

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

[COMMITTEE ON WAYS AND MEANS](#)  
Senator Donovan M. Dela Cruz, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF DECISION MAKING

DATE: Wednesday, February 21, 2018  
TIME: 10:08 A.M.  
PLACE: Conference Room 211  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

<a href="#">SB 2085, SD1</a> <a href="#">(SSCR2068)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURE. Establishes a grant program to be administered by the agribusiness development corporation to provide grants for agriculture-related improvements to existing and emerging farms and agribusiness operations. Makes an appropriation. (SD1)	AEN, WAM
<a href="#">SB 2434</a> <a href="#">(SSCR2006)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO KUNOA CATTLE COMPANY, LLC. Authorizes the issuance of special purpose revenue bonds to assist Kunoa Cattle Company, LLC, to fund the construction of a multi-species livestock farm, expansion of the slaughter and processing infrastructure, development of distribution assets and agritourism services, and expanding renewable energy assets.	AEN, WAM
<a href="#">SB 2474, SD1</a> <a href="#">(SSCR2401)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO NOISE CONTROL. Requires the department of health, in collaboration with the department of transportation, to conduct a study on the impact of aviation noise on residents of the Puna district and surrounding areas of the Hawaii Volcanoes National Park. Appropriates funds to the department of health to conduct the study. (SD1)	AEN/CPH, WAM
<a href="#">SB 2839, SD1</a> <a href="#">(SSCR2503)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURAL ENTERPRISES. Establishes a new agricultural enterprise program within the department of agriculture to plan, design, construct, operate, manage, maintain, repair, demolish, and remove infrastructure on any lands under the jurisdiction of the department, to support and promote agriculture. Creates two new positions to implement the program. Establishes the agricultural enterprise special fund. Makes an appropriation. Takes effect 7/1/2025. (SD1)	AEN/WTL, WAM



<p><b><a href="#">SB 2845, SD1</a></b>  <a href="#">(SSCR2452)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO FOOD SUSTAINABILITY.  Requires the department of agriculture, in coordination with the office of planning and department of land and natural resources, to prepare and periodically update a functional plan for seafood sustainability that expands the State's priority on food by including wild seafood as a viable food source. Makes an appropriation. (SD1)</p>	<p>AEN/WTL, WAM</p>
<p><b><a href="#">SB 3087, SD1</a></b>  <a href="#">(SSCR2074)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION.  Appropriates funds to the agribusiness development corporation to identify factors that affect the quality of local papaya and to develop and establish protocols to enhance the marketability of Hawaiian papayas. (SD1)</p>	<p>AEN, WAM</p>
<p><b><a href="#">SB 222, SD1</a></b>  <a href="#">(SSCR58)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THE GENERAL EXCISE TAX.  Exempts gross receipts from the sale of mobility enhancing equipment, durable medical equipment, prosthetic devices, prescription drugs sold pursuant to a doctor's prescription, diabetic supplies, medical oxygen, and human blood and its derivatives from the general excise tax. Amends the definition of "prosthetic device" to include devices worn on the body. Amends the definition of "prescription drugs". (SD1)</p>	<p>CPH, WAM</p>
<p><b><a href="#">SB 2655, SD1</a></b>  <a href="#">(SSCR2477)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO PSYCHOLOGY.  Establishes licensure requirements for school psychologists to be administered by the board of psychology. Requires all school psychologists, including school psychologists employed by the department of education, to be licensed by 7/1/2021. Amends the composition of the board to include two school psychologists. (SD1)</p>	<p>CPH/EDU, WAM</p>
<p><b><a href="#">SB 2773, SD1</a></b>  <a href="#">(SSCR2251)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THIRD PARTY ADMINISTRATORS.  Encourages disclosure of contracts between insurers and third party administrators to potential insureds and the insurance commissioner. Promotes the financial responsibility of third party administrators. Regulates third party administrators' practices. Governs the qualifications and procedures for the licensing of third party administrators. Effective 1/1/2019. (SD1)</p>	<p>CPH, WAM</p>
<p><b><a href="#">SB 2891</a></b>  <a href="#">(SSCR2042)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO TELEHEALTH.  Appropriates funds for the Department of Health to conduct a telehealth pilot project.</p>	<p>CPH, WAM</p>
<p><b><a href="#">SB 2939, SD1</a></b>  <a href="#">(SSCR2478)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO ENERGY.  On or before January 1, 2020, requires the public utilities commission to establish performance incentive and penalty mechanisms that directly tie electric utility revenues to the utility's achievement on performance metrics. Exempts member-owned cooperative electric utilities. (SD1)</p>	<p>CPH, WAM</p>
<p><b><a href="#">SB 2988, SD1</a></b>  <a href="#">(SSCR2112)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO KUPUNA CARE.  Requires the Executive Office on Aging to include in its annual report to the legislature a section that details program outcomes. Appropriates \$4,000,000 for implementation of the Kupuna Caregivers Program. (SD1)</p>	<p>CPH/HMS, WAM</p>



<p><b><a href="#">SB 3008, SD1</a></b>  <a href="#">(SSCR2465)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO PAYDAY LENDING.  Transitions from lump sum deferred deposit transactions to installment-based small dollar loan transactions. Specifies various consumer protection requirements for small dollar loans. Beginning January 1, 2019, requires licensure for small dollar lenders that offer small dollar loans to consumers. Specifies licensing requirements for small dollar lenders. (SD1)</p>	<p>CPH, WAM</p>
<p><b><a href="#">SB 2051, SD1</a></b>  <a href="#">(SSCR2283)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO EDUCATION.  Permits individual department of education schools and career pathways, academies, or programs operated within a department of education school, to engage in commercial enterprises, including the sale of goods produced by or for an individual school, career pathway, academy, or program. (SD1)</p>	<p>EDU, WAM</p>
<p><b><a href="#">SB 2237, SD1</a></b>  <a href="#">(SSCR2513)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO PUBLIC SCHOOLS.  Requires the City and County of Honolulu to transfer to the Department of Education all property upon which a public elementary or intermediate school is situated. Gives the Department of Education power to acquire and hold title to real, personal, or mixed property for use for public educational purposes. Requires legislative approval prior to the sale or gift of lands to which the Department of Education holds title. (SD1)</p>	<p>EDU/WTL, WAM</p>
<p><b><a href="#">SB 2381, SD1</a></b>  <a href="#">(SSCR2196)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO SCHOOL CLOSURES.  Allows school principals to close the school due to natural disaster if conditions are deemed unsafe for students and faculty without needing to consult the complex area superintendent in the case of an emergency. (SD1)</p>	<p>EDU, WAM</p>
<p><b><a href="#">SB 2393</a></b>  <a href="#">(SSCR2100)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO EDUCATION.  Requires the department of education to create a comprehensive plan to establish alternative learning centers in each school complex area in the State. Requires the department of education to submit the plan to the legislature prior to the regular session of 2019.</p>	<p>EDU, WAM</p>
<p><b><a href="#">SB 2576, SD1</a></b>  <a href="#">(SSCR2375)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO EDUCATION.  Requires the department of education to ensure that all classroom doors have interior locks installed by January 1, 2019, and intercom systems installed by January 1, 2020. Mandates that all schools have emergency management plans that are updated yearly and include annual mandatory emergency preparedness orientations and training. Requires emergency preparedness training for all teachers and school staff as well as emergency practice drills at every school, some of which must be during inopportune times of the school day. (SD1)</p>	<p>EDU/PSM, WAM</p>
<p><b><a href="#">SB 2665</a></b>  <a href="#">(SSCR2279)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO SUSTAINABLE DEVELOPMENT GOALS.  Codifies sustainable development goals based on the United Nations' Global Goal four, quality education.</p>	<p>EDU, WAM</p>



<p><a href="#"><b>SB 2779, SD1</b></a>  <a href="#">(SSCR2500)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THE HAWAII TEACHER STANDARDS BOARD. Increases membership on the Hawaii Teacher Standards Board to include the chairperson of the Native Hawaiian Education Council and a non-voting public university student teacher. Clarifies that a permit is required for non-licensed teachers serving in public schools. (SD1)</p>	<p>EDU/HWN/HRE, WAM</p>
<p><a href="#"><b>SB 2905, SD1</b></a>  <a href="#">(SSCR2502)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO ON-SITE EARLY CHILDHOOD FACILITIES. Establishes an income tax credit for employers who create on-site early childhood facilities. Establishes and appropriates funds for one on-site early childhood facility coordinator position. Applies to taxable years after 12/31/2018. Effective 7/1/2019. (SD1)</p>	<p>EDU/LBR/HMS, WAM</p>
<p><a href="#"><b>SB 2919, SD1</b></a>  <a href="#">(SSCR2499)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO PUBLIC LIBRARIES. Establishes a pilot program to generate revenue through the lease of public library lands to meet the mission of the public libraries. Establishes the library facilities fund. Requires the state librarian and board of education to report to the legislature. Makes an appropriation for the pilot program. (SD1)</p>	<p>EDU/WTL, WAM</p>
<p><a href="#"><b>SB 2224, SD1</b></a>  <a href="#">(SSCR2496)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO TOURISM. Renames the convention center enterprise special fund as the convention center operations and maintenance special fund and repeals the allocation of TAT revenues to that fund, and amends the allowable uses of that fund. Defines administrative expenses as used in section 201B-11(c), HRS, as office equipment, salaries, and supplies. Redistributes transient accommodations tax revenue from the Hawaii tourism authority to different state agencies for certain purposes. (SD1)</p>	<p>ETT, WAM</p>
<p><a href="#"><b>SB 2615, SD1</b></a>  <a href="#">(SSCR2344)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO TRANSIENT ACCOMMODATIONS TAX. Clarifies that the transient accommodations tax shall be calculated based on the gross rental. Specifies that the transient accommodations tax is to be collected from operators or transient accommodations intermediaries that collect whole or partial payment for transient accommodations. Applies to taxable years beginning after December 31, 2018. (SD1)</p>	<p>ETT/CPH, WAM</p>
<p><a href="#"><b>SB 2670, SD1</b></a>  <a href="#">(SSCR2317)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO SUSTAINABLE DEVELOPMENT GOALS. Codifies the State of Hawaii 2050 sustainable plan goals and the sustainable development goals based on the United Nations' Global Goal nine, relating to industry, innovation, and infrastructure. (SD1)</p>	<p>ETT, WAM</p>
<p><a href="#"><b>SB 2678, SD1</b></a>  <a href="#">(SSCR2316)</a>  <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO SUSTAINABLE DEVELOPMENT GOALS. Codifies the State of Hawaii 2050 sustainable plan goals and the sustainable development goals based on the United Nations' Global Goal seventeen, strengthening implementation. (SD1)</p>	<p>ETT, WAM</p>



**[SB 3000, SD1](#)**

[\(SSCR2312\)](#)

[Status &  
Testimony](#)

RELATING TO INNOVATION BUSINESS.

Establishes the research and development program in the Hawaii technology development corporation to help Hawaii-based small businesses collaborate with commercial partners to further refine and optimize research and development performed in Hawaii. Establishes the research and development special fund. Appropriates funds for the purposes of the research and development program. (SD1)

ETT, WAM

**[SB 3058, SD1](#)**

[\(SSCR2511\)](#)

[Status &  
Testimony](#)

RELATING TO PUBLIC LANDS.

Establishes procedures for designating public land redevelopment districts, planning committees, district redevelopment plans, and designated redevelopment district revolving funds. Establishes powers and duties of planning committees. Appropriates funds. Establishes the Waiakea peninsula redevelopment district, planning committee, and revolving fund until 6/30/2028. (SD1)

ETT/WTL, WAM

**Decision making meeting only, no oral testimony will be accepted.**

**Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.**

Click [here](#) to submit written testimony to the Senate Committee on Ways and Means.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6800.

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Senator Donovan M. Dela Cruz  
Chair

