

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Jill N. Tokuda, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, APRIL 03, 2018**

DATE: Tuesday, April 03, 2018  
TIME: 10:00 AM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">HB1880 HD3 SD1</a> <a href="#">(SSCR3158)</a> <a href="#">Status and Testimony</a>	RELATING TO ELECTRICAL CONTRACTORS. Extends the sunset date of the limited exemption from licensing requirements for electrical contractors who are retained by a public utility within the State to perform high voltage (600 volts or higher) electrical work and are deemed qualified by the public utility. Requires reports to the Legislature on workforce development activities for qualified high voltage electrical contractors. Takes effect 1/1/3000. (SD1)	LBR, CPH
<a href="#">HB2061 HD1</a> <a href="#">(SSCR3121)</a> <a href="#">Status and Testimony</a>	RELATING TO PRIVATE DETECTIVES AND GUARDS. Prohibits private detectives and guards from self-identifying as law enforcement officers, police, or police officers and from wearing or using any badge, uniform, equipment, vehicle, or other accoutrement capable of being associated with that of a law enforcement officer employed by a government law enforcement organization. (HB2061 HD1)	PSM, CPH
<a href="#">HB2530 HD1</a> <a href="#">(SSCR2991)</a> <a href="#">Status and Testimony</a>	RELATING TO CHILD CARE. Deletes the Department of Human Services' obligation to determine required liability insurance coverage amounts for regulated child care providers. Extends the implementation and enforcement date of liability insurance requirements for regulated child care providers contained in Act 161, Session Laws of Hawaii 2017, until July 1, 2019. (HB2530 HD1)	HMS, CPH

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from



the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6070.

