

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 9, 2018  
TIME: 1:30 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">HB 1969, HD1</a> <a href="#">(HSCR766-18)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO FOOD SUSTAINABILITY. Requires the Department of Agriculture, in coordination with the Office of Planning, to prepare and periodically update a functional plan for seafood sustainability that expands the State's priority on food by including wild seafood as a viable food source. (HB1969 HD1)	AEN, WAM
<a href="#">HB 2046, HD1</a> <a href="#">(HSCR797-18)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO INVASIVE SPECIES. Appropriates funds to the Department of Agriculture for outreach and education efforts in West Hawaii county regarding the detection and treatment of little fire ants. (HB2046 HD1)	AEN, WAM
<a href="#">HB 2105, HD1</a> <a href="#">(HSCR762-18)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURE. Appropriates funds to the Department of Agriculture for the establishment and administration of the Agriculture Grant Program to support local food production in the State. (HB2105 HD1)	AEN, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.



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Senator Mike Gabbard  
Chair

