

HOUSE OF REPRESENTATIVES  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

COMMITTEE ON HEALTH & HUMAN SERVICES

Rep. John M. Mizuno, Chair  
Rep. Bertrand Kobayashi, Vice Chair

Rep. Della Au Belatti      Rep. Andria P.L. Tupola  
Rep. Lei R. Learmont

NOTICE OF DECISION MAKING

DATE:      Wednesday, March 21, 2018  
TIME:      10:30 am  
PLACE:     Conference Room 329  
             State Capitol  
             415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **March 20, 2018**.

[SB 2567, SD2, HD1](#)  
[\(HSCR1189-18\)](#)  
[Status](#)

RELATING TO CESSPOOLS.  
Establishes a Cesspool Upgrade Task Force within the Department of Health to consider and recommend the means by which the Department of Health can ensure that cesspools on properties that are within priority upgrade areas are upgraded within fifteen years. (SB2567 HD1)

EEP, HHS, FIN

[SB 2930, SD2, HD1](#)  
[\(HSCR1188-18\)](#)  
[Status](#)

RELATING TO UNDERGROUND STORAGE TANKS.  
Requires the Department of Health to adopt rules on or before 10/13/2018 for underground storage tanks and tank systems that conform with, and are no less stringent than, the federal underground storage tank regulations effective as of 7/15/2015; provided that all field-constructed underground storage tanks with storage capacities greater than 50,000 gallons shall be required to upgrade with secondary containment. (SB2930 HD1)

EEP, HHS, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6050 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6050.

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Rep. John M. Mizuno  
Chair



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