

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanakolukumamāono
THIRTY-SIXTH DAY

22 Malaki 2018 - Po‘ahā - Hola 11:30 A.M.
MARCH 22, 2018-THURSDAY-11:30 O‘CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS

HONORING AND RECOGNIZING PRUDENTIAL SPIRIT OF COMMUNITY
AWARD RECIPIENTS. (Senator Kidani)

HONORING AND RECOGNIZING BIANCA YANUARIA FOR BEING SELECTED
AS THE 2018 HAWAI‘I SCHOOL COUNSELOR OF THE YEAR. (Senator Thielen)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 653-668

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 653	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ALISON COHAN, for a term to expire 06-30-2022.	WTL
G.M. No. 654	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, MATTHEW MCDERMOTT, for a term to expire 06-30-2022.	JDC
G.M. No. 655	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, NANCY PEACOCK, for a term to expire 06-30-2021.	JDC
G.M. No. 656	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, PAUL MORGAN, for a term to expire 06-30-2022.	JDC
G.M. No. 657	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, WILLIAM CHAPMAN, for a term to expire 06-30-2022.	JDC
G.M. No. 658	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, PATRICIA GRIFFIN, for a term to expire 06-30-2022.	JDC
G.M. No. 659	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, ZACHARY BANTOLINA, for a term to expire 06-30-2022.	JDC

G.M. No. 660	Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, ALAN OSHIMA, for a term to expire 06-30-2022.	EDU
G.M. No. 661	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2018.	EDU
G.M. No. 662	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2020.	EDU
G.M. No. 663	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, ANN TOM, for a term to expire 06-30-2020.	EDU
G.M. No. 664	Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, EDELUISA BAGUIO-LARENA, for a term to expire 06-30-2021.	EDU
G.M. No. 665	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, JAMES TRAXLER, for a term to expire 06-30-2022.	PSM
G.M. No. 666	Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, DENNIS GIBSON, for a term to expire 06-30-2022.	PSM
G.M. No. 667	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RICKY SHIMOKAWA, for a term to expire 06-30-2022.	CPH

[G.M. No. 668](#)

Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, EMELYN KIM, for a term to expire 06-30-2022.

CPH

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3054-3086

3054	(HMS/CPH)	H.B. No. 2738, H.D. 1 "RELATING TO CHILDREN'S HEALTH CARE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
3055	(HMS/CPH)	H.B. No. 2694, H.D. 1, S.D. 1 "RELATING TO FEES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
3056	(HMS/CPH)	H.B. No. 2021, H.D. 2, S.D. 1 "RELATING TO HOMELESS INDIVIDUALS WITH SEVERE MENTAL ILLNESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- | | | |
|--|-----------|--|
| 3057 | (HMS/LBR) | H.B. No. 1647, H.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3058 | (HMS/LBR) | H.B. No. 2204, H.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3059 | (HMS/LBR) | H.B. No. 2019, H.D. 1, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3060 | (HMS/LBR) | H.B. No. 2362, H.D. 1
"RELATING TO ADMINISTRATIVE HEARING OFFICERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3061
(48 Hrs. Notice) | (WAM) | H.B. No. 1605, H.D. 1, S.D. 1
"RELATING TO AMENDING OR REPEALING HAWAII GENERAL EXCISE TAX LAWS FOR THE PURPOSE OF DELETING OBSOLETE OR UNNECESSARY PROVISIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3062 | (AEN/WTL) | H.B. No. 2106, H.D. 3
"RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [3063](#) (WTL) [H.B. No. 2594, H.D. 2, S.D. 1](#)
"RELATING TO THE KAHO‘OLAWA
ISLAND RESERVE COMMISSION."
(Recommends passage on SECOND
READING and referral to WAM)
- [3064](#) (WTL) [H.B. No. 2419, H.D. 1, S.D. 1](#)
"RELATING TO PORT
INFRASTRUCTURE."
(Recommends passage on SECOND
READING and referral to WAM)
- [3065](#) (WTL) [H.B. No. 2101, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII
ASSOCIATION OF CONSERVATION
DISTRICTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [3066](#) (WTL) [H.B. No. 1984, H.D. 1, S.D. 1](#)
"RELATING TO WATER SECURITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [3067](#) (WTL) [H.B. No. 1974, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."
(Recommends passage on SECOND
READING and referral to WAM)
- [3068](#) (WTL) [H.B. No. 1987, H.D. 1, S.D. 1](#)
"RELATING TO STREAMS."
(Recommends passage on SECOND
READING and referral to WAM)

- | | | |
|--|-------|--|
| 3069
(48 Hrs. Notice) | (CPH) | H.B. No. 1876, H.D. 1, S.D. 1
"RELATING TO MOTOR VEHICLE INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3070
(48 Hrs. Notice) | (CPH) | H.B. No. 1520, H.D. 2, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3071 | (CPH) | H.B. No. 2349, H.D. 1, S.D. 1
"RELATING TO CITATIONS FOR MOTOR VEHICLE REPAIR VIOLATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3072 | (CPH) | H.B. No. 2546, H.D. 2, S.D. 1
"MAKING AN APPROPRIATION FOR AN OUTPATIENT CENTER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3073 | (CPH) | H.B. No. 1626, H.D. 1, S.D. 1
"RELATING TO CEMETERIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3074 | (CPH) | H.B. No. 1806, H.D. 1
"RELATING TO FOOD DONATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- | | | |
|----------------------|-----------|---|
| 3075 | (CPH) | H.B. No. 2384, H.D. 1
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 3076 | (CPH) | H.B. No. 1874, H.D. 1, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3077 | (CPH) | H.B. No. 2373, H.D. 2
"RELATING TO THE SHARING OF
VITAL STATISTICS RECORDS WITH
DEPARTMENT OF HEALTH PROGRAM
EMPLOYEES FOR APPROVED
RESEARCH PURPOSES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 3078 | (CPH) | H.B. No. 2385, H.D. 2, S.D. 1
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 3079 | (WTL/AEN) | H.B. No. 2081, H.D. 1, S.D. 1
"RELATING TO THE ROSE-RINGED
PARAKEET."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 3080 | (WTL/AEN) | H.B. No. 2545, H.D. 1, S.D. 1
"RELATING TO GREEN
INFRASTRUCTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|--|-----------|---|
| 3081 | (AEN/CPH) | H.B. No. 2626, H.D. 1, S.D. 1
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3082 | (HOU) | H.B. No. 2472, H.D. 1, S.D. 1
"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3083
(48 Hrs. Notice) | (JDC) | H.B. No. 2134, H.D. 1, S.D. 1
"RELATING TO VIOLATION OF PRIVACY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3084 | (WTL) | S.C.R. No. 16, S.D. 1
"APPROVING THE DEDICATION OF LEALI'I PARKWAY, LAHAINA, HAWAII, TO THE COUNTY OF MAUI."
(Recommends referral to WAM) |
| 3085 | (AEN/TRE) | H.B. No. 2182, H.D. 2, S.D. 1
"RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3086 | (AEN/LBR) | H.B. No. 2115, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3048](#) LBR
[Status & Testimony](#)

[G.M. No. 566](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JASON ITO, for a term to expire 06-30-2018."

[3048](#) LBR
[Status & Testimony](#)

[G.M. No. 567](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JASON ITO, for a term to expire 06-30-2022."

[3048](#) LBR
[Status & Testimony](#)

[G.M. No. 568](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MICHAEL KAMIYA, for a term to expire 06-30-2020."

[3048](#) LBR
[Status & Testimony](#)

[G.M. No. 569](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, YVETTE GIBSON, for a term to expire 06-30-2021."

3049	LBR	G.M. No. 541 "Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DON BAILEY, for a term to expire 06-30-2021."
Status & Testimony		
3050	JDC	G.M. No. 509 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KATHLEEN MONIZ, for a term to expire 06-30-2019."
Status & Testimony		
3050	JDC	G.M. No. 585 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, BRENDON LEE, for a term to expire 06-30-2018."
Status & Testimony		
3050	JDC	G.M. No. 586 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, BRENDON LEE, for a term to expire 06-30-2022."
Status & Testimony		
3051	JDC	G.M. No. 510 "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, RONALD MICHIOKA, for a term to expire 06-30-2021."
Status & Testimony		

[3052](#) JDC [G.M. No. 595](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2018."

[3052](#) JDC [G.M. No. 596](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2022."

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HRE/WTL	3/22/2018 1:15 PM	224
HWN/CPH	3/22/2018 1:15 PM	016
HRE	3/22/2018 1:20 PM	224
HRE	3/22/2018 1:21 PM	224
HRE	3/22/2018 1:22 PM	224
TRE/HRE	3/22/2018 1:25 PM	224
CPH/PSM	3/22/2018 1:30 PM	229
PSM/CPH	3/22/2018 1:30 PM	229
EDU	3/22/2018 2:00 PM	225
EDU/WTL	3/22/2018 2:00 PM	225
PSM/EDU	3/22/2018 2:00 PM	225
PSM/JDC	3/22/2018 2:00 PM	229

ETT/LBR	3/22/2018 3:00 PM	229
LBR/CPH	3/22/2018 3:00 PM	229
LBR/ETT	3/22/2018 3:00 PM	229
LBR/JDC	3/22/2018 3:15 PM	229
PSM	3/22/2018 4:00 PM	229
CPH	3/23/2018 9:00 AM	229
JDC	3/23/2018 9:00 AM	016
INFO-HHS-HSG-HMS-HOU	3/23/2018 10:00 AM	329
AEN/ETT	3/23/2018 1:15 PM	224
ETT/AEN	3/23/2018 1:20 PM	224
AEN	3/23/2018 1:30 PM	224
ETT/JDC	3/23/2018 1:30 PM	414
ETT/GVO	3/23/2018 1:45 PM	414
WTL/AEN	3/23/2018 2:15 PM	224
HMS/EDU/CPH	3/23/2018 2:45 PM	229
WTL/PSM	3/23/2018 2:45 PM	224
EDU/CPH	3/23/2018 2:50 PM	229
EDU/HMS	3/23/2018 2:55 PM	229
WTL	3/23/2018 2:55 PM	224
EDU/ETT	3/23/2018 3:00 PM	229
ETT/EDU	3/23/2018 3:00 PM	229
JDC	3/27/2018 9:00 AM	016
ETT/CPH	3/27/2018 10:00 AM	229
LBR/HRE/HMS	3/27/2018 1:15 PM	224
PSM/EDU	3/27/2018 1:15 PM	229
HWN	3/27/2018 1:35 PM	016
LBR	3/27/2018 2:45 PM	229
JDC	3/28/2018 10:00 AM	016
AEN/LBR	3/28/2018 1:15 PM	224
EDU	3/28/2018 2:50 PM	229
EDU/AEN	3/28/2018 2:50 PM	229
EDU	3/28/2018 2:51 PM	229
LBR	3/29/2018 2:45 PM	229
AEN/CPH	4/2/2018 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Friday, March 23, 2018.

Ke Pani ‘Ana
ADJOURNMENT