

HOUSE OF REPRESENTATIVES
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2018

2018 MAR 29 P 4: 23

COMMITTEE ON FINANCE

Rep. Sylvia Luke, Chair
Rep. Ty J.K. Cullen, Vice Chair

Rep. Romy M. Cachola	Rep. Nicole E. Lowen
Rep. Lynn DeCoite	Rep. Nadine K. Nakamura
Rep. Beth Fukumoto	Rep. Chris Todd
Rep. Cedric Asuega Gates	Rep. Kyle T. Yamashita
Rep. Daniel Holt	Rep. Andria P.L. Tupola
Rep. Jarrett Keohokalole	Rep. Gene Ward
Rep. Bertrand Kobayashi	

NOTICE OF DECISION MAKING

DATE: Tuesday, April 3, 2018
TIME: 10:05 a.m.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 2

The following measures were previously heard in their respective standing committees.

<u>HCR 28, HD1</u> <u>(HSCR1556-18)</u> <u>Status</u>	URGING THE STATE CAPITOL MANAGEMENT COMMITTEE TO CONSIDER SECURITY IMPROVEMENTS FOR THE STATE CAPITOL.	LMG, FIN
<u>HCR 36</u> <u>(HSCR1673-18)</u> <u>Status</u>	REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AUDIT OF THE ATTORNEY GENERAL'S EXPENDITURE OF MONEYS FROM THE NOTARIES PUBLIC REVOLVING FUND DURING FISCAL YEARS 2010-2014.	JUD, FIN
<u>HCR 39</u> <u>(HSCR1521-18)</u> <u>Status</u>	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE COST OF CONVENING A CONSTITUTIONAL CONVENTION.	JUD, FIN
<u>HCR 82, HD1</u> <u>(HSCR1675-18)</u> <u>Status</u>	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF BEST PRACTICES REGARDING "INCIDENTAL AND SUPPLEMENTAL" CONTRACTING WORK.	LAB/LMG, FIN
<u>HCR 86</u> <u>(HSCR1585-18)</u> <u>Status</u>	REQUESTS THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY BARRIERS AND SOLUTIONS TO EXPANDED WATER REUSE IN THE STATE.	WAL, FIN



<u>HCR 123</u> <u>(HSCR1528-18)</u> <u>Status</u>	REQUESTING A STUDY OF POTENTIAL PROJECTS THAT WOULD REDUCE ENERGY COSTS FOR ALL STATE DEPARTMENTS AND AGENCIES.	EEP, FIN
<u>HCR 130</u> <u>(HSCR1533-18)</u> <u>Status</u>	URGING STATE AGENCIES TO EVALUATE, COLLABORATE, AND IMPLEMENT BEST MANAGEMENT PRACTICES, TECHNOLOGIES, AND REGULATIONS TO ADDRESS VESSEL BIOFOULING IN HAWAII HARBORS.	EEP, FIN
<u>HR 24 / HCR 30</u> <u>(HSCR1608-18) /</u> <u>(HSCR1609-18)</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF TRANSPORTATION TO INCLUDE THE "DUTCH REACH" OR FAR-HAND METHOD IN DRIVER'S EDUCATION CURRICULA.	TRN, FIN
<u>HR 28 / HCR 34</u> <u>(HSCR1641-18) /</u> <u>(HSCR1642-18)</u> <u>Status / Status</u>	URGING THE DIVISION OF STATE PARKS OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ASSESS POTENTIALLY HAZARDOUS OCEAN CONDITIONS AT BEACH PARKS AND ENSURE THAT SAFETY CONCERNS ARE ADDRESSED PRIOR TO UNDERTAKING ACCESS IMPROVEMENTS THAT WILL INCREASE USE, AND TO PROVIDE INFORMATION ABOUT POTENTIALLY HAZARDOUS CONDITIONS AT STATE BEACH PARKS ON THE DIVISION'S WEBSITE AND IN ITS PRINTED MATERIALS.	OMH, FIN
<u>HR 39 / HCR 51</u> <u>(HSCR1569-18) /</u> <u>(HSCR1570-18)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES REGARDING NOISE LEVEL STANDARDS FOR RESIDENTIAL AND COMMERCIAL AREAS OF THE STATE.	HHS, FIN
<u>HR 60 / HCR 75</u> <u>(HSCR1524-18) /</u> <u>(HSCR1525-18)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A KAUAI INVASIVE SPECIES TASK FORCE TO STUDY THE ISSUES OF INVASIVE ANIMALS IN KAUAI.	EEP, FIN
<u>HR 66 / HCR 81</u> <u>(HSCR1519-18) /</u> <u>(HSCR1520-18)</u> <u>Status / Status</u>	REQUESTING THE JUDICIARY TO STUDY THE FEASIBILITY OF OPENING COMMUNITY OUTREACH COURTS IN PUNA AND KAU.	JUD, FIN
<u>HR 78 / HCR 94</u> <u>(HSCR1676-18) /</u> <u>(HSCR1677-18)</u> <u>Status / Status</u>	REQUESTING THE DEVELOPMENT OF A STATE INFORMATION TECHNOLOGY STRATEGIC PLAN TO INCLUDE DATA GOALS AND OBJECTIVES.	LAB, FIN
<u>HR 79 / HCR 95</u> <u>(HSCR1571-18) /</u> <u>(HSCR1572-18)</u> <u>Status / Status</u>	REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION OAHU REGIONAL BOARD TO ASSESS THE AVAILABILITY OF LONG-TERM CARE BEDS ON OAHU AND TO DEVELOP RECOMMENDATIONS REGARDING THE CLOSURE OF LEAHI HOSPITAL AND MALUHIA LONG-TERM CARE HEALTH CENTER.	HHS, FIN



<u>HR 81 / HCR 96</u> <u>(HSCR1616-18) /</u> <u>(HSCR1617-18)</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF TRANSPORTATION TO ENGAGE IN PUBLIC EDUCATION AND OUTREACH TO REDUCE LITTERING, PROMOTE AND ENCOURAGE PARTICIPATION IN THE ADOPT-A-HIGHWAY PROGRAM TO KEEP ROADS LITTER-FREE, AND WORK WITH THE COUNTIES TO EXPAND THE ADOPT-A-HIGHWAY PROGRAM TO INCLUDE COUNTY ROADS.	TRN, FIN
<u>HR 96, HD1 / HCR 108,</u> <u>HD1</u> <u>(HSCR1678-18) /</u> <u>(HSCR1679-18)</u> <u>Status / Status</u>	URGING THE STATE TO ADDRESS THE LACK OF LANGUAGE SUPPORT IN SERVICES, PROGRAMS, AND ACTIVITIES OFFERED BY STATE GOVERNMENT FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY.	LAB, FIN
<u>HR 97 / HCR 109</u> <u>(HSCR1684-18) /</u> <u>(HSCR1685-18)</u> <u>Status / Status</u>	URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO GRANT FULL VETERANS BENEFITS TO FILIPINO VETERANS WHO FOUGHT IN WORLD WAR II BUT WERE SUBSEQUENTLY DENIED THE BENEFITS TO WHICH THEY WERE ENTITLED.	VMI, FIN
<u>HR 100 / HCR 112</u> <u>(HSCR1618-18) /</u> <u>(HSCR1619-18)</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF TRANSPORTATION TO ASSESS THE DANGERS OF PEDESTRIAN USE OF THE SHOULDER OF HALEAKALA HIGHWAY BETWEEN UPPER KIMO DRIVE AND AINAKULA ROAD AND TO EXAMINE POTENTIAL PEDESTRIAN SAFETY COUNTERMEASURES.	TRN, FIN
<u>HR 101 / HCR 113</u> <u>(HSCR1620-18) /</u> <u>(HSCR1621-18)</u> <u>Status / Status</u>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO STUDY WAYS TO ENCOURAGE ALL POLICE AND FIRE STATIONS IN THE STATE TO HAVE A CERTIFIED CHILD PASSENGER SAFETY TECHNICIAN AVAILABLE TO INSPECT CHILD PASSENGER RESTRAINT SYSTEMS.	TRN, FIN
<u>HR 117 / HCR 131</u> <u>(HSCR1579-18) /</u> <u>(HSCR1580-18)</u> <u>Status / Status</u>	URGING THE INTERNATIONAL OLYMPIC COMMITTEE, INTERNATIONAL PARALYMPIC COMMITTEE, UNITED STATES OLYMPIC COMMITTEE, AND THE TOKYO ORGANISING COMMITTEE OF THE OLYMPIC AND PARALYMPIC GAMES TO ENCOURAGE OLYMPIC AND PARALYMPIC ATHLETES TO TRAIN IN HAWAII FOR THE 2020 SUMMER OLYMPICS AND THE 2020 SUMMER PARALYMPICS.	TOU, FIN
<u>HR 183, HD1 / HCR</u> <u>212, HD1</u> <u>(HSCR1589-18) /</u> <u>(HSCR1590-18)</u> <u>Status / Status</u>	REQUESTING THE CITY COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO REQUIRE A CONDITIONAL USE PERMIT-MAJOR FOR ANY AND ALL ALLOWED USES ON LANDS IN P-2 GENERAL PRESERVATION DISTRICTS THAT ARE WITHIN ONE HUNDRED FEET OF A RESIDENTIAL ZONED AREA.	WAL, FIN



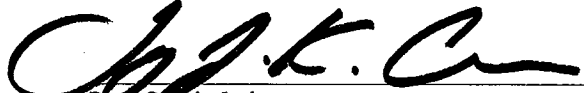
<u>HR 186 / HCR 216</u> <u>(HSCR1671-18) /</u> <u>(HSCR1672-18)</u> <u>Status / Status</u>	URGING THE CITY AND COUNTY OF HONOLULU TO CREATE INCLUSIVE PLAYGROUNDS.	JUD, FIN
<u>HR 187, HD1 / HCR 217, HD1</u> <u>(HSCR1630-18) /</u> <u>(HSCR1631-18)</u> <u>Status / Status</u>	URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO MITIGATE THE DISPROPORTIONATE ADVERSE EFFECTS OF THE TAX CUTS AND JOBS ACT OF 2017 ON HAWAII CITIZENS BY INCREASING FEDERAL SUPPORT OF HAWAII HOUSING INITIATIVES.	HSG, FIN
<u>HR 143, HD1 / HCR 166, HD1</u> <u>(HSCR1701-18) /</u> <u>(HSCR1702-18)</u> <u>Status / Status</u>	SUPPORTING THE FINALIZATION AND EXECUTION OF THE UNIVERSITY OF HAWAII'S TRANSFER OF THE OPERATION AND LANDS OF WAIALEE LIVESTOCK EXPERIMENT STATION TO THE AGRIBUSINESS DEVELOPMENT CORPORATION.	HED, FIN
<u>HR 154, HD1 / HCR 183, HD1</u> <u>(HSCR1602-18) /</u> <u>(HSCR1603-18)</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REMOVE ABANDONED VEHICLES, GARBAGE, AND MARINE DEBRIS FROM PUBLIC PARKS AND BEACHES IN THE STATE WITHIN TEN BUSINESS DAYS OF THE DATE THAT THE ABANDONED VEHICLE, GARBAGE, OR MARINE DEBRIS WAS REPORTED TO THE DEPARTMENT.	WAL, FIN
<u>HR 185, HD1 / HCR 214, HD1</u> <u>(HSCR1594-18) /</u> <u>(HSCR1595-18)</u> <u>Status / Status</u>	RECOGNIZING THE THIRTY-DAY PERIOD FROM THE LAST SATURDAY IN SEPTEMBER TO THE LAST SUNDAY IN OCTOBER AS MALAMA PU'ULOLOA MONTH.	WAL, FIN
<u>HR 204, HD1 / HCR 236, HD1</u> <u>(HSCR1565-18) /</u> <u>(HSCR1566-18)</u> <u>Status / Status</u>	REQUESTING THAT THE DEPARTMENT OF EDUCATION DESIGN AND IMPLEMENT A CURRICULUM IN HAWAII PUBLIC SCHOOLS THAT TEACHES STUDENTS TO PERFORM CARDIOPULMONARY RESUSCITATION AND TO IDENTIFY SYMPTOMS OF A STROKE.	EDN, FIN
<u>HR 206 / HCR 238</u> <u>(HSCR1587-18) /</u> <u>(HSCR1588-18)</u> <u>Status / Status</u>	ENCOURAGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO COLLABORATIVELY WORK WITH COMMUNITY STAKEHOLDERS TO IDENTIFY AND ESTABLISH OFF-LEASH DOG PARKS ON THE WINDWARD SIDE OF OAHU.	WAL, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.



For further information, please call the Committee Clerk at 586-6200.


Rep. Sylvia Luke
Chair

