM	229
TRE/GVO	3/27/2018 2:45 PM	224
GVO	3/27/2018 2:55 PM	224
CPH	3/28/2018 10:00 AM	229
JDC	3/28/2018 10:00 AM	016
TRE/PSM/AEN	3/28/2018 1:00 PM	225
AEN/LBR	3/28/2018 1:15 PM	224
EDU	3/28/2018 2:50 PM	229
EDU/AEN	3/28/2018 2:50 PM	229
EDU	3/28/2018 2:51 PM	229
WAM	3/29/2018 10:45 AM	211
HOU/JDC	3/29/2018 2:45 PM	225
LBR	3/29/2018 2:45 PM	229
AEN/CPH	4/2/2018 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Tuesday, March 27, 2018.

Ke Pani ‘Ana
ADJOURNMENT