

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

[COMMITTEE ON EDUCATION](#)  
Senator Michelle N. Kidani, Chair  
Senator Kaiiali'i Kahele, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 12, 2018  
TIME: 2:50p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">SB 2261</a> <a href="#">Status &amp; Testimony</a>	RELATING TO PUBLIC EDUCATION. Establishes the education special fund and allocates twenty-five per cent of the general excise tax revenue to be deposited into the education special fund to fund public education.	EDU, WAM
<a href="#">SB 2388</a> <a href="#">Status &amp; Testimony</a>	RELATING TO STUDENT HEALTH. Allows schools to stock auto-injectable epinephrine. Authorizes designated school personnel to provide epinephrine to student for self-administration. Requires training to designated school personnel in the administration of insulin, glucagon, and auto-injectable epinephrine.	EDU, CPH
<a href="#">SB 2997</a> <a href="#">Status &amp; Testimony</a>	RELATING TO EDUCATION GRANTS. Requires the department of education to prepare a report identifying any unused federal funds.	EDU, WAM
<a href="#">SB 3060</a> <a href="#">Status &amp; Testimony</a>	RELATING TO CHARTER SCHOOLS. Requires the department of education to provide school meals to students at charter schools. Appropriates funds for costs of meals.	EDU, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7100.

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Senator Michelle N. Kidani  
Chair

