

THE SENATE
THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2018

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 9, 2018
TIME: 1:35 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

SCR 37

Status &
Testimony

REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH THE AGRICULTURE 2030 INVESTMENT PROGRAM AND A FARM TO PLATE PROGRAM IN HAWAII. AEN, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair

