

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā ‘Umikumamālima
FIFTEENTH DAY

9 Pepeluali 2018 - Po‘alima - Hola 11:30 A.M.
FEBRUARY 9, 2018-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND CONGRATULATING KALANI VIERRA AND KRYSTL
APELES ON BECOMING THE 11TH ANNUAL 2017 INTERNATIONAL TANDEM
SURFING ASSOCIATION CHAMPIONS. (Senator Kouchi)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 29

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2112-2183

2112	(CPH/HMS)	S.B. No. 2988, S.D. 1 "RELATING TO KUPUNA CARE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2113	(LBR)	S.B. No. 2367, S.D. 1 "RELATING TO OCCUPATIONAL SAFETY AND HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
2114	(LBR)	S.B. No. 2803, S.D. 1 "RELATING TO BOILER AND ELEVATOR SAFETY LAW." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2115	(LBR)	S.B. No. 2767, S.D. 1 "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 2116 | (LBR) | S.B. No. 2734, S.D. 1
"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2117 | (LBR) | S.B. No. 2761, S.D. 1
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND DEFINITION OF "DEPENDENT-BENEFICIARY"."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2118 | (LBR) | S.B. No. 2764, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2119 | (LBR) | S.B. No. 2766, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2120 | (LBR) | S.B. No. 2994
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2121 | (HMS/CPH) | S.B. No. 2108
"RELATING TO HEALTH CARE ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2122 | (HMS) | S.B. No. 2276
"RELATING TO CHILD WELFARE SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2123 | (HMS) | S.B. No. 2477
"RELATING TO NONREPORTING ON CHILD ABUSE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2124 | (HMS) | S.B. No. 2536
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2125 | (HMS) | S.B. No. 2605
"RELATING TO ASSAULT AGAINST A CHILD IN A CHILD CARE FACILITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2126 | (HOU/CPH/HMS) | S.B. No. 2401, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2127 | (JDC/LBR) | S.B. No. 2177, S.D. 1
"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2128 | (JDC) | S.B. No. 2666, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2129 | (JDC) | S.B. No. 2671, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2130 | (JDC) | S.B. No. 2677, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2131 | (JDC) | S.B. No. 2908, S.D. 1
"RELATING TO THE HAWAII INTERNET CRIMES AGAINST CHILDREN TASK FORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2132 | (AEN/HRE) | S.B. No. 2894, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2133 | (AEN/HRE) | S.B. No. 2124
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2134 | (AEN/LBR) | S.B. No. 2563
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2135 | (TRE) | S.B. No. 2122, S.D. 1
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2136 | (TRE) | S.B. No. 2255
"RELATING TO THE CENTRAL MAUI TRANSIT HUB."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2137 | (TRE) | S.B. No. 2245
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2138 | (TRE) | S.B. No. 2100, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2139 | (TRE) | S.B. No. 2528
"RELATING TO DRIVER'S LICENSING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2140 | (TRE) | S.B. No. 2101, S.D. 1
"RELATING TO RENEWABLE ENERGY TECHNOLOGIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2141 | (WTL) | S.B. No. 2672, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2142 | (WTL) | S.B. No. 2675, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2143 | (WTL) | S.B. No. 2676, S.D. 1
"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2144 | (WTL) | S.B. No. 2331, S.D. 1
"RELATING TO TRAILS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2145 | (WTL) | S.B. No. 2561, S.D. 1
"RELATING TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2146 | (WTL) | H.B. No. 1270, H.D. 1, S.D. 1
"RELATING TO LAND ACQUISITION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2147 | (HRE/HWN) | S.B. No. 2320, S.D. 1
"RELATING TO AN UNDERGRADUATE HEALTH SCIENCES ACADEMY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2148 | (HRE/AEN) | S.B. No. 2075
"RELATING TO THE SUSTAINABLE AND ORGANIC AGRICULTURE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2149 | (CPH) | S.B. No. 2494, S.D. 1
"RELATING TO ELEVATOR MECHANICS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2150 | (CPH) | S.B. No. 2493, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2151 | (CPH) | S.B. No. 2354, S.D. 1
"RELATING TO INTIMATE PARTNER VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2152 | (CPH) | S.B. No. 2511, S.D. 1
"RELATING TO LANGUAGE ACCESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2153 | (JDC/CPH) | S.B. No. 2890, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2154 | (TRE) | S.B. No. 2996, S.D. 1
"RELATING TO AN AIRPORTS CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2155 | (TRE) | S.B. No. 2529
"RELATING TO BICYCLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2156 | (TRE) | S.B. No. 80, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends recommittal to TRE) |
| 2157
(48 Hrs. Notice) | (JDC) | S.B. No. 2582, S.D. 1
"RELATING TO EXTENDED TERMS OF IMPRISONMENT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2158
(48 Hrs. Notice) | (JDC) | S.B. No. 2344, S.D. 1
"RELATING TO AUTOMATIC RESTRAINING ORDERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

<u>2159</u> (48 Hrs. Notice)	(LBR/ETT)	<u>S.B. No. 2397, S.D. 1</u> "RELATING TO TELECOMMUTING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2160</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2145, S.D. 1</u> "RELATING TO VACANCIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2161</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2180, S.D. 1</u> "RELATING TO LESSER INCLUDED OFFENSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2162</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2691, S.D. 1</u> "RELATING TO BOARD MEETINGS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2163</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2745, S.D. 1</u> "RELATING TO CONFIDENTIAL PERSONAL INFORMATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2164</u> (48 Hrs. Notice)	(WAM/ETT)	<u>S.B. No. 2963, S.D. 1</u> "RELATING TO TRANSIENT ACCOMMODATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| 2165 | (PSM) | S.B. No. 2436, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2166 | (PSM) | S.B. No. 2290, S.D. 1
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2167 | (PSM) | S.B. No. 2347, S.D. 1
"RELATING TO POLICE DEPARTMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2168 | (PSM) | S.B. No. 2858, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2169 | (PSM) | S.B. No. 2861, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2170 | (PSM) | S.B. No. 2962, S.D. 1
"RELATING TO DIVORCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2171 | (PSM/HOU) | S.B. No. 2758, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2172 | (PSM/CPH) | S.B. No. 2817
"RELATING TO CRIME VICTIM
COMPENSATION FOR MENTAL
HEALTH SERVICES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2173 | (PSM) | S.B. No. 2777
"RELATING TO THE NATIONAL
GUARD."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2174 | (PSM) | S.B. No. 2778
"RELATING TO THE CHARGEABLE
TRANSIENT QUARTERS REVOLVING
FUND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2175 | (PSM) | S.B. No. 2852
"RELATING TO THE WEED AND SEED
STRATEGY."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC/WAM) |
| 2176 | (PSM) | S.B. No. 3083
"RELATING TO EMERGENCY
MANAGEMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2177 | (PSM) | S.B. No. 2046
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |

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| 2178 | (PSM) | S.B. No. 2058
"RELATING TO PRIVATE DETECTIVES AND GUARDS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2179 | (PSM) | S.B. No. 2184
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2180 | (PSM) | S.B. No. 2186
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2181 | (PSM) | S.B. No. 2427, S.D. 1
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2182 | (PSM) | S.B. No. 2743
"RELATING TO THE LAW ENFORCEMENT OFFICERS SAFETY ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2183
(One Day Notice) | (LBR) | G.M. No. 537
"Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-03-2018."

(Recommends Senate Consent to Nomination) |

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu ʻEkolu
THIRD READING

[\(See Stand. Com. Rep. No. 2106\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2487](#)

"RELATING TO HEALTH." - (CPH/HMS)

(Health; Quality Assurance Committees;
Definition)

[\(See Stand. Com. Rep. No. 2107\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2771](#)

"RELATING TO MORTGAGE
SERVICERS." - (CPH)

(Mortgage Servicers; Commissioner of
Financial Institutions; Unlicensed Persons;
Cease and Desist; Consent Order; Chapter 91;
Administrative Proceeding; Rules; NMLS;
Violation)

[\(See Stand. Com. Rep. No. 2108\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2146](#)

"RELATING TO PUBLICATION OF
ELECTION NOTICES." - (JDC)

(Office of Elections Package; Election
Notices; Publication)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

REFERRAL FOR FRIDAY, FEBRUARY 9, 2018

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.C.R. 29	REQUESTING THE STATE AUDITOR TO CONDUCT A FORENSIC FINANCIAL AUDIT OF THE UNIVERSITY OF HAWAII'S ACTIVITIES RELATED TO MAUNA KEA. (University of Hawaii; Mauna Kea; Audit)	GVO/HRE, WAM

RE-REFERRAL FOR FRIDAY, FEBRUARY 9, 2018

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 80, S.D. 1	RELATING TO TRANSPORTATION. (Daniel K. Inouye International Airport; Radio Aerial Relocation; Emergency Appropriation) (TRE)	TRE, WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN	2/9/2018 1:15 PM	224
ETT	2/9/2018 1:15 PM	414
LBR/TRE	2/9/2018 1:15 PM	225
TRE/LBR	2/9/2018 1:15 PM	225
AEN/HRE	2/9/2018 1:16 PM	224

AEN/PSM	2/9/2018 1:16 PM	224
ETT/CPH	2/9/2018 1:20 PM	414
TRE	2/9/2018 1:30 PM	225
TRE	2/9/2018 1:35 PM	225
ETT/HRE/WTL	2/9/2018 1:45 PM	414
AEN/WTL/HRE	2/9/2018 2:15 PM	224
ETT/PSM	2/9/2018 2:15 PM	414
PSM/ETT	2/9/2018 2:15 PM	414
EDU/GVO	2/9/2018 2:45 PM	229
GVO/EDU	2/9/2018 2:45 PM	229
EDU	2/9/2018 3:00 PM	229
WTL/LBR	2/9/2018 3:00 PM	224
WTL	2/9/2018 3:15 PM	224
CPH	2/12/2018 10:00 AM	229
ETT/CPH	2/12/2018 10:00 AM	229
PSM/WTL/TRE	2/12/2018 10:30 AM	225
CPH/AEN	2/12/2018 1:15 PM	224
ETT/EDU	2/12/2018 1:15 PM	414
HRE/WTL	2/12/2018 1:15 PM	Auditorium
AEN/CPH	2/12/2018 1:20 PM	224
ETT	2/12/2018 1:30 PM	414
CPH/HMS	2/12/2018 2:45 PM	016
EDU	2/12/2018 2:45 PM	229
LBR/HMS	2/12/2018 2:50 PM	016
HMS	2/12/2018 3:00 PM	016
CPH	2/13/2018 9:00 AM	229
TOU	2/13/2018 9:00 AM	429
HRE/HMS	2/13/2018 1:15 PM	224
HWN/CPH	2/13/2018 1:15 PM	016
EDU/HRE	2/13/2018 1:20 PM	224
HRE	2/13/2018 1:25 PM	224
GVO/HRE	2/13/2018 1:30 PM	224
HWN	2/13/2018 1:30 PM	016
EDU/HWN/HRE	2/13/2018 2:00 PM	224
GVO/AEN/CPH	2/13/2018 2:45 PM	224
HOU/JDC	2/13/2018 2:45 PM	225
HRE/LBR	2/13/2018 2:45 PM	229
GVO/CPH	2/13/2018 2:50 PM	224
HOU	2/13/2018 2:50 PM	225
GVO	2/13/2018 2:55 PM	224
LBR	2/13/2018 3:00 PM	229
HOU	2/13/2018 3:15 PM	225
AEN/WTL	2/14/2018 1:15 PM	224
EDU/LBR/HMS	2/14/2018 2:45 PM	229

EDU/HMS	2/14/2018 2:55 PM	229
EDU	2/14/2018 3:05 PM	229
HMS/HOU/CPH	2/14/2018 3:15 PM	016
HOU/HMS	2/14/2018 3:30 PM	016
HOU/GVO	2/15/2018 2:45 PM	225
CPH	2/20/2018 10:00 AM	229
CPH/HMS	2/20/2018 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, February 12, 2018.

Ke Pani ‘Ana
ADJOURNMENT