

HOUSE OF REPRESENTATIVES  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Chris Lee, Chair  
Rep. Nicole E. Lowen, Vice Chair

Rep. Ty J.K. Cullen                      Rep. Chris Todd  
Rep. Sam Satoru Kong                Rep. Ryan I. Yamane  
Rep. Angus L.K. McKelvey        Rep. Bob McDermott

NOTICE OF DECISION MAKING

DATE:        Tuesday, February 13, 2018  
TIME:        11:30 a.m.  
PLACE:      Conference Room 325  
              State Capitol  
              415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **February 8, 2018**.

|   |  |          |
|---|--|----------|
| <a href="#">HB 1803</a><br><a href="#">Status</a> | RELATING TO RESOURCE CONSERVATION.<br>Requires the PUC to adopt rules adopting federal energy efficiency and water conservation standards. Makes the rules effective if the federal government repeals current federal energy efficiency and water conservation standards.   | EEP, CPC |
| <a href="#">HB 2718</a><br><a href="#">Status</a> | RELATING TO ENVIRONMENTAL PROTECTION.<br>Requires the Department of Accounting and General Services to maintain a database of the cost to state departments and agencies of cleaning up and disposing of polystyrene products in each county. Beginning in 2020, requires each county to reimburse the general fund for costs to the State of cleaning up and disposing of polystyrene products in the county. | EEP, FIN |

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.



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Rep. Chris Lee  
Chair

