

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā ‘Umikumamāhā  
FOURTEENTH DAY

8 Pepeluali 2018 - Po‘ahā - Hola 11:30 A.M.  
FEBRUARY 8, 2018-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

HONORING AND RECOGNIZING GRAMMY AWARD-WINNING VOCALIST  
PEABO BRYSON. (Senator Galuteria)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR Nos. 6 and 536-537

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 6</a>	Letter dated February 7, 2018, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the expeditious consideration of H.B. No. 1147, H.D. 1, and S.B. No. 80, PROPOSED S.D. 1, which make emergency appropriations to the Harbors Division of the Department of Transportation.	FILE
<a href="#">G.M. No. 536</a>	Submitting for consideration and confirmation as the Director of the Department of Budget and Finance, Gubernatorial Nominee, LAUREL A. JOHNSTON, for a term to expire at noon on 12-03-2018.	WAM
<a href="#">G.M. No. 537</a>	Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-03-2018.	LBR

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2056-2111

<a href="#"><u>2056</u></a>	(HOU)	<a href="#"><u>S.B. No. 2402, S.D. 1</u></a> "RELATING TO THE LOW-INCOME HOUSING TAX CREDIT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>2057</u></a>	(HOU)	<a href="#"><u>S.B. No. 2416, S.D. 1</u></a> "RELATING TO THE CONVEYANCE TAX." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>2058</u></a>	(HOU)	<a href="#"><u>S.B. No. 2595, S.D. 1</u></a> "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>2059</u></a>	(HMS)	<a href="#"><u>S.B. No. 2273, S.D. 1</u></a> "RELATING TO FAMILY COURT." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>2060</u></a>	(HMS)	<a href="#"><u>S.B. No. 2208</u></a> "RELATING TO A RIGHT TO PARENT FOR BLIND PERSONS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>2061</u></a>	(CPH/HMS)	<a href="#"><u>S.B. No. 2342, S.D. 1</u></a> "RELATING TO VICTIMS OF SEXUAL VIOLENCE." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)

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| <a href="#">2062</a> | (CPH) | <a href="#">S.B. No. 2259, S.D. 1</a><br>"RELATING TO SECURITY FREEZES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)      |
| <a href="#">2063</a> | (CPH) | <a href="#">S.B. No. 2199</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">2064</a> | (CPH) | <a href="#">S.B. No. 2664</a><br>"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2065</a> | (CPH) | <a href="#">S.B. No. 2202</a><br>"RELATING TO THE GENERAL EXCISE TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">2066</a> | (AEN) | <a href="#">S.B. No. 2564</a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2067</a> | (AEN) | <a href="#">S.B. No. 2519</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">2068</a> | (AEN) | <a href="#">S.B. No. 2085, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |

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| <a href="#">2069</a> | (AEN) | <a href="#">S.B. No. 2399, S.D. 1</a><br>"RELATING TO INVASIVE SPECIES PROGRAM ADMINISTRATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2070</a> | (HRE) | <a href="#">S.B. No. 3062, S.D. 1</a><br>"RELATING TO COLLEGE SAVINGS ACCOUNTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2071</a> | (EDU) | <a href="#">S.B. No. 2922</a><br>"PROPOSING AMENDMENTS TO ARTICLES VIII AND X OF THE CONSTITUTION OF THE STATE OF HAWAII TO AUTHORIZE THE LEGISLATURE TO ESTABLISH A SURCHARGE TO INCREASE FUNDING FOR PUBLIC EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#">2072</a> | (AEN) | <a href="#">S.B. No. 2574</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2073</a> | (AEN) | <a href="#">S.B. No. 2846, S.D. 1</a><br>"RELATING TO IRRIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2074</a> | (AEN) | <a href="#">S.B. No. 3087, S.D. 1</a><br>"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

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| <a href="#">2075</a> | (AEN/PSM) | <a href="#">S.B. No. 2168</a><br>"RELATING TO IMPORTANT<br>AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">2076</a> | (CPH/HMS) | <a href="#">S.B. No. 2798, S.D. 1</a><br>"RELATING TO INTELLECTUAL AND<br>DEVELOPMENTAL DISABILITIES<br>MEDICAID WAIVER ADMINISTRATIVE<br>CLAIMING SPECIAL FUND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">2077</a> | (CPH/HMS) | <a href="#">S.B. No. 2588</a><br>"RELATING TO AGING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">2078</a> | (CPH/HMS) | <a href="#">S.B. No. 2589</a><br>"MAKING AN APPROPRIATION FOR<br>THE AGING AND DISABILITY<br>RESOURCE CENTER."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2079</a> | (CPH/HMS) | <a href="#">S.B. No. 2593</a><br>"RELATING TO THE HEALTHY AGING<br>PARTNERSHIP PROGRAM."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |

- [2080](#) (JDC) [S.B. No. 2044, S.D. 1](#)  
"PROPOSING AN AMENDMENT TO ARTICLE IV, SECTION 2, OF THE HAWAII STATE CONSTITUTION TO ADDRESS THE SELECTION OF MEMBERS OF THE REAPPORTIONMENT COMMISSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2081](#) (JDC) [S.B. No. 2345, S.D. 1](#)  
"RELATING TO SEXUAL ASSAULT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2082](#) (JDC) [S.B. No. 2346, S.D. 1](#)  
"RELATING TO ADDRESS CONFIDENTIALITY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2083](#) (JDC) [S.B. No. 2735, S.D. 1](#)  
"RELATING TO THE INDEPENDENCE OF THE OFFICE OF INFORMATION PRACTICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2084](#) (JDC) [S.B. No. 2740, S.D. 1](#)  
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."  
(Recommends passage on SECOND READING and referral to WAM)

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| <a href="#">2085</a> | (JDC)     | <a href="#">S.B. No. 2744, S.D. 1</a><br>"RELATING TO FALSE CLAIMS TO THE STATE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2086</a> | (AEN/PSM) | <a href="#">S.B. No. 2017, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                               |
| <a href="#">2087</a> | (PSM/AEN) | <a href="#">S.B. No. 2452</a><br>"RELATING TO AGRICULTURAL BUILDINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                               |
| <a href="#">2088</a> | (PSM)     | <a href="#">S.B. No. 3089</a><br>"RELATING TO CERTIFICATES OF CONVEYANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">2089</a> | (PSM)     | <a href="#">S.B. No. 3057</a><br>"RELATED TO LAND-SECURED FINANCING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">2090</a> | (PSM)     | <a href="#">S.B. No. 2198</a><br>"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE COUNTY OF KAUAI."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |



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| <a href="#">2091</a> | (PSM)     | <a href="#">S.B. No. 2815, S.D. 1</a><br>"RELATING TO PAROLE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">2092</a> | (PSM)     | <a href="#">S.B. No. 2614, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">2093</a> | (PSM)     | <a href="#">S.B. No. 2167, S.D. 1</a><br>"RELATING TO GOVERNMENT RECORDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                            |
| <a href="#">2094</a> | (AEN/HMS) | <a href="#">S.B. No. 2398, S.D. 1</a><br>"RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2095</a> | (EDU)     | <a href="#">S.B. No. 2510</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2096</a> | (EDU)     | <a href="#">S.B. No. 2384</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2097</a> | (EDU)     | <a href="#">S.B. No. 2521</a><br>"RELATING TO SPECIAL EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |

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| <a href="#">2098</a> | (EDU) | <a href="#">S.B. No. 2527</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2099</a> | (EDU) | <a href="#">S.B. No. 2520</a><br>"RELATING TO BEHAVIOR ANALYSIS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2100</a> | (EDU) | <a href="#">S.B. No. 2393</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">2101</a> | (EDU) | <a href="#">S.B. No. 2383, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">2102</a> | (CPH) | <a href="#">S.B. No. 2748, S.D. 1</a><br>"RELATING TO CHARITABLE ORGANIZATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">2103</a> | (CPH) | <a href="#">S.B. No. 3024, S.D. 1</a><br>"RELATING TO CONSUMER PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)          |
| <a href="#">2104</a> | (CPH) | <a href="#">S.B. No. 2653</a><br>"RELATING TO CHAPTER 453, HAWAII REVISED STATUTES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

<a href="#">2105</a>	(CPH)	<a href="#">S.B. No. 2658</a> "MAKING AN APPROPRIATION FOR EMERGENCY MEDICAL SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">2106</a> (One Day Notice)	(CPH/HMS)	<a href="#">S.B. No. 2487</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2107</a> (One Day Notice)	(CPH)	<a href="#">S.B. No. 2771</a> "RELATING TO MORTGAGE SERVICERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2108</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 2146</a> "RELATING TO PUBLICATION OF ELECTION NOTICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2109</a> (48 Hrs. Notice)	(JDC)	<a href="#">S.B. No. 461, S.D. 1</a> "RELATING TO CLASS C FELONIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">2110</a> (48 Hrs. Notice)	(JDC)	<a href="#">S.B. No. 2142, S.D. 1</a> "RELATING TO LOBBYISTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2111](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 2174, S.D. 1](#)

"RELATING TO MATERIAL WITNESS  
ORDERS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPH/HRE/LBR	2/8/2018 1:15 PM	224
HWN/PSM/AEN	2/8/2018 1:15 PM	016
CPH/HRE	2/8/2018 1:20 PM	224
HRE/CPH	2/8/2018 1:20 PM	224
HWN/JDC	2/8/2018 1:30 PM	016
HWN	2/8/2018 1:35 PM	016
PSM/HRE	2/8/2018 2:00 PM	229
EDU/PSM	2/8/2018 2:15 PM	229
GVO/LBR	2/8/2018 2:45 PM	229
GVO/PSM	2/8/2018 2:45 PM	224
HOU/EDU	2/8/2018 2:45 PM	225
LBR/CPH	2/8/2018 2:45 PM	229
PSM/GVO	2/8/2018 2:45 PM	224

HMS/HOU	2/8/2018 2:55 PM	225
HOU/HMS	2/8/2018 2:55 PM	225
GVO/JDC/PSM	2/8/2018 3:00 PM	224
HOU	2/8/2018 3:00 PM	225
PSM/GVO	2/8/2018 3:10 PM	224
GVO	2/8/2018 3:15 PM	224
GVO/LBR	2/8/2018 3:15 PM	224
LBR	2/8/2018 3:30 PM	229
CPH/TRE	2/9/2018 9:00 AM	229
TRE/CPH	2/9/2018 9:00 AM	229
LBR	2/9/2018 9:30 AM	225
PSM/JDC	2/9/2018 9:30 AM	016
JDC	2/9/2018 9:45 AM	016
AEN	2/9/2018 1:15 PM	224
ETT	2/9/2018 1:15 PM	414
LBR/TRE	2/9/2018 1:15 PM	225
TRE/LBR	2/9/2018 1:15 PM	225
AEN/HRE	2/9/2018 1:16 PM	224
AEN/PSM	2/9/2018 1:16 PM	224
ETT/CPH	2/9/2018 1:20 PM	414
TRE	2/9/2018 1:30 PM	225
TRE	2/9/2018 1:35 PM	225
ETT/HRE/WTL	2/9/2018 1:45 PM	414
AEN/WTL/HRE	2/9/2018 2:15 PM	224
ETT/PSM	2/9/2018 2:15 PM	414
PSM/ETT	2/9/2018 2:15 PM	414
EDU/GVO	2/9/2018 2:45 PM	229
GVO/EDU	2/9/2018 2:45 PM	229
EDU	2/9/2018 3:00 PM	229
WTL/LBR	2/9/2018 3:00 PM	224
WTL	2/9/2018 3:15 PM	224
CPH	2/12/2018 10:00 AM	229
ETT/CPH	2/12/2018 10:00 AM	229
CPH/AEN	2/12/2018 1:15 PM	224
AEN/CPH	2/12/2018 1:20 PM	224
CPH/HMS	2/12/2018 2:45 PM	016
EDU	2/12/2018 2:45 PM	229
HRE/HMS	2/13/2018 1:15 PM	224
HWN/CPH	2/13/2018 1:15 PM	016
EDU/HRE	2/13/2018 1:20 PM	224
HRE	2/13/2018 1:25 PM	224
GVO/HRE	2/13/2018 1:30 PM	224
HWN	2/13/2018 1:30 PM	016
EDU/HWN/HRE	2/13/2018 2:00 PM	224

GVO/AEN/CPH	2/13/2018 2:45 PM	224
HRE/LBR	2/13/2018 2:45 PM	229
GVO/CPH	2/13/2018 2:50 PM	224
HOU	2/13/2018 2:50 PM	225
GVO	2/13/2018 2:55 PM	224
CPH	2/20/2018 10:00 AM	229
CPH/HMS	2/20/2018 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Friday, February 9, 2018.

Ke Pani ‘Ana  
ADJOURNMENT