

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā ‘Iwakāluakumamākolu
TWENTY-THIRD DAY

1 Malaki 2018 - Po‘ahā - Hola 11:30 A.M.
MARCH 1, 2018-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

COMMENDING AND CONGRATULATING THE 2017 HAWAII HEALTHCARE
HEROES. (Senator Baker)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 9 – 10 and 590 – 594

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 9</u>	Letter dated February 27, 2018, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the expeditious consideration of S.B. No. 2819 and H.B. No. 2392, which make emergency appropriations to the Department of Public Safety to reimburse the Department of Human Services for the increased costs of hospitalization and specialty out-of-facility care as well as the pharmacy services provider.	FILE
<u>G.M. No. 10</u>	Letter dated February 27, 2018, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the expeditious consideration of S.B. No. 2820 and H.B. No. 2393, which make emergency appropriations to the Department of Public Safety to provide additional funds to continue temporarily housing 248 inmates at a non-state facility for another six months during work on a delayed DAGS Job at the Halawa Correctional Facility.	FILE
<u>G.M. No. 590</u>	Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, KEN KITAMURA, for a term to expire at noon on 12-03-2018.	WAM
<u>G.M. No. 591</u>	Submitting for consideration and confirmation to the Chairperson of the Real Estate Commission, Gubernatorial Nominee, MICHAEL PANG, for a term to expire 06-30-2022.	CPH
<u>G.M. No. 592</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SEAN GINOZA, for a term to expire 06-30-2022.	CPH

[G.M. No. 593](#) Submitting for consideration and confirmation to CPH
the Real Estate Commission, Gubernatorial
Nominee, RUSSELL KYONO, for a term to
expire 06-30-2022.

[G.M. No. 594](#) Submitting for consideration and confirmation to CPH
the Real Estate Commission, Gubernatorial
Nominee, JOHN LOVE, for a term to expire 06-
30-2022.

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 8-45

	Informing the Senate that on February 21, 2018, the following House Bills passed Third Reading in the House:	<u>REFERRAL</u>
8	H.B. No. 1624, H.D. 1 "RELATING TO INSURANCE."(Insurance Producers)	CPH, WAM
9	H.B. No. 1646, H.D. 1 "RELATING TO MEMBERS OF CONGRESS."(United States Senator; Members- elect; Vacancies; Governor)	JDC, WAM
10	H.B. No. 1665, H.D. 1 "RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties; Reimbursement; Tax Credit; Primary Residence; Property Owner)	PSM/ETT, WAM
11	H.B. No. 1757, H.D. 1 "RELATING TO COFFEE LABELING."(Coffee; Labeling; Ready-to-Drink Coffee Beverages)	CPH

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| 12 | <u>H.B. No. 1770, H.D. 1</u>
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."(Honolulu Prosecuting Attorney Package; Appropriation; Career Criminal Prosecution Unit) | JDC, WAM |
| 13 | <u>H.B. No. 1774, H.D. 1</u>
"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."(Honolulu Prosecuting Attorney Package; Crime Victims; Restitution; Appropriation) | JDC, WAM |
| 14 | <u>H.B. No. 1864, H.D. 2</u>
"RELATING TO RENEWABLE ENERGY TECHNOLOGIES."(Renewable Energy Technologies; Income Tax Credit; Ocean Thermal Energy Conversion) | TRE, WAM |
| 15 | <u>H.B. No. 1876, H.D. 1</u>
"RELATING TO MOTOR VEHICLE INSURANCE."(Motor Vehicle Insurance; Insurers; Offices) | CPH |
| 16 | <u>H.B. No. 1895, H.D. 1</u>
"RELATING TO HEALTH."(Dialysis Centers; Certification; Health Care Facilities; Department of Health; Appropriation) | CPH, WAM |
| 17 | <u>H.B. No. 1943, H.D. 1</u>
"RELATING TO LANGUAGE ACCESS."(Office of Language Access; Program Specialist Positions; Appropriation) | CPH, WAM |
| 18 | <u>H.B. No. 1944, H.D. 1</u>
"RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE."(Filipino-American World War II Veterans; Burial Grants; Special Fund; Appropriation) | PSM, WAM |

- 19 [H.B. No. 1958, H.D. 1](#) ETT, WAM
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."(Hawaii Technology
Development Corporation; Small Business
Research Grants; Appropriation)
- 20 [H.B. No. 1962, H.D. 1](#) ETT/LBR, WAM
"RELATING TO
MANUFACTURING."(DBEDT; Automated
Manufacturing; Study; Appropriation)
- 21 [H.B. No. 1969, H.D. 1](#) AEN, WAM
"RELATING TO FOOD
SUSTAINABILITY."(Seafood Sustainability;
Functional Plan; Department of Agriculture;
Office of Planning)
- 22 [H.B. No. 1987, H.D. 1](#) WTL, WAM
"RELATING TO STREAMS."(Commission on
Water Resource Management; Stream Flow
Study; Statewide)
- 23 [H.B. No. 2027, H.D. 1](#) GVO/CPH, WAM
"RELATING TO WATER QUALITY
CERTIFICATION."(Clean Water Act; Water
Quality Certification; Auditor; DOH; Clean
Water Branch; Report)
- 24 [H.B. No. 2046, H.D. 1](#) AEN, WAM
"RELATING TO INVASIVE
SPECIES."(Department of Agriculture; Little Fire
Ants; Appropriation)
- 25 [H.B. No. 2080, H.D. 1](#) ETT, WAM
"RELATING TO TECHNOLOGY
DEVELOPMENT."(Technology; Software
Application Challenges; Grants; Appropriation)

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| 26 | <u>H.B. No. 2084, H.D. 1</u>
"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(Hawaii Technology Development Corporation; Neighbor Island Small Business; Innovation; Cybersecurity; Appropriation) | ETT, WAM |
| 27 | <u>H.B. No. 2105, H.D. 1</u>
"RELATING TO AGRICULTURE."(Department of Agriculture; Agriculture Grant Program; Appropriation) | AEN, WAM |
| 28 | <u>H.B. No. 2108, H.D. 1</u>
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER AIR CONDITIONING PROJECT IN HAWAII."(Special Purpose Revenue Bonds; Kaiuli Energy, LLC; Seawater Air Conditioning; District Cooling Facility and Chilled Water Distribution System) | TRE, WAM |
| 29 | <u>H.B. No. 2122, H.D. 1</u>
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority; Small Business; County Council; Nomination; Heeia; Kalaeloa; Kakaako) | HOU, WAM |
| 30 | <u>H.B. No. 2174, H.D. 1</u>
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(DBEDT; Business Development; Grant Program; Special Fund; Appropriation) | ETT, WAM |
| 31 | <u>H.B. No. 2177, H.D. 1</u>
"RELATING TO HIGHWAY BEAUTIFICATION."(Motor Vehicles; Highway Beautification) | TRE/PSM, WAM |

- 32 [H.B. No. 2181, H.D. 1](#) PSM, JDC
"RELATING TO PEARL HARBOR
REMEMBRANCE DAY."(Pearl Harbor
Remembrance Day; Established)
- 33 [H.B. No. 2306, H.D. 1](#) AEN/CPH, WAM
"RELATING TO
AGRICULTURE."(Agriculture; Food Safety
Certification Costs Grant Program)
- 34 [H.B. No. 2333, H.D. 1](#) ETT, WAM
"RELATING TO THE HAWAII COMMUNITY-
BASED ECONOMIC DEVELOPMENT
TECHNICAL AND FINANCIAL ASSISTANCE
PROGRAM."(Hawaii Community-Based
Economic Development Technical and Financial
Assistance Program)
- 35 [H.B. No. 2345, H.D. 1](#) CPH, WAM
"RELATING TO MONEY
TRANSMITTERS."(Money Transmitters;
Commissioner of Financial Institutions; Powers;
Bond; Security Device)
- 36 [H.B. No. 2358, H.D. 1](#) WTL/HOU, WAM
"RELATING TO PUBLIC LANDS."(Public
Lands; Hawaii Public Housing Authority Lands
Exemption)
- 37 [H.B. No. 2389, H.D. 1](#) PSM, WAM
"RELATING TO PAROLE."(Parole; Legislative
Appropriations; Discharged Persons)
- 38 [H.B. No. 2427, H.D. 1](#) GVO/CPH, WAM
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."(Auditor; HHSC;
Report)
- 39 [H.B. No. 2443, H.D. 1](#) WTL, WAM
"RELATING TO AN ACCESSIBLE
PLAYGROUNDS PILOT PROGRAM FOR
DISABLED CHILDREN."(Department of Land
and Natural Resources; Playgrounds; Disabled
Children; Accessibility; Pilot Program)

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| 40 | <u>H.B. No. 2452, H.D. 1</u>
"RELATING TO PUBLIC SAFETY."(Public Safety; Public Improvements; State Building Construction; Disaster Preparedness; Hurricane) | GVO/PSM, WAM |
| 41 | <u>H.B. No. 2539, H.D. 1</u>
"RELATING TO PLANNED COMMUNITIES."(Master Plan; Public Hearing; Land Use; Counties) | PSM/WTL, WAM |
| 42 | <u>H.B. No. 2556, H.D. 1</u>
"RELATING TO INNOVATION BUSINESS."(Hawaii Technology Development Corporation; Research and Development Program; Research and Development Special Fund; Appropriation) | ETT, WAM |
| 43 | <u>H.B. No. 2557, H.D. 1</u>
"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."(DBEDT; PISCES; Appropriation; Workforce Development) | PSM/ETT, WAM |
| 44 | <u>H.B. No. 2559, H.D. 1</u>
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST SPINLAUNCH."(Special Purpose Revenue Bonds; SpinLaunch Inc.; Satellite Launch System) | PSM, WAM |
| 45 | <u>H.B. No. 2650, H.D. 1</u>
"RELATING TO HOMELESS SERVICES PROVIDERS."(Homelessness; DHS; Appropriations; Provider Agencies; Tracking System) | HMS, WAM |

Hāpai Palapala

INTRODUCTION OF MEASURES:

Senate Concurrent Resolution Nos. 32 – 48
Senate Resolution Nos. 16 – 21

Palapala Hō'ike Na Nā Kōmike Kūmau

STANDING COMMITTEE REPORT Nos. 2530-2605

[2530](#)
(48 Hrs. Notice)

(GVO/LBR)

[S.B. No. 3014, S.D. 1](#)

"RELATING TO PROCUREMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2531](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2938, S.D. 1](#)

"RELATING TO INSURANCE
REGULATORY VARIANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2532](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2799, S.D. 1](#)

"RELATING TO THE SUPERVISION OF
LICENSED DENTAL HYGIENISTS IN A
PUBLIC HEALTH SETTING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2533](#)
(48 Hrs. Notice)

(CPH/HMS)

[S.B. No. 2496, S.D. 1](#)

"RELATING TO BEHAVIOR ANALYSIS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

2534 (48 Hrs. Notice)	(CPH)	S.B. No. 2339, S.D. 1 "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2535 (48 Hrs. Notice)	(CPH)	S.B. No. 2770, S.D. 1 "RELATING TO HEALTH CLUBS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2536 (48 Hrs. Notice)	(CPH)	S.B. No. 3082, S.D. 1 "RELATING TO VIRTUAL CURRENCY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2537 (One Day Notice)	(CPH)	S.B. No. 2647 "RELATING TO MENTAL HEALTH COUNSELORS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2538	(HRE)	S.C.R. No. 29, S.D. 1 "REQUESTING THE STATE AUDITOR TO CONDUCT A FINANCIAL AUDIT OF THE UNIVERSITY OF HAWAII'S ACTIVITIES RELATED TO MAUNA KEA." (AMENDED TITLE) (Recommends referral to WAM)
2539	(HOU)	S.C.R. No. 27, S.D. 1 "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE LICENSURE AND REGULATION OF HOME INSPECTORS." (Recommends referral to CPH)

[2540](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2774, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2541](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2407, S.D. 1](#)

"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2542](#)
(One Day Notice)

(TRE)

[G.M. No. 504](#)

"Submitting for consideration and
confirmation as the Director of the
Department of Transportation, Gubernatorial
Nominee, JADE BUTAY, for a term to expire
at noon on 12-03-2018."

(Recommends Senate Consent to
Nomination)

[2543](#)
(One Day Notice)

(TRE)

[G.M. No. 505](#)

"Submitting for consideration and
confirmation as the Deputy Director of the
Department of Transportation, Gubernatorial
Nominee, ROY CATALANI, for a term to
expire at noon on 12-03-2018."

(Recommends Senate Consent to
Nomination)

2544 (One Day Notice)	(JDC)	S.B. No. 2153 "RELATING TO ORGANIZATIONAL REPORTS OF CANDIDATE COMMITTEES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2545 (One Day Notice)	(JDC)	S.B. No. 2154 "RELATING TO ORGANIZATIONAL REPORTS OF NONCANDIDATE COMMITTEES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2546 (48 Hrs. Notice)	(JDC)	S.B. No. 2609, S.D. 1 "RELATING TO FINANCIAL DISCLOSURE STATEMENTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2547 (48 Hrs. Notice)	(JDC)	S.B. No. 2461, S.D. 1 "RELATING TO SERVICE ANIMALS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2548 (48 Hrs. Notice)	(CPH)	S.B. No. 3025, S.D. 1 "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[2549](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2638, S.D. 1](#)

"RELATING TO PROFESSIONAL AND
VOCATIONAL LICENSING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2550](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 270, S.D. 1](#)

"RELATING TO MINORS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2551](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2848, S.D. 1](#)

"RELATING TO BOTTOMFISH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2552](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2643, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2553](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2710, S.D. 1](#)

"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2554](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2247, S.D. 1](#)

"RELATING TO OPIOID ANTAGONISTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2555](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2711, S.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2556](#)
(One Day Notice)

(CPH)

[S.B. No. 2945](#)

"RELATING TO LIQUOR."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2557](#)
(One Day Notice)

(CPH)

[S.B. No. 2613](#)

"RELATING TO INTOXICATING LIQUOR."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2558](#)

(WTL)

[S.C.R. No. 14, S.D. 1](#)

"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 204, HONOLULU, HAWAII."

(Recommends referral to WAM)

[2559](#)

(WTL)

[S.C.R. No. 15, S.D. 1](#)

"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-1373 HAUNAUKOI STREET, WAIMANALO, HAWAII."

(Recommends referral to WAM)

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| <p><u>2560</u></p> | <p>(WTL)</p> | <p><u>S.C.R. No. 18, S.D. 1</u>
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE EXISTING PIER AND SEAWALL AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends referral to WAM)</p> |
| <p><u>2561</u></p> | <p>(WTL)</p> | <p><u>S.C.R. No. 19, S.D. 1</u>
"AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALA, HONOLULU, OAHU, FOR THE SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)
(Recommends referral to WAM)</p> |
| <p><u>2562</u>
(One Day Notice)</p> | <p>(CPH/HOU)</p> | <p><u>S.B. No. 2783</u>
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |
| <p><u>2563</u>
(48 Hrs. Notice)</p> | <p>(AEN/PSM)</p> | <p><u>S.B. No. 2965, S.D. 1</u>
"RELATING TO THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTION INITIATIVE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |

<u>2564</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2968, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2565</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2756, S.D. 1</u> "RELATING TO THE CONVEYANCE TAX." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2566</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 3044, S.D. 2</u> "RELATING TO THE EMPLOYMENT OF A MINOR." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2567</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2955, S.D. 2</u> "RELATING TO ZERO-EMISSION VEHICLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2568</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2110, S.D. 2</u> "RELATING TO HAZARDOUS WASTE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2569</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2664, S.D. 1</u> "RELATING TO SUSTAINABLE DEVELOPMENT GOALS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[2570](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2761, S.D. 2](#)

"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND DEFINITION OF
"DEPENDENT-BENEFICIARY"."
(Recommends passage on THIRD
READING)

[2571](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2766, S.D. 2](#)

"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on THIRD
READING)

[2572](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2231, S.D. 2](#)

"RELATING TO FINANCIAL
DISCLOSURE."
(Recommends passage on THIRD
READING)

[2573](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2126, S.D. 1](#)

"RELATING TO THE PESTICIDE USE
REVOLVING FUND."
(Recommends passage on THIRD
READING)

[2574](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1208, S.D. 2](#)

"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[2575](#)
(One Day Notice)

(CPH)

[S.B. No. 2297](#)

"RELATING TO ELECTRICAL
CONTRACTORS."
(Recommends passage on THIRD
READING)

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| 2576
(One Day Notice) | (CPH) | S.B. No. 2058
"RELATING TO PRIVATE DETECTIVES
AND GUARDS."
(Recommends passage on <u>THIRD
READING</u>) |
| 2577
(One Day Notice) | (CPH) | S.B. No. 2099, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2578
(One Day Notice) | (CPH) | S.B. No. 2244, S.D. 1
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2579
(One Day Notice) | (EDU/WAM) | S.B. No. 3095, S.D. 1
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2580
(One Day Notice) | (WAM) | S.B. No. 2122, S.D. 1
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>THIRD
READING</u>) |
| 2581
(One Day Notice) | (AEN) | S.C.R. No. 5, S.D. 1
"ENCOURAGING THE DEPARTMENT OF
AGRICULTURE TO EVALUATE THE
IMPORT REQUIREMENTS AND
PROCESS FOR DOMESTIC ANIMALS."
(Recommends Adoption) |

[2582](#)
(One Day Notice)

(AEN)

[S.R. No. 4, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF AGRICULTURE TO EVALUATE THE IMPORT REQUIREMENTS AND PROCESS FOR DOMESTIC ANIMALS."
(Recommends Adoption)

[2583](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2059, S.D. 1](#)

"RELATING TO PUBLIC ACCOUNTANCY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2584](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2926, S.D. 1](#)

"RELATING TO DENTISTRY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2585](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2612, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2586](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 738, S.D. 1](#)

"RELATING TO HEALTH CARE PRACTITIONERS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2587](#)
(48 Hrs. Notice)

(CPH/JDC)

[S.B. No. 2549, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 2588
(48 Hrs. Notice) | (CPH) | S.B. No. 36, S.D. 2
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2589
(48 Hrs. Notice) | (JDC) | S.B. No. 2742, S.D. 1
"RELATING TO CRIMINAL HISTORY RECORD INFORMATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2590
(48 Hrs. Notice) | (JDC) | S.B. No. 2992, S.D. 1
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2591
(48 Hrs. Notice) | (JDC) | S.B. No. 2719, S.D. 1
"RELATING TO SEXUAL VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2592
(48 Hrs. Notice) | (TRE) | S.B. No. 2849, S.D. 1
"RELATING TO MOTOR VEHICLE REGISTRATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2593
(48 Hrs. Notice) | (CPH/HMS) | S.B. No. 2306, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

<u>2594</u> (48 Hrs. Notice)	(HRE/WAM)	<u>S.B. No. 2865, S.D. 1</u> "RELATING TO THE INSTITUTE FOR ASTRONOMY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2595</u> (48 Hrs. Notice)	(TRE/WAM)	<u>S.B. No. 1011, S.D. 1</u> "RELATING TO MOTOR VEHICLE REGISTRATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2596</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2645, S.D. 2</u> "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2597</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2498, S.D. 2</u> "RELATING TO POLYSTYRENE FOAM CONTAINERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2598</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 208, S.D. 2</u> "RELATING TO UNCLAIMED LIFE INSURANCE BENEFITS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2599</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 815, S.D. 2</u> "RELATING TO REAL ESTATE DISCLOSURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

2600 (48 Hrs. Notice)	(CPH)	S.B. No. 2567, S.D. 2 "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2601 (48 Hrs. Notice)	(CPH)	S.B. No. 2571, S.D. 2 "RELATING TO WATER POLLUTION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2602 (48 Hrs. Notice)	(CPH)	S.B. No. 2644, S.D. 2 "RELATING TO BROADBAND SERVICE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2603 (48 Hrs. Notice)	(CPH)	S.B. No. 2183, S.D. 1 "RELATING TO FIREWORKS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2604 (One Day Notice)	(CPH)	S.B. No. 2875, S.D. 1 "RELATING TO CHILD CARE PROVIDERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2605 (One Day Notice)	(TRE)	G.M. No. 538 "Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ANTHONY KATRAS, for a term to expire 06-30-2021." (Recommends Senate Consent to Nomination)

[2605](#) (TRE)
(One Day Notice)

[G.M. No. 539](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDY KOVELL, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2522\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2659, S.D. 1](#)

"RELATING TO MEDICAL CANNABIS PRODUCTS." - (CPH)

(Medical Cannabis; Manufactured Cannabis Products; Transdermal Devices; Suppositories)

[\(See Stand. Com. Rep. No. 2523\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2382, S.D. 1](#)

"RELATING TO PUBLIC CHARTER SCHOOLS." - (EDU/GVO)

(Department of Accounting and General Services; Vacant Department Facilities; Surveys and Reports; State Public Charter School Commission)

[\(See Stand. Com. Rep. No. 2524\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2921, S.D. 1](#)

"RELATING TO STATE LIBRARY SYSTEM." - (EDU)

(Unclaimed Property; Public Library System; Library Special Fund)

[\(See Stand. Com. Rep. No. 2525\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3002, S.D. 1](#)

"RELATING TO LIBRARIES." - (EDU)

(Libraries; Notary Services; Exemption; Fee)

[\(See Stand. Com. Rep. No. 2526\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2583](#)

"RELATING TO INTERNATIONAL YOGA DAY." - (JDC)

(International Yoga Day)

[\(See Stand. Com. Rep. No. 2527\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2201, S.D. 1](#)

"RELATING TO BOARDS." - (CPH)

(State Board of Chiropractic Examiners; Board of Dental Examiners; Board of Examiners in Optometry; Board of Veterinary Examiners)

[\(See Stand. Com. Rep. No. 2528\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2053, S.D. 1](#)

"RELATING TO ATHLETIC TRAINERS." - (CPH)

(Athletic Trainers; Regulation; Sunset Repeal)

[\(See Stand. Com. Rep. No. 2529\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2258, S.D. 1](#)

"RELATING TO LICENSING." - (CPH)

(Licensing; Audiologists; Hearing Aid Dealers and Fitters)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR THURSDAY, MARCH 1, 2018

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 2693	RELATING TO THE FESTIVAL OF PACIFIC ARTS. (Festival of Pacific Arts; Temporary Commission; Appropriation) (JDC/ETT, WAM)(JDC, WAM)(JDC/WAM)	WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	3/1/2018 11:45 AM	211
WAM	3/1/2018 12:05 PM	211
JDC	3/2/2018 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 2, 2018.

Ke Pani ‘Ana
ADJOURNMENT