

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

[COMMITTEE ON EDUCATION](#)  
Senator Michelle N. Kidani, Chair  
Senator Kaiali'i Kahele, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, March 28, 2018  
TIME: 2:50pm  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

[SCR 180 / SR 98](#)

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE DEPARTMENT OF EDUCATION TO REEXAMINE THE MENU SCHEDULES FOR SCHOOL MEALS TO GIVE LOCAL PRODUCE SUPPLIERS THE ABILITY TO PROVIDE LOCALLY GROWN PRODUCE IN EACH MEAL, IN KEEPING WITH UNITED STATES DEPARTMENT OF AGRICULTURE STANDARDS.

EDU, WAM

[SCR 160 / SR 119](#)

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE DEPARTMENT OF EDUCATION TO EXPLORE STUDENT AID OPTIONS FOR STUDENTS WHO ATTEND A DEPARTMENT OF EDUCATION COMMUNITY SCHOOL FOR ADULTS AND OPT TO ENROLL IN AND COMPLETE THE COMPETENCY-BASED COMMUNITY SCHOOL DIPLOMA PROGRAM TO EARN A HAWAII ADULT COMMUNITY SCHOOL DIPLOMA.

EDU, WAM  
**Measure added  
on 3/22/18**

[SCR 162 / SR 121](#)

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE BOARD OF EDUCATION TO ESTABLISH A PROCESS WHEREBY THE PUBLIC MAY PETITION THE BOARD TO ADD ITEMS TO THE AGENDA OF THE NEXT MEETING.

EDU  
**Measure added  
on 3/22/18**

[SCR 168 / SR 127](#)

[Status &  
Testimony / Status &  
Testimony](#)

URGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN AND WATER SAFETY EDUCATION PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS.

EDU, WAM  
**Measure added  
on 3/22/18**

[SCR 194 / SR 131](#)

[Status &  
Testimony / Status &  
Testimony](#)

URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT ALL PUBLIC SCHOOL STUDENTS, INCLUDING PUBLIC CHARTER SCHOOL STUDENTS, HAVE EQUAL ACCESS TO APPROPRIATE EDUCATIONAL FACILITIES AND FOOD SERVICE.

EDU  
**Measure added  
on 3/23/18**



**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7100.

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Senator Michelle N. Kidani  
Chair

