

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Gil Riviere, Vice Chair

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair  
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 19, 2018  
TIME: 1:45 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

HB 2670, HD2

(HSCR1104-18)

Status &  
Testimony

RELATING TO THE SUPPLEMENTAL NUTRITION  
ASSISTANCE PROGRAM.

Requires the Department of Agriculture to create a farmers'  
market dollar-for-dollar matching program for beneficiaries of the  
Supplemental Nutrition Assistance Program. (HB2670 HD2)

AEN/HMS, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Senator Josh Green  
Chair

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Senator Mike Gabbard  
Chair

