

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2018

COMMITTEE ON WAYS AND MEANS

Senator Donovan M. Dela Cruz, Chair
Senator Gilbert S.C. Keith-Agaran, Vice Chair

MEASURES DEFERRED TO THURSDAY, APRIL 5, 2018

DATE: Thursday, April 5, 2018
TIME: 10:30 AM
PLACE: Conference Room 211
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB 1874, HD1, SD1](#)
[\(SSCR3076\)](#)
[Status & Testimony](#)

RELATING TO CONDOMINIUMS.
Expands the scope of the condominium education trust fund to cover voluntary binding arbitration between interested parties. Amends the conditions that mandate mediation and exceptions to mandatory mediation. Makes conforming amendments. Sunsets 6/30/2023. (SD1)

CPH, WAM

[HB 1882, HD1, SD1](#)
[\(SSCR3021\)](#)
[Status & Testimony](#)

RELATING TO EDUCATION.
Appropriates funds for laptop computers or tablets to be used by teachers and students for digital teaching and learning. Appropriates funds for after-school programs at Kalaniana'ole Elementary and Intermediate School, Kapaa Middle School, Konawaena Middle School, and Waimea Canyon Middle School. Takes effect 7/1/2050. (SD1)

EDU, WAM

[HB 2358, HD1, SD1](#)
[\(SSCR3110\)](#)
[Status & Testimony](#)

RELATING TO PUBLIC LANDS.
Excludes from the definition of "public lands" lands set aside by the governor to the Hawaii public housing authority or lands to which the Hawaii public housing authority in its corporate capacity holds title. Requires legislative approval of the sale or gift of lands set aside by the governor to the Hawaii public housing authority or lands to which the Hawaii public housing authority in its corporate capacity holds title. Takes effect on 01/01/2050. (SD1)

WTL/HOU, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6800.

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